

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1154880

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:                                              |                             |                                 |               |                                                          | API No. 15                               |                 |                      |  |
|-------------------------------------------------------------------|-----------------------------|---------------------------------|---------------|----------------------------------------------------------|------------------------------------------|-----------------|----------------------|--|
| Name:                                                             |                             |                                 |               | Spot Description:                                        |                                          |                 |                      |  |
| Address 1:                                                        |                             |                                 |               | Sec Twp S. R East West                                   |                                          |                 |                      |  |
| Address 2:                                                        |                             |                                 |               | Feet from North / South Line of Section                  |                                          |                 |                      |  |
| City:                                                             |                             |                                 |               | Feet from East / West Line of Section                    |                                          |                 |                      |  |
| Contact Person:                                                   |                             |                                 |               | Footages Calculated from Nearest Outside Section Corner: |                                          |                 |                      |  |
| Phone: ( )                                                        |                             |                                 |               | NE NW SE SW                                              |                                          |                 |                      |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic       |                             |                                 |               | County:                                                  |                                          |                 |                      |  |
| Water Supply Well Other: SWD Permit #:                            |                             |                                 |               | -                                                        |                                          |                 |                      |  |
| ENHR Permit #: Gas Storage Permit #:                              |                             |                                 |               |                                                          | ame:                                     |                 |                      |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No       |                             |                                 |               |                                                          | ell Completed:<br>gging proposal was app |                 |                      |  |
| Producing Formation(s): List All (If needed attach another sheet) |                             |                                 |               | by: (KCC <b>District</b> Agent's Name)                   |                                          |                 |                      |  |
| Depth to Top: Bottom: T.D                                         |                             |                                 |               |                                                          |                                          |                 |                      |  |
| Depth to Top: Bottom: T.D                                         |                             |                                 |               | Plugging Commenced:                                      |                                          |                 |                      |  |
|                                                                   |                             |                                 |               | Plugging Completed:                                      |                                          |                 |                      |  |
|                                                                   |                             |                                 |               |                                                          |                                          |                 |                      |  |
| Show depth and thickness                                          | of all water, oil and gas f | ormations.                      |               |                                                          |                                          |                 |                      |  |
| Oil, Gas or Wa                                                    |                             |                                 | Casing F      | Record (Su                                               | rface, Conductor & Prod                  | luction)        |                      |  |
| Formation                                                         | Content                     | Casing                          | Size          |                                                          | Setting Depth Pulled Out                 |                 |                      |  |
| Tomation                                                          | Contont                     | Cuting                          | 0.20          |                                                          | Cotting Doptin                           | T unou out      |                      |  |
|                                                                   |                             |                                 |               |                                                          |                                          |                 |                      |  |
|                                                                   |                             |                                 |               |                                                          |                                          |                 |                      |  |
|                                                                   |                             |                                 |               |                                                          |                                          |                 |                      |  |
|                                                                   |                             |                                 |               |                                                          |                                          |                 |                      |  |
|                                                                   |                             |                                 |               |                                                          |                                          |                 |                      |  |
| ement or other plugs were                                         | used, state the charact     | er of same depth placed from (b | bottom), to ( | op) for ear                                              | ch plug set.                             |                 |                      |  |
| Plugging Contractor License #:                                    |                             |                                 | Name: _       |                                                          |                                          |                 |                      |  |
| Address 1:                                                        |                             |                                 | Address       | 2:                                                       |                                          |                 |                      |  |
| Dity:                                                             |                             |                                 |               | State:                                                   |                                          | Zip:            | +                    |  |
| Phone: ( )                                                        |                             |                                 |               |                                                          |                                          |                 |                      |  |
| Name of Party Responsible                                         | for Plugging Fees:          |                                 |               |                                                          |                                          |                 |                      |  |
| State of                                                          | Cou                         | nty,                            |               | _ , SS.                                                  |                                          |                 |                      |  |
|                                                                   |                             |                                 |               |                                                          | mployee of Operator or                   | r Operator or - | hous doorst ad       |  |
|                                                                   | (Print Nan                  |                                 |               | EI                                                       | inployee of Operator of                  | □ Uperator on a | bove-described Well, |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and