



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION 1153261**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
March 2009

**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|-------------------------------------------------|------|---------------|------------|
| Formation                 | Content | Casing                                          | Size | Setting Depth | Pulled Out |
|                           |         |                                                 |      |               |            |
|                           |         |                                                 |      |               |            |
|                           |         |                                                 |      |               |            |
|                           |         |                                                 |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**

**Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**



**CONSOLIDATED**  
Oil Well Services, LLC

**REMIT TO**  
Consolidated Oil Well Services, LLC  
Dept. 970  
P.O. Box 4346  
Houston, TX 77210-4346

**MAIN OFFICE**  
P.O. Box 884  
Chanute, KS 66720  
620/431-9210 • 1-800/467-8676  
Fax 620/431-0012

INVOICE

Invoice # 260520

Invoice Date: 07/16/2013 Terms: 0/0/30,n/30

Page 1

ALTAVISTA ENERGY INC  
4595 K-33 HIGHWAY  
P.O. BOX 128  
WELLSVILLE KS 66092  
(785)883-4057

BALDWIN WEST E-4  
42128  
1-15-20  
07-11-2013  
KS

| Part Number | Description                  | Qty    | Unit Price | Total   |
|-------------|------------------------------|--------|------------|---------|
| 1124        | 50/50 POZ CEMENT MIX         | 80.00  | 11.5000    | 920.00  |
| 1118B       | PREMIUM GEL / BENTONITE      | 403.00 | .2200      | 88.66   |
|             | Description                  | Hours  | Unit Price | Total   |
| 368         | P & A NEW WELL               | 1.00   | 1085.00    | 1085.00 |
| 368         | EQUIPMENT MILEAGE (ONE WAY)  | 20.00  | 4.20       | 84.00   |
| 370         | 80 BBL VACUUM TRUCK (CEMENT) | 2.00   | 90.00      | 180.00  |
| 503         | MIN. BULK DELIVERY           | .50    | 368.00     | 184.00  |

Parts: 1008.66 Freight: .00 Tax: 72.12 AR 2613.78  
Labor: .00 Misc: .00 Total: 2613.78  
Sublt: .00 Supplies: .00 Change: .00

Signed \_\_\_\_\_ Date \_\_\_\_\_

BARTLESVILLE, OK 918/338-0808 EL DORADO, KS 316/322-7022 EUREKA, KS 620/583-7664 PONCA CITY, OK 580/762-2303 OAKLEY, KS 785/672-8822 OTTAWA, KS 785/242-4044 THAYER, KS 620/839-5269 GILLETTE, WY 307/686-4914 CUSHING, OK 918/225-2650



**CONSOLIDATED**  
Oil Well Services, LLC

260520

TICKET NUMBER 42128

LOCATION Ottawa

FOREMAN Alan Madea

PO Box 884, Chanute, KS 66720  
620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT  
CEMENT

| DATE                            | CUSTOMER # | WELL NAME & NUMBER | SECTION                                                                                                                                                                                                                                                                                                                                                                                          | TOWNSHIP | RANGE | COUNTY |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
|---------------------------------|------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|---------|--------|---------|--------|----|------------|--|--|-----|---------|--|--|-----|---------|--|--|-----|---------|--|--|
| 7-11-13                         | 3274       | Baldwin Unit E9    | SW 1                                                                                                                                                                                                                                                                                                                                                                                             | 15       | 2D    | JG     |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
| CUSTOMER<br>Albavista Energy    |            |                    | <table border="1"> <thead> <tr> <th>TRUCK #</th> <th>DRIVER</th> <th>TRUCK #</th> <th>DRIVER</th> </tr> </thead> <tbody> <tr> <td>56</td> <td>Alan Madea</td> <td></td> <td></td> </tr> <tr> <td>368</td> <td>Art McJ</td> <td></td> <td></td> </tr> <tr> <td>370</td> <td>Kei Con</td> <td></td> <td></td> </tr> <tr> <td>503</td> <td>Dan Det</td> <td></td> <td></td> </tr> </tbody> </table> |          |       |        | TRUCK # | DRIVER | TRUCK # | DRIVER | 56 | Alan Madea |  |  | 368 | Art McJ |  |  | 370 | Kei Con |  |  | 503 | Dan Det |  |  |
| TRUCK #                         | DRIVER     | TRUCK #            | DRIVER                                                                                                                                                                                                                                                                                                                                                                                           |          |       |        |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
| 56                              | Alan Madea |                    |                                                                                                                                                                                                                                                                                                                                                                                                  |          |       |        |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
| 368                             | Art McJ    |                    |                                                                                                                                                                                                                                                                                                                                                                                                  |          |       |        |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
| 370                             | Kei Con    |                    |                                                                                                                                                                                                                                                                                                                                                                                                  |          |       |        |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
| 503                             | Dan Det    |                    |                                                                                                                                                                                                                                                                                                                                                                                                  |          |       |        |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
| MAILING ADDRESS<br>P. O. Box 28 |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                  |          |       |        |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |
| CITY<br>Wellsville              |            | STATE<br>KS        | ZIP CODE<br>66092                                                                                                                                                                                                                                                                                                                                                                                |          |       |        |         |        |         |        |    |            |  |  |     |         |  |  |     |         |  |  |     |         |  |  |

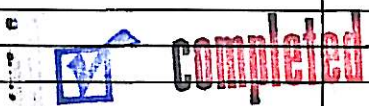
|               |      |                  |  |              |        |                       |       |
|---------------|------|------------------|--|--------------|--------|-----------------------|-------|
| JOB TYPE      | plug | HOLE SIZE        |  | HOLE DEPTH   |        | CASING SIZE & WEIGHT  | 4 1/2 |
| CASING DEPTH  | 387  | DRILL PIPE       |  | TUBING       | 1" 890 | OTHER                 |       |
| SLURRY WEIGHT |      | SLURRY VOL       |  | WATER gal/sk |        | CEMENT LEFT in CASING | yes   |
| DISPLACEMENT  |      | DISPLACEMENT PSI |  | MIX PSI      |        | RATE                  | 1 bpm |

REMARKS: Hooked to 1" tubing. Established rate. Mixed & pumped 50 sk 50150 cement plus 6% gel. Pulled 300 of 1" out. Mixed & pumped 30 sk cement. Circulated cement to surface. Pulled 1" out & topped off well.

80 sbs 50150 cement total

*Alan Madea*

| ACCOUNT CODE    | QUANTITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL              |
|-----------------|-------------------|------------------------------------|------------|--------------------|
| 5425N           | 1                 | PUMP CHARGE                        | 368        | 1085 <sup>00</sup> |
| 5406            | 20                | MILEAGE                            | 368        | 84 <sup>00</sup>   |
| 5427            | 1/2 min           | ten miles                          | 503        | 184 <sup>00</sup>  |
| 5502C           | 2                 | 80 gal                             | 370        | 180 <sup>00</sup>  |
|                 |                   |                                    |            |                    |
|                 |                   |                                    |            |                    |
|                 |                   |                                    |            |                    |
| 1124            | 80                | 50150 cement                       |            | 920 <sup>00</sup>  |
| 1183            | 403#              | gel                                |            | 88.66              |
|                 |                   |                                    |            |                    |
|                 |                   |                                    |            |                    |
|                 |                   |                                    |            |                    |
|                 |                   |                                    |            |                    |
| SALES TAX       |                   |                                    |            | 72.12              |
| ESTIMATED TOTAL |                   |                                    |            | 2613.78            |



Ravin 3737

AUTHORIZATION Bryan Miller TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.