

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1153458

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | | API No. 15 | | | |
|--------------------------------|-------------------------------|-----------------------------|---|--|--|-----------------------------------|--|--|
| Name: | | | | | Spot Description: | | | |
| Address 1: | | | | | Sec Twp S. R East West | | | |
| Address 2: | | | | | Feet from North / South Line of Section | | | |
| City: | | | | | Feet from East / West Line of Section | | | |
| Contact Person: | | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | | ☐ NE ☐ NW ☐ SE ☐ SW | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathodi | ic C | County | | | | |
| Water Supply Well | Other: | SWD Permit #: | | Lease Name: Well #: | | | | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | The plugging proposal was approved on: | | | | |
| Producing Formation(s): List A | All (If needed attach another | sheet) | b | by: (KCC District Agent's Name) | | | | |
| Depth to | o Top: Botto | m: T.D | _ | Plugging Commenced: | | | | |
| Depth to | o Top: Botto | m: T.D | | Plugging Commenced: | | | | |
| Depth to | o Top: Botto | m:T.D | ' | — | | | | |
| | | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | | |
| Oil, Gas or Wate | r Records | | Casing Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
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| cement or other plugs were u | sed, state the character of | same depth placed from (bot | ttom), to (top |) for ea | ach plug set. | | | |
| Plugging Contractor License #: | | | Name: | | | | | |
| Address 1: | | | Address 2: | | | | | |
| City: | | S | tate:_ | | Zip:+ | | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | |
| State of County, | | | , | SS. | | | | |
| (Print Name) | | | | E | Employee of Operator or | Operator on above-described well, | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



TREATMENT REPORT

| Acia & | Cemer | IT 🕮 | | | Acid Stage No | | | | | |
|-------------------|-----------------|--------------|-----------------------|-----------------|--|--|--|--|--|--|
| Duty 7-12 | 7-/ <i>3</i> pi | mtrict | 7 . | 0. No. 4109/ | Туре Troutment: Amt. Type Fluid Sand Size Pounds of Sand Bid Bidown | | | | | |
| | 11 1111 | 11 CIAX | , | | Bbi. /Gai. | | | | | |
| Well Name & | No. 60 20 | 7#/ | | | Bbl. /Gal | | | | | |
| Location | / | <i>,</i> | Field | | Bbl. /Gal | | | | | |
| County 52 | AFFOR | D | State K | <u>C</u> | Flush Bbl. /Gal. | | | | | |
| County | * | | | - | Treated from | | | | | |
| | | Maria 8 33/4 | | Set atft. | fromft. toft. No. ft. | | | | | |
| | | | | | ft. to | | | | | |
| | | | | to | Trom | | | | | |
| | | | | to | Actual Volume of Oll/Water to Lond Hole: | | | | | |
| | | | | to | Pump Trucks. No. Used: Std. 3/8 Sp. Twin | | | | | |
| | | | | t. Bottom atft. | Auxiliary Equipment 327 | | | | | |
| | • | | | .ft. toft. | The second secon | | | | | |
| Tubing: Size | k Wt | | Swung at | t. | Packer: Set at ft. | | | | | |
| Per | forated from | | ft. to | | Auxiliary Tools | | | | | |
| | | | | | Plugging or Scaling Materials: Type | | | | | |
| Onen Hole Six | | T.D | | B. toft. | lb, | | | | | |
| Company I | Representative | Kelso | | | Treater Brenche | | | | | |
| TIME a.m /p.m. | PRES | Casing | Total Fluid Pumped | | REMARKS | | | | | |
| | 100.00 | | -0 | 1 / " | | | | | | |
| 9 30 | | | | ON LOCE | 17/ON | | | | | |
| | | | - | | | | | | | |
| :_ | | | | primp 10 | 2911 & 50 sts 60/40 48 at | | | | | |
| | | | | 7901 | | | | | | |
| : | | | | | | | | | | |
| : | | | | Primo 5 | 0 sts 60/40 496 9t 360' | | | | | |
| : | | | | | | | | | | |
| : | | | | Circulate | Osles 60/40 4% | | | | | |
| : | | | | 40' w/2 | 0 5/65 60/40 48 | | | | | |
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