

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Home Office P.O. Box 32 Russell, KS 67665

No. 6396

785-483-2025  
785-324-1041

|                           |                         |      |  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|---------------------------|-------------------------|------|--|----------------|------------------------|--|------|----------|---|-------|----|-------------|--|--------|----------|----------|-------|--|--|
| Date                      | 3-7-13                  | Sec. | 23   | Twp.           | 19                     | Range  | 10   | County   | Rice                                    | State | Ks | On Location |  | Finish | 12:15 AM |          |       |  |  |
| Lease                     | Pioneer - Shubert       |      |  |                |                        |  |      | Location | Clafflin, Ks - E to 4th Rd, S to 5th Rd |       |    |             |  |        |          |          |       |  |  |
| Well No.                  | 3-23                    |      | Owner  | 13/4 E, 5 into |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Contractor                | Southwind #1            |      | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Type Job                  | Surface                 |      | Charge To  | Bird dog oil   |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Hole Size                 | 12 1/4"                 |      | T.D.   | 345'           |                        | Depth  | 343' |          | Street                                  |       |    |             |  |        |          | City     | State |  |  |
| Csg.                      | 8 5/8"                  |      | Depth  |                |                        | City   |      |          |   |       |    |             |  |        |          |          | State |  |  |
| Tbg. Size                 |                         |      | Depth  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Tool                      |                         |      | Depth  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Cement Left in Csg.       | 15'                     |      | Shoe Joint   | 15'            |                        | The above was done to satisfaction and supervision of owner agent or contractor. |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Meas Line                 |                         |      | Displace   | 21 BLS         |                        | Cement Amount Ordered 330 5x Common 3%cc.  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      | EQUIPMENT  |                | Common 275             |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Pumptrk                   | 16                      |      | No.  | Cementer       |                        | Travis   |      |          |   |       |    |             |  |        |          | Poz. Mix |       |  |  |
| Bulktrk                   |                         |      | No.  | Driver         |                        | David  |      |          |   |       |    |             |  |        |          | Gel.     | 5     |  |  |
| Bulktrk                   | P.U.                    |      | No.  | Driver         |                        | Rick   |      |          |   |       |    |             |  |        |          | Calcium  | 10    |  |  |
|                           |                         |      | JOB SERVICES & REMARKS   |                | Hulls                  |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Remarks                   | Cement did              |      | Circulate  |                | Salt                   |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Rat Hole                  | Flowseal 165#           |      |  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Mouse Hole                | IN Cellar               |      |  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Centralizers              | Kol-Seal                |      |  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Baskets                   | Mud CLR 48              |      |  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| D/V or Port Collar        | CFL-117 or CD110 CAF 38 |      |  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Mixed 275 5x Common       |                         |      |  |                | Sand                   |  |      |          |   |       |    |             |  |        | Handling | 330      |       |  |  |
| 3%cc 2% Gel 1/2# Flo-seal |                         |      |  |                | Mileage                |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | FLOAT EQUIPMENT        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Guide Shoe             |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Centralizer            |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Baskets 1              |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | AFU Inserts            |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Float Shoe             |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Latch Down             |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Pumptrk Charge Surface |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Mileage 34             |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Tax                    |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Discount               |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
|                           |                         |      |  |                | Total Charge           |  |      |          |   |       |    |             |  |        |          |          |       |  |  |
| Signature                 |                         |      | [Signature]  |                |                        |  |      |          |   |       |    |             |  |        |          |          |       |  |  |