

| PAGE   | CUST NO | INVOICE DATE |
|--------|---------|--------------|
| 1 of 1 | 1005512 | 04/09/2013   |

#### INVOICE NUMBER

## 1718 - 91161524

Pratt

(620) 672-1201

B HUTCHINSON OIL COMPANY

I PO BOX 521

L DERBY

KS US

67037

o ATTN:

LEASE NAME

Osborne

2B

LOCATION В

COUNTY

Stafford

S STATE I

T

JOB DESCRIPTION Cement-New Well Casing/Pi

JOB CONTACT

| JOB #   | EQUIPMENT #                 | PURCHASE ORDER NO.  | DUE DATE  |                       |                |  |  |
|---|-----------------------------|---|-----------|-----------------------|----------------|--|--|
| 40583206  | 19905                       |   |           | Net - 30 days         | 05/09/2013     |  |  |
| For Service Dates   | s: 04/07/2013 to 04/0       | 7/2013  | U of<br>M | UNIT PRICE            | INVOICE AMOUNT |  |  |
| 040583206   |                             |   |           |                       |                |  |  |
|   |                             | y Land  | 25        | odačina i vygani vije |                |  |  |
| 171808279A Ceme   | ent-New Well Casing/Pi 04/0 | 7/2013  |           | 2.3                   |                |  |  |
| Cement 8 5/8" Surfa   | 909                         | OTHER CORRESPONDENCE  |           | SEE GODAL             | 8,63.6.1       |  |  |
| A-Con Blend Commo   | on                          | 175.0   | O EA      | 13.50                 | 2,362.33       |  |  |
| Common Cement   |                             | 175.0   | O EA      | 12.00                 | 2,099.86       |  |  |
| Celloflake  |                             | 88.0  |           | 2.77                  | 244.18         |  |  |
| Calcium Chloride<br>"Top Rubber Cmt Plu   | 0 E/0"""                    | 825.0   |           | 0.79                  | 649.64         |  |  |
| "Unit Mileage Chg (F  |                             | 1.0   |           | 168.74                | 168.           |  |  |
| Heavy Equipment Mi  |                             | 45.00   |           | 3.19                  | 143.           |  |  |
|   | el. Chgs., per ton mil      | 90.00   |           | 5.25                  | 472.           |  |  |
| Depth Charge; 501'-   |                             | 743.00  |           | 1.20                  | 891.           |  |  |
| Blending & Mixing Se  |                             | 1.00<br>350.00  |           | 899.94                | 899.           |  |  |
| Plug Container Util. (  |                             | 1.00  |           | 1.05<br>187.49        | 367.           |  |  |
| "Service Supervisor,  |                             | 1.00  |           | 131.24                | 187.<br>131.   |  |  |
| Con Bland Common Common Common Common Company |                             | of A-Con/Common<br>4/11/13<br>25347<br>CK.# 25347<br>ck.# 25347 | cenent    | for surface           |                |  |  |
| LEASE REMIT   | TO: SEND                    | OTHER CORRESPONDENCE T  | 0:        |                       |                |  |  |
| ASIC ENERGY   | SERVICES, LP BASIC          | ENERGY SERVICES, LP   |           | SUB TOTAL             | 8,618.3        |  |  |
| O BOX 841903<br>ALLAS, TX 7528  | 801 C                       | HERRY ST, STE 2100<br>WORTH, TX 76102                           |           | TAX                   | 390.9          |  |  |
|   | or 1905 FORT                | WOKIH, IX /6102   | INVO      | ICE TOTAL             | 9,009.3        |  |  |

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

### FIELD SERVICE TICKET

1718 08279 A

| DATEOR   | PRESSURE PU                          | MPING & WIRELINE   | 2-21   | 15-  | 12W   | The small                | DATE                                  | TICKET NO.   |   | CAN MARKET   |  |  |  |
|--|--------------------------------------|--|--|--|---|--------------------------|---------------------------------------|--|---|--|--|--|--|
| DATE OF 4                                      | 7-13                                 | DISTRICT Pratt.  | ed at seen.  | WELL S   | OLD WELL                                    | PROD IN                  | IJ MDW                                |  | USTOMER<br>ORDER NO.:                     |  |  |  |  |
| CUSTOMER                                       | lutchine                             | son Oil Con  | of as a to   | LEASE OS borne WELL NO 2 F   |   |                          |                                       |  |   |  |  |  |  |
| ADDRESS  |                                      | es Company sent avided<br>on superings That C  | COLUMN TO THE PARTY OF THE PART | COUNTY Stafford STATE Fransas  |   |                          |                                       |  |   |  |  |  |  |
| CITY   | deuxiqu granesi.<br>Di Hesa yan 10 y | STATE  | trans at the   | TO TO PERSONAL COLORS OF THE TANK OF THE T |   |                          |                                       |  |   |  |  |  |  |
| AUTHORIZED                                     | BY                                   | tina amartinan 30 to   | WASSELLINE TOWN  | JOB TYPE: C. N. W Surface  |   |                          |                                       |  |   |  |  |  |  |
| EQUIPMEN                                       | T# HRS                               | EQUIPMENT#   |  | MENT#  | HRS   |                          |                                       |  |   |  |  |  |  |
| 37,21  | 6 .70                                | 5 THE BOUSINES VICE BY   | no allegate was  | न्क सहस्र तर   | postpress etc                               | 10-0040                  | ARRIVED A                             | Salar Barrier 15 /   | -13                                       | ,  |  |  |  |
| 100 2 100                                      |                                      | Control of the contro |  |  | Mary Secretary                              | ESTA JAMES               | START OPE                             |  | 1   | PM 5   | 30_<br>36  |  |  |
| 17,703-17,7                                    | 105 .75                              | to the do a real supply to the   | esare squae researche i  | TO PERSON  | din Lillie of:                              | yd beste<br>ek ce ca     | EINIGH ODERATION                      |  |   |  |  |  |  |
| 19.831-19.81                                   | 62 .75                               | io in protestant lana (SEAS) — est<br>In germa esta et a esta esta esta esta   | DEGREE SENS  | DUSTROLIA<br>REDUCTION   | Old time that                               | OSBUG A                  | RELEASED                              | Charles and the same of the sa | 2-13                                      |  | 15   |  |  |
| ustion embassion sva                           | if security to the                   | tile tileneten G on 1 27   | La caración  | LAC TOLOGY   | A THE ALL OF M                              | Taron says<br>Taron says | MILES FRO                             | M STATION TO   | WELL                                      |  | 30   |  |  |
| become a part of t                             |                                      | o execute this contract as an<br>ill of and only those terms an<br>out the written consent of an   |  |  |   | of this do               | cument. No add                        | litional or substitute   | e terms                                   | and/or condition   | is shal  |  |  |
| ITEM/PRICE<br>REF. NO.                         | A PER IL MANAGEMENT                  | MATERIAL, EQUIPMEN   | T AND SERVICE  | ES USED  | CHE in sovien<br>dhet best titl             | UNIT                     | QUANTITY                              | UNIT PRIC  | CE  | \$ AMOUN   | 1T   |  |  |
| CPIO   |                                      | Blend Cement   | alce shineson to<br>Management   | nesse va   | PARISHE VERT                                | SIT                      | 175                                   | Topie, managing  | \$  | 3150   | 00   |  |  |
| CP 1000  | COMMO                                | on Cement 1  | to to trobuscustar   | Juffler adt  | yd fasties d<br>E fe le                     | Sh                       | 175                                   | 26 July 22 13  | \$  | 2,800  | 00   |  |  |
| CC 102   | Cellfla                              | ke   |  |  | - Spinster                                  | V Parket                 | 88 -                                  | a or in any work the   | +   | 275  | 10   |  |  |
| CC 109   |                                      | Chloride   | er is mortor mon   | egitarior  | <del>direken) en et</del><br>Vydroprisio-13 | 1b                       | 825                                   | Assign Britishiper   | 157                                       | 866  | 25   |  |  |
| MER OF DECEMBER SA                             | III INPONE S                         | AND THE PARTY OF T | olez una seu Est<br>pagnosamo est  | ATTOM SAFETY   | oppurançõe                                  | V term is                | 7889533347                            | self from beaution   | 1 123                                     |  |  |  |  |
| CF 105   | Top Ku                               | bber Plug, 89  | 8 10 1000 1000   | operaso di s   | and than below                              | ea                       | 1                                     | God Bear dog   | \$  | 225  | 00   |  |  |
| E 100  | Pictup                               | Mileage  | <u>O BO 22ANG II.</u><br>1-TO TRONG GN   | VITUALIS   | STATE HOLLIN                                | mi                       | 45                                    | letter of the curb da  |   | 191  | 00   |  |  |
| E lol  | Heavy                                |  | ileage   | eradage i v  | AND PARTIES AND                             | Mi                       | 90                                    | DE SEE TOTAL PROPERTY  | 47  | 636  | 00   |  |  |
| E 113  | Bolt D                               | elivery  | - 10_1089.61_7103_1  | sartes his   | of the same                                 | †A                       | 743                                   | e su henchia i i i   | +   | 1.188  | 00   |  |  |
| CE 2-1   |                                      | D source C :-  | id historia state was  | and the state of   | and to select                               | e do desa                | soria mora:                           | or are simplemental  | HALE                                      |  | e de la constante de la consta |  |  |
| CEZOL  | Cement                               |  | et 10 1,00   | 00.Fe  | et  | hrs                      | 4-10/10/00                            | mo toligano espet  | \$  | 1,200  | 00   |  |  |
| CE 504   | Plusica                              | gand Mixing S  | elvice   | Medically<br>Make to e   | of Notes to Min<br>Orbid Am 2006            | Sh                       | 350                                   | d taxislebblec at ear  | \$  | 490  | 00   |  |  |
| in retain to the acid                          | 11190                                | Manier   |  | Plotter day  | THE U.S. CO.                                | J00                      | +                                     | per firm to the  | P   | 250  | 00   |  |  |
| 5003   | Service                              | Supervisor   | sky the airtho   | ML YTOM  | ne sis situit                               | hrs                      | 8                                     |  | 6   | 175  | 00   |  |  |
| tor traja abesairi v<br>Lienussatus etilisiste | BOOKSOL VER III.                     | anculisings to armor tel-  | ochec masev po   | 76-10-100  | nd: stateof to                              | ertolalisto              | d Remidle of a                        | er er søg vil alerse   |   | e de la companya de l | 1- 24  |  |  |
| And the state of the state of the state of     | A series and a series                | to a   | polytical tale for each  | nimenting.   | with most pinal<br>exception                | T agains                 | 1 li North Andr                       | effecto becc. etc.   | natari I                                  | in here to an  |  |  |  |
| CHI  | EMICAL / ACID D                      | ATA:   | August (2 to 16) de de la company de la comp |  |   |                          |                                       | SUB TO   | TAL                                       | 2619   | 33   |  |  |
|  | TO SHEET OF                          | Line Children Contraction Contraction  | SERVIC   | CE & EQUIP   | MENT  | %TA                      | X ON \$                               | P  | 0,010                                     | 7)   |  |  |  |
| to the year in the end                         | to the short of                      | IIALS  | ié várage :  |  | X ON \$                                     | date of the              | oducire parety of<br>No ebeliat plant | 2012   |   |  |  |  |  |
|  | rio taci la cida r                   | The second second second   | e enlation addi-   | out to se  | injuty, arthuri<br>ingent brough            | VHIND 10                 |                                       | ТС   | TAL                                       | i ajek m   | Sast <sub>a</sub> II   |  |  |
|  |                                      |  |  |  |   |                          |                                       |  |   |  | rio i  |  |  |
| SERVICE _ /                                    |                                      | 200  | register to  | a Housean<br>A continuo  | Charanten -                                 | io gendan                | THE YEAR IS                           | CONTRACTOR   | A. S. |  | a proper   |  |  |
| SERVICE  | AA                                   | MA   | THE ABOVE M  | MATEDIAL   | AND CEDU                                    | UCE.                     |                                       | A NEWSTERN PROPERTY SEE  |   |  | 40-1117  |  |  |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET

1718 08279 A

|  | PRESSURE PUM   | PING & WIRELINE 1  | 2 - 3                     | 15                    | 12W          |  | DATE                | TICKET NO      |   |           |               |  |  |  |  |
|--|--|--------------------|---------------------------|-----------------------|--------------|--|---------------------|----------------|---|-----------|---------------|--|--|--|--|
| DATE OF<br>JOB   | 7-13   | DISTRICT   1 4     | Kansa                     |                       | NEW C        | W OLD PROD INJ WDW CUSTOMER ORDER NO:: |                     |                |   |           |               |  |  |  |  |
| CUSTOMER   | Vichyno  | on Oil COM         | Dany                      |                       | LEASE ()     |  |                     |                |   |           |               |  |  |  |  |
| ADDRESS  |  |                    | COUNTY                    | Hart                  | Privat       | STATE                                  | 71 ta               | 1565           | A 1./                                     |           |               |  |  |  |  |
| CITY   |  | STATE              | SERVICE CF                | REW A                 | Land to      | M Mattal:                              | or D                | 1 3/4(3)       |   |           |               |  |  |  |  |
| AUTHORIZED E   | ЗҮ   |                    | JOB TYPE:                 | ^ Al M                | 1-501f       |  |                     | ist on         |   |           |               |  |  |  |  |
| EQUIPMEN'  | T# HRS   | EQUIPMENT#         | HRS                       | EQU                   | IPMENT#      | HRS                                    | TRUCK CAL           |                | DATI                                      | E AM TI   | ME            |  |  |  |  |
|  |  | A The San          |                           |                       | ARRIVED A    | V 1                                    |                     | AM<br>PM       | E. S. |           |               |  |  |  |  |
| 19903-19.9   | 05 .75   |                    |                           |                       |              |  | START OPE           | ERATION        | er Copyrigates                            | AM PM     | Marie Control |  |  |  |  |
|  |  |                    |                           |                       |              |  | FINISH OPE          | ERATION        |   | AM O      | 15            |  |  |  |  |
| 19,831-19,86   | 12 .75   |                    |                           |                       |              |  | RELEASED 47 AM 10 X |                |   |           |               |  |  |  |  |
|  |  |                    |                           |                       |              |  |                     | M STATION TO W | ELL                                       | 45        |               |  |  |  |  |
| CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).  The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, may product, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or condition become a part of this contract without the written consent of an officer of Basic Energy Services LP.  SIGNED:  (WELL OWNER, OPERATOR, CONTRACTOR OR A   |  |                    |                           |                       |              |  |                     |                |   |           |               |  |  |  |  |
| ITEM/PRICE<br>REF. NO.   | 20   | ATERIAL, EQUIPMENT | AND SERV                  | /ICES USE             | D            | UNIT                                   | QUANTITY            | UNIT PRICE     |   | \$ AMOUNT |               |  |  |  |  |
| € #100<br>€ £100c  |  | Head Coment        |                           |                       |              | Sh                                     | 175                 |                | \$  | 3150      | 00            |  |  |  |  |
| S A AGO  | COMMON   | Cement!            |                           |                       |              | Sk                                     | 175 -               | 4              | 2   | 2,800     | 00            |  |  |  |  |
| CC 102   | Cellflak   | 62                 |                           |                       |              | 11.                                    | 88.3                |                | 4   | 275       | 40            |  |  |  |  |
| er ton   | Calcium  | Monde              |                           |                       |              | Lb                                     | 825                 | 1              | 7   | 866       | 25            |  |  |  |  |
| CF 105   | T 6 /  | Let Aug. 87        |                           |                       |              |  |                     |                | 1   |           |               |  |  |  |  |
| -1107  | Top not  | telling, on        | 5                         |                       |              | ea .                                   | 1 /                 |                | \$  | 225       | 00            |  |  |  |  |
| E 100  | Pick up 1  | Nileage            |                           |                       |              | /n:                                    | 45                  |                | 4   | 191       | 25            |  |  |  |  |
| E lot  |  |                    | ilespe                    | 5                     | 4-7-E        | mi                                     | 90                  | Manufacture 4  | Ť   | 630       | 00            |  |  |  |  |
| L 117  | bulh De  | lively.            |                           |                       |              | 10                                     | 743                 |                | \$  | 1,188     | 00            |  |  |  |  |
| CE 201   | Cement   | Punn: SOF          | A To L                    | 000 F                 | oot .        | hrs                                    | 4                   |                | 4   | 1200      | 00            |  |  |  |  |
| CE 240   | Blending   | and mixing S       | - F VICE                  |                       |              | Sh                                     | 350                 | 4              |   | 490       | 00            |  |  |  |  |
| € L ⊃04 3  | $11 \mu J C \mu$   | lainer 1           | T-SAFEY                   | Confe                 | Chiarters: 3 | 万七                                     | 4 3                 |                | \$  | 250       | 00            |  |  |  |  |
| 5003   | Service  | Supervisor         | Aluly.                    | 12                    |              | his                                    | Q                   |                | 4   | 175       | 00            |  |  |  |  |
|  |  |                    |                           |                       | -74/4-9      | 4.46                                   |                     |                | +   | 117       |               |  |  |  |  |
|  |  |                    | KA                        |                       |              |  |                     | Y VASA         |   |           |               |  |  |  |  |
| CHE  | MICAL / ACID DAT   | TA:                | i i jira da<br>Lawi sa da |                       |              |  |                     | SUB TOTA       | L   | 2/12      |               |  |  |  |  |
|  |  |                    | /ICE & EQUIPM             | MENT                  | %TA%         | ON\$                                   |                     | 0.010          |   |           |               |  |  |  |  |
|  | 1,500  |                    |                           | MATE                  | ERIALS       |  | %TAX                | ON\$           |   |           |               |  |  |  |  |
| The second secon | estanti di salah s |                    |                           |                       |              |  |                     | TOTA           | L   |           |               |  |  |  |  |
|  |  |                    |                           |                       |              |  |                     |                |   |           |               |  |  |  |  |
| SERVICE<br>REPRESENTATIV   | Edge & M   | opiel              | THE ABOVI                 | E MATERI.<br>BY CUSTO | AL AND SERVI | ICE<br>CEIVED                          | BY:                 |                |   |           |               |  |  |  |  |



# TREATMENT REPORT

| Customer            | inson (                                 | 2:1                    | C                   | OMP         | anv         | ease No                  |                            | ta e sala se a<br>Dani, nggapana       | er ganner derekanden<br>Belle Walter gebet erger   | r dag serge i<br>Carack basisan          | Date     |                        |                                       |                                | 1                |                           | 7            |  |
|---------------------|---|------------------------|---------------------|-------------|-------------|--------------------------|----------------------------|--|--|--|----------|------------------------|---------------------------------------|--------------------------------|------------------|---------------------------|--------------|--|
| Lease Os            | borne                                   | Age Stay               | 10 10 19 A          | e nint sta  |             | /ell#                    | 2 B                        | long on M.                             | and a supplied to the supplied | e management entre<br>Mark Mariana (m. 1 |          | -                      |                                       |                                | 1                | 5                         | )            |  |
| Field Order         | # Station                               | n Pr                   | att                 | - Ita       | anso        | 15                       |                            | Casing                                 | 731 Dept   | 605Fe                                    | Count    | y <u> </u>             | taff.                                 | ord                            | St               | ate                       | _            |  |
| Type Job            | N.W                                     | 50                     | ^                   | ce          |             | 0.1                      |                            |  | Formation  |  |          |                        | 011                                   | escription                     | 12               | W                         | 2            |  |
| PIP                 | E DATA                                  |                        | PERI                | FORA        | TING        | DATA                     |                            | FLUID                                  | USED   | TREATMENT RESUME                         |          |                        |                                       |                                |                  |                           |              |  |
| Casing Size         | Tubing Si                               | ze s                   | Shots/F             | t           | 17          | 5 9a                     | Aci                        | A.Co.                                  | vwith 32   | Calciu                                   | RATE     | PRE                    | SS                                    | JSIP                           | stra             | ellflah                   | 0            |  |
| Depth 5Fe           | Depth                                   | <sup>N</sup> Cascing F | =rom                |             | То          | 2 46.                    | 7                          | EN COL                                 | .49 Gal./9   | Max 2.                                   |          |                        |                                       |                                |                  |                           |              |  |
| Volume 72 B Volume  |   | F                      | -rom                |             | То          |                          | Pad                        | d                                      |  | Min                                      | -        |                        | The Maria                             | 10 Min.                        |                  |                           |              |  |
| Max Press Max Press |   | F                      | From                |             | 1079 Sac    |                          | TS COMMON                  |  | with 28  | Avalciu                                  | nch      | lorid                  | e25                                   | 15 Min.                        | t.ce             | IIflat                    | re           |  |
| 11000               | on Annulus V                            | F                      | rom                 | n To        |             | 5.6L                     | 5.6Lb./Gal. 5              |  | 5,23 Gal   | al HHP Used 200                          |          |                        | FT.                                   | Ahnulu:                        | s Press          | sure                      |              |  |
|                     | Packer De                               | epth F                 | From                |             | То          |                          | Flu                        | 21.                                    | SBbl. Fre  | Gas Volum                                | er       |                        | 1.7                                   | Total Lo                       | oad              |                           |              |  |
| Customer Re         | presentative                            | Ebo                    | aldo                |             |             | Station                  | n Man                      | ager Da                                | vid Sco  | <b>+</b>                                 | Trea     | ater                   | areno                                 | eR./                           | Nes              | ssich                     |              |  |
| Service Units       | 37,216                                  | 199                    | 9,903 19,90         |             | 905 19,9    |                          | 31                         | 19,862                                 | Y  |  |          |                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                | e i Logi de      |                           | 100 pt<br> 4 |  |
| Driver<br>Names Ma  | essich                                  | T. I                   | Ma                  | Ha          |             | in istema                | 10                         | son                                    | of Commission  | de aracine                               | 148      |                        | helev (figs.tr.);                     | presson<br>Mala a an           |                  | Mary Sala<br>Mary Colonia |              |  |
| Time A, /           | Casing<br>Pressure                      |                        | oing<br>ssure       | Bbls        | s. Pum      | oed                      | Alla (Alla Per<br>Santa da | Rate                                   | the provident design and   | one out the selection                    |          | Servi                  | ce Log                                | 4.01.73                        | r<br>Galence     |                           |              |  |
| 5:30                |   |                        |                     | 90.000      |             |                          |                            |  | Truck  | sonlo                                    | cati     | one                    | and h                                 | old s                          | afe              | tymes                     | tino         |  |
| 8:00                | Sterl                                   | ing                    | Dri                 | llin        | lling start |                          | tor                        | un 14-                                 | Joints n   | ew 23                                    | Lb.1     | Ft. 8                  | 35/8"                                 | casi                           | ng.              |                           | 100          |  |
| 9:17                |   |                        |                     |             |             |                          |                            |  | casino   | gin Well Circulate for 5 minutes.        |          |                        |                                       |                                |                  |                           |              |  |
| 9:27                | 200                                     |                        |                     |             |             |                          | 1111                       | 5,                                     | Start Freshwater Pre-Flush.  |  |          |                        |                                       |                                |                  |                           |              |  |
|                     |   |                        |                     | 1           | 10          |                          |                            | 6                                      | Start Mixing 175 sacts A con Blandcen  |  |          |                        |                                       |                                |                  |                           | Mel          |  |
|                     |   |                        |                     | 8           | 87          |                          |                            | 5                                      | Start Mixing 175 sactos COMMON CEMENT  |  |          |                        |                                       |                                |                  |                           |              |  |
|                     | 300                                     |                        | 124                 |             |             |                          |                            | Stop pumping, Shut in well. Release To |  |  |          |                        |                                       |                                | Rubbe            | 2/                        |              |  |
|                     |   |                        |                     | Jan San     |             |                          |                            |  | Plug C   | pen We                                   | en Well. |                        |                                       |                                |                  |                           |              |  |
| 9.45                | 125                                     |                        |                     |             |             |                          |                            | 5                                      | Start  |  |          |                        |                                       |                                |                  |                           |              |  |
| 9.55                | 300                                     |                        | 3 T.5               |             |             |                          |                            |  | Plug down. Shut in well<br>Circulated 10 sachs cement to the pit. 7  |  |          |                        |                                       |                                |                  | -11                       | _            |  |
|                     |   |                        |                     |             |             |                          |                            |  | Circula  | ted 10                                   | sact     | 150                    | ement                                 | toth                           | epi              | 17 K                      | s/.          |  |
|                     | Anti Protei                             |                        | HEREN AND           | in in in it |             | Christian is             | ic hos.                    | Commission (g. )                       | Wash up pump truck.  |  |          |                        |                                       |                                |                  |                           |              |  |
| 10:30               |   |                        |                     |             |             |                          | 1                          |  | Joba   | You.                                     | te.      |                        |                                       |                                |                  | -                         | _            |  |
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