Kansas Corporation Commission Oil & Gas Conservation Division 1151823

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|------------------------------|--------------------------------|--------------------|---------------|------------------------|-------------|---------------------------|---------|--|----------------------------|-----------|---------|-----|--|----------------|---------------|--------|--|
| | | | | Spot Description: | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: | | | | |
| | | | | | | | | | Field Contact Person Phone | | | | | | | | |
| | | | | | | | | | | .() | | | | rage Permit #: | | | |
| | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | | |
| | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| | | | | | | | | | Size | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | Ho | w Determined? | | | Da | te: | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | |
| Depth and Type: Dunk in | n Hole at [| Tools in Hole at _ | Ca | sing Leaks: | Yes No Dept | h of casing leak(s): | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | e Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | |
| 1 | At: | to | Feet Perfo | ration Interval | to F | eet or Open Hole Interval | to Feet | | | | | | | | | | |
| 2 | Δ+· | to | Feet Perfo | ration Interval | to F | eet or Open Hole Interval | to Foot | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |