

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1155017

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

#### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15  |
|---|---|
| Name:   | Spot Description:   |
| Address 1:  | Sec TwpS. R East West   |
| Address 2:  | Feet from North / South Line of Section   |
| City: State: Zip:+  | Feet from East / West Line of Section   |
| Contact Person:   |   |
| Phone: ()   |   |
| CONTRACTOR: License #   |   |
| Name:   |   |
| Wellsite Geologist:   |   |
| C C C C C C C C C C C C C C C C C C C   |   |
| Purchaser:  |   |
| Designate Type of Completion:   | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover  | Total Depth: Plug Back Total Depth:   |
| Oil WSW SWD SIOW  | Amount of Surface Pipe Set and Cemented at: Feet                                |
| Gas D&A ENHR SIGW   | Multiple Stage Cementing Collar Used?   |
| □ OG □ GSW □ Temp. A  | bd. If yes, show depth set: Feet  |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from:                             |
| Cathodic Other (Core, Expl., etc.):   | feet depth to:w/sx cmt  |
| If Workover/Re-entry: Old Well Info as follows:   |   |
| Operator:   |   |
| Well Name:  | Drilling Fluid Management Plan<br>(Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth:  |   |
| Deepening Re-perf. Conv. to ENHR Conv. to   | Chloride content: ppm Fluid volume: bbls  |
|   | Dewatering method used:   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:                                   |
| Commingled     Permit #:  |   |
| Dual Completion Permit #:   | Operator Name:  |
| SWD Permit #:   | License #:  |
| ENHR Permit #:  | Quarter Sec Two S R East West   |
| GSW Permit #:   | County: Permit #:   |
|   |   |
| Spud Date or<br>Recompletion Date         Date Reached TD         Completion Date or<br>Recompletion Date |   |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

### Submitted Electronically

| KCC Office Use ONLY                |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|
| Letter of Confidentiality Received |  |  |  |  |  |  |  |  |  |
| Date:                              |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:         |  |  |  |  |  |  |  |  |  |
| Wireline Log Received              |  |  |  |  |  |  |  |  |  |
| Geologist Report Received          |  |  |  |  |  |  |  |  |  |
| UIC Distribution                   |  |  |  |  |  |  |  |  |  |
| ALT I II Approved by: Date:        |  |  |  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |  |  |

|                         | Side Two    | 1155017 |
|-------------------------|-------------|---------|
| Operator Name:          | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County:     |         |
|                         |             |         |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional Sheets)  |                      | Yes No                       | )                    | Log Formation (Top), Depth a |                    |                   |                 | Sample Datum                  |  |
|---|----------------------|------------------------------|----------------------|------------------------------|--------------------|-------------------|-----------------|-------------------------------|--|
| Samples Sent to Geolog  | gical Survey         | Yes No                       | )                    | Name                         |                    |                   | Тор             | Datum                         |  |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted Electronically<br><i>(If no, Submit Copy)</i> |                      | Yes No<br>Yes No<br>Yes No   | >                    |                              |                    |                   |                 |                               |  |
| List All E. Logs Run:   |                      |                              |                      |                              |                    |                   |                 |                               |  |
|   |                      | CAS                          | ING RECORD           | New                          | Used               |                   |                 |                               |  |
|   |                      | Report all strings           | set-conductor, surfa | ace, interm                  | nediate, productio | on, etc.          |                 |                               |  |
| Purpose of String   | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.) | Weight<br>Lbs. / F   |                              | Setting<br>Depth   | Type of<br>Cement | # Sacks<br>Used | Type and Percent<br>Additives |  |
|   |                      |                              |                      |                              |                    |                   |                 |                               |  |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate       | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                |            |                |           |                    | ,        |                              | ement Squeeze Record<br>I of Material Used) | Depth   |
|--------------------------------------|---|----------------|------------|----------------|-----------|--------------------|----------|------------------------------|---|---------|
|                                      |   |                |            |                |           |                    |          |                              |   |         |
|                                      |   |                |            |                |           |                    |          |                              |   |         |
|                                      |   |                |            |                |           |                    |          |                              |   |         |
|                                      |   |                |            |                |           |                    |          |                              |   |         |
|                                      |   |                |            |                |           |                    |          |                              |   |         |
| TUBING RECORD:                       | Siz   | ze:            | Set At:    |                | Packer    | At:                | Liner R  | un:                          | No  |         |
| Date of First, Resumed Pr            | oduct   | on, SWD or ENH | <b>ર</b> . | Producing N    |           | oing               | Gas Lift | Other (Explain)              |   |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bb         | ls.        | Gas Mcf Wa     |           | Wate               | ər       | Bbls.                        | Gas-Oil Ratio                               | Gravity |
|                                      |   |                |            |                |           |                    |          |                              | 1   |         |
| DISPOSITION OF GAS:                  |   |                |            | METHOD (       | OF COMPLE | TION:              |          | PRODUCTION INTE              | RVAL:                                       |         |
| Vented Sold                          |   | Jsed on Lease  |            | Open Hole      | Perf.     | Dually<br>(Submit) |          | Commingled<br>(Submit ACO-4) |   |         |
| (If vented, Subm                     | it ACC  | -18.)          |            | Other (Specify | )         |                    |          |                              |   |         |

|  |  |   |  |  |  | \$   | Sec. 24, Twp. 15      | Kansas  |      |
|--|--|---|--|--|--|--|-----------------------|---|------|
| 1  |  | HU  | IGHE   | S DRILLING RE  | PORT   | 28   | 660 FSI<br>API#15-05  | 0.01.46   | 7    |
|  |  |   |  |  |  | X  | API# 15-05            | Y 10 0  |      |
|  | a-A                                      | SUI   | RFACE C  | ASING Size.2.1/  | WANENT CSG.<br>8 8 n) EUE (<br>0 of Dipc-<br>0 t 8551<br>37  | New?)  | STRATA                | FORMATION   | T.D. |
| Well N   | . 8-А<br>Е.СумУЛ                         |   | 7.2  | 40 Foot 37   | o of Dide-   |  | THICKNESS             | DRILLED   | 3    |
| Farm .   | t:                                       |   | et   | 1 sx cement Boffle   | 0.8 855  | ~ \  |                       | 501   | 3    |
|  |  |   |  | 1 sx cement  | Completion 37  | 5  | 1-10                  | samelston   | 15   |
|  | Herl                                     | es Dril   | nin  | T. D. at   | or HUGHES D  | RILLING CO.  |                       | SINCLE  | 14   |
| OPERAT   | OR 1105P                                 | Y-AAAA  | MUND-  | Contract   | or   |  |                       | Scandstone  | 120  |
| Contraction of the local division of the loc | ga manana manang                         |   | en ser an  | And the second | AND REF.   | PIPE TALLY   | 13                    | Shall   | 133  |
| DATE   | 54 - S4 -                                | PROM V  | 8  | REMARKS - TYPE WORK -  |  |  | 1                     | Lime  | 136  |
| 7/18/  | 13                                       | 03  | 55   | 911.   | - W  | 21.5-215   | 108                   | Shall   | 144  |
| 101  | 1  | 37  | -  | lay  | (2)  | 27.5- 44.0   | 24                    | Lime  | 168  |
|  | · · · ·                                  | And and the second s | the ser set and the  |  | (3   | 12.2.5- 166.5  | 8                     | Sincht  | 176  |
| 23   |  |   | - month and and  | wolstone   | (4)  | 72.5- 89.0   | 9                     | LIMY _  | 185  |
| -7/19/   | 13                                       | 1.3 14  |  | hate   |  | 12.5-1115  | 5                     | Shull-  | 190  |
| 5318   | 31                                       | 14 2  | anna anna anna anna anna anna anna ann   | indestant  |  | 12.5- 134.0  | 10                    | Lime<br>Sheel 2   | 200  |
| PD   | 6  | 2032  | 3 5  | halt   | and the second sec   | Land a local de la companya de la compan |                       | Lime  | 269  |
| - F  | <b>R</b> T                               | 33 36   | rLL  | me Uslate  | 34-3.5) (7   | 122.5 156.5  | 2                     | Same  | 2.71 |
|  |  | 36 14   | 4 51   | had t  | (8)  | 27.5- 179.0  | 69                    | Shate   | 340  |
|  |  | 144 16  | 1  | ne   | G  | 127.5- 201.5   | 21                    | Linne-  | 361  |
| Belleville and Belleville  |  | 11.8 17   | 1. 51  | ate Cstate 168-  | 169) (10   | 1225- 224.2  | 1919                  | Shule   | 380  |
|  | +  | Harmontown  |  | we (sdy (76-17)  |  | 225-2465   | [                     | Lime  |      |
|  |  | -farmer   | And all all all all all all all all all al   |  | 63   | 122.5-209.0  |                       | Lime  | 410  |
| · ·  |  | 185:19  | مقادمة الرجاويات والاستنجاب وال  | all  |  | 125- 1910  | 5-12                  | Shart   | 1032 |
|  |  | 190 20  | and a summer of the second sec |  |  | and in a second second second  | 7-7-                  | Lina  | 434  |
|  |  | 206 12  | 48 SW  | WIC (Soly 215-3  |  | 225-314.6  | 1 13                  | Shall   | 1447 |
|  |  | 248126  | 915  | me i   | 6  | 1225-3365  |                       | Lime  | 477+ |
| al and a particular state  | A11 111 41 4 41 4 41 4 4 4 4 4 4 4 4 4 4 | 269 27  | 0  | and  | (11  | 122.5- 359.0   | 13                    | shale   | H85  |
|  |  | 271 3   | 421 5  | usht.  | í.   | 2225-3815  | 10 19                 | Linge   | 504  |
|  | 1  | 340,31  | 1.1  |  |  | a) - inug  | 3                     | SING/2  | 507  |
|  |  | 1390 00   | 5 1.1  | We Balker  | 278-38011  | 12.2.5-426.5   |                       | SINULL  | 510  |
| -  |  | 361 30  | 80 5   | will [Red Bed  | 510 000  | 622.9-449  | privers to            | Link  | 514  |
|  |  | 380.3   | 561  | Time   | 10   | 12.2.5-471.  | Treat 16              | Smill   | 680  |
|  |  | 386 141   |  | newte  |  |  |                       | LIME  | 692  |
|  |  | 414 4   | 2.9 1  | mt.  |  | <u> 1994</u> ,   |                       | Sheely_   | 697- |
| North Cold Statements of the   | -  | 4204  | 3251   | hale   | (2   | 5)225- 516   | · SALETTING & BARANCE | Linne   | 699  |
|  |  | 43:24   |  | Mit.   | (2)  | 4)22.5- 931.   | 9 2.5                 | Sincile   | 719  |
| •  |  | 434 4   | 17 21  | ente   |  | \$ 22.5+ SW.   | 3                     | shalk-  | 139  |
|  | -  |   |  | A.P.   |  | 0 22.5- 584  | 1 4 /                 | LIAAE   | 742  |
| 2  | sd                                       | 447 4   |  | ist  | And a start of the | Da. 5- 606   | 5                     | 1 Sheak   | 757  |
| Accessed in the second   |  | 472-14.   | 85 51  | ale Estate 42  | <u>4-110) (</u>  | ( hates & War U.   | \                     | and a state of the second s |      |

 $\hat{\boldsymbol{g}}_{i}$ 

| · · · /                         | S.              | SURFA                        | CE (      | CASING PERMANENT CSG.  | ( with                                       | API#       | FORMATION   | T.D.           |
|---------------------------------|-----------------|------------------------------|-----------|--|--|------------|-------------|----------------|
| ell No. 3. A<br>rm              |                 | . Size<br>Feet               |           | CASING<br>DASING<br>Size.249 Brd EUE<br>Feet373 af P.F.<br>sx cement<br>T. D. at Completion                      | 2  | THICKNESS  | DRILLED     | 761            |
|                                 |                 | Circula                      | tea -     | T. D. at Completion  | 15   | 8          | Lt. Br. som | 198            |
| ERATOR HUS                      | US DO           | Mins.                        |           | Contractor HUGHES  | DRILLING CO.                                 | Equisel 27 | sil sand    | 825            |
| Antonia and Antonia and Antonia | apadean motoren | LLED                         | en Lineau | REMARKS TYPE WORK BILLING REF.   | PIPE TALLY                                   | 5          | B) siand    | 830            |
| TE                              | FROM            | ro                           |           |  | 63/225-6290                                  | 44         | Shale       | 875            |
| 20'                             | - a verdennen   |                              |           | me   | 1223 101-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |            |             | TiD            |
|                                 |                 |                              |           | nale   | 11/322 (seles)                               |            |             |                |
|                                 | 507             |                              |           | me   | 30)225-674.9                                 |            |             |                |
| 1                               | 510             | 514                          |           | just PL  | Par.5- 696.                                  | L          |             |                |
| 1                               |                 | 520                          | L         |  | 32)22.5-7/9.6                                | 1          |             |                |
| 515'                            | 320             | 690                          | 56        | 101 VE 132131 32-3- 57.6) (BRILM 652   | -140-20 Secold 5                             |            |             | i              |
| -24-13                          |                 | 682                          |           |  | 33 22.5-7411.5                               |            |             |                |
| 1                               | 682             | 697                          | 4 .5      | Shalt_   | 3 122 7640                                   | ·          |             |                |
|                                 | 642             | 699                          | 1.        | whe (  | 35/ 2.2.5- 786.                              |            |             | ļ              |
|                                 | 699             | 719                          | 5         | -alt (   | 36)22.5-309,                                 | e          |             | }<br>}         |
|                                 | 719             | 72/2                         | 11        | me   | 322.2.5- 331-                                | ſ          |             | • <u></u>      |
|                                 | 722             | 1739                         | 5         | mele 13P-KN 722-7300   | 38)22.5 354                                  | 2          |             | ľ              |
|                                 | 739             | 742                          | 11 1      | WAL ( Pirown )   | Y  |            |             | <u> </u>       |
|                                 | 7-12            |                              | C         | hute ( slate 742-743 ) (B  | 241757-757                                   | ·          |             |                |
|                                 |                 | [76]                         |           |  |  |            |             |                |
|                                 | 761             | 17An                         | C         | AND CLIME BEERK 781)   | т.,  |            |             |                |
|                                 | - Gio           | 1718                         | 1         | i The second -   | × .3   |            |             |                |
|                                 | 110             | 1825                         | 1.0       | T Brown anner Primar Fri   | > 92   |            |             |                |
|                                 | 1-10            | CONSIGNATION OF THE PARTY OF | 1         | Track Sentral  |  |            |             |                |
|                                 | 01.7            | 830                          |           | INC.   |  |            |             |                |
|                                 | 830             | 831                          | 1         | - prove  |  |            |             |                |
|                                 | 001             | 012                          | 10        | nalt-  |  | 1          |             |                |
|                                 |                 | T.D.                         | -         | and the second | (New)  |            |             |                |
|                                 |                 |                              | -         | + 870' of 214 grd  | FUE .  |            |             |                |
| 7                               | -27- C          | 2                            | 1         | the second s   | <u> </u>                                     |            |             |                |
| * K. 4                          |                 |                              | NY:       | sch 3 centralizers   |  | 10. C      | 1           | - <del> </del> |
|                                 |                 |                              | B         | affle at 355!  |  |            |             |                |
|                                 |                 | 1                            |           |  |  |            | <u>l</u>    | i              |

# HUGHES DRILLING CO.

# Wellsville, Kansas 66092

Roger 913-883-2235 Darrel 913-883-4027

| CORETIME                                | Ron 913-883-4655<br>(Clay) 913-883-4383 |
|---|---|
| LEASE Flynn 9-4<br>Formation #1 Squired |   |
| DATE: 7-22-13 (RP)                      | E Chip Southples                        |

| FROM | FEET    |                                     | TIME                                    | MINUTES      | REMARKS  |
|------|---------|-------------------------------------|---|--------------|--|
| 790  | 798     | Lto                                 |   | hd           |  |
| 798  | 800     | Sol                                 | ild Sand (                              | Little Bier  | ding oil)  |
| 800  | 814     | 501                                 | id sand (                               | Bleechins    | 11   |
| 814  | 817     | Soli                                |   | ittle Breech | <u>is eil</u>  |
| 817  | 825     |                                     |   | thous wat    | er)  |
| 825  | 830     | Blo                                 | ick sound                               |              |  |
|      |         |                                     |   |              |  |
|      | Juneman | -                                   |   |              |  |
|      |         |                                     |   |              | <u></u>  |
|      | (       | Bes                                 | + Perf. Zo                              | hc 801-      | 819_)  |
|      |         |                                     |   |              |  |
|      |         |                                     |   |              |  |
|      | -       | 1                                   |   |              |  |
|      |         | 1                                   |   |              | · ·  |
|      |         | -                                   |   |              |  |
|      |         |                                     |   |              |  |
|      |         |                                     |   |              |  |
|      |         |                                     |   |              | 1  |
|      |         | - setter                            |   |              |  |
|      |         |                                     | 1919 1929 1929 1929 1929 1929 1929 1929 |              |  |
|      |         |                                     |   |              |  |
|      |         | -                                   | -                                       |              |  |
|      |         | 104 - 148<br>177 - 148<br>177 - 148 |   |              | Land the second se |



260816

TICKET NUMBER 42221

LOCATION Oxtama KS FOREMAN Fred Made

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

#### FIELD TICKET & TREATMENT REPORT

| 620-431-9210 · | or 800-467-867   | 5  | CEMEN                                    | I                       |                  |                  |         |
|----------------|--|--|--|-------------------------|------------------|------------------|---------|
| DATE           | CUSTOMER #   | WELL NAME & NUM  | IBER                                     | SECTION                 | TOWNSHIP         | RANGE            | COUNTY  |
| 7.22.13        | 3425   | Flynn 1- 8-K   | 7  | SEZY                    | 15               | 20               | FR      |
| CUSTOMER/      |  |  | 1  | .tto, dat in the second | alan in T        | 2 -41 - 131 - 15 | er dk   |
| Hu             | shis Dr  | illing Co  |  | TRUCK #                 | DRIVER           | TRUCK #          | DRIVER  |
| MAILING ADDRI  | ÉSS  | : 11 mg Cos  |  | 712                     | Fremad           |                  |         |
| 122            | man  | 54.  |  | 495                     | Kicar            |                  |         |
| CITY           |  | STATE ZIP CODE   |  | 558                     | Der mas          |                  |         |
| Wellsu         |  | KS 66092   |  |                         |                  |                  |         |
| JOB TYPE       | macky m  | HOLE SIZE  | HOLE DEPTH                               | 5251                    | CASING SIZE & W  | EIGHT 2%         | EVE     |
| CASING DEPTH   | 670  | DRILL PIPE Baffle M  |  | 855'                    |                  | OTHER            |         |
| SLURRY WEIGH   | łT   | SLURRY VOL   | WATER gal/s                              | k                       | CEMENT LEFT In   | CASING 15        | + Plus  |
| DISPLACEMEN    | T. 41.97BBL  | DISPLACEMENT PSI   | MIX PSI                                  |                         | RATE <u>SBPM</u> |                  | F       |
| REMARKS: H     | fold cree  | " meeting Este   | blich cire                               | culaxion.               | Mix+ Pum         | 10 100 4 0       | ial     |
| Flus           | h. mix   | + Pump 0 112 5   | Ks 50/8                                  | To Por m.               | * Concert .      | 2% Gel this      | FLO     |
| Spal           | Isk. C.  | ement to Surt  | àce. El                                  | ush pum                 | o + ) mes        | clean. D         | isplace |
| 2 1/2"         | Rubber   | plug to Baff!  | e - Pre                                  | ssure th                | 0 600 PSI        | · Shuy i         | L       |
|                | he.  | 7  |  |                         |                  |                  |         |
|                | 0  |  |  |                         |                  |                  |         |
|                | a state and a state of the stat | - HOP THE PARTY OF | 1. |                         |                  |                  |         |

Note: Customer Supplied Water.

LudMade

| ACCOUNT<br>CODE | QUANITY or UNITS |                   | or PRODUCT  | UNIT PRICE                 | TOTAL   |
|-----------------|------------------|-------------------|-------------|----------------------------|---------|
| 5401            | /                | PUMP CHARGE       | 495         |                            | 108500  |
| 5406            | Zomi             | MILEAGE           | 495         |                            | 8400    |
| 5402            | 870              | Casing foologe    |             |                            | NC      |
| 5407            | Minimum          | Ton Miles         | 558         |                            | 36800   |
| 1/24            | 112 SKS          | 50/50 for Mix Com | aust-       |                            | 12 6802 |
| 111813          | 288              | Premium Gel       |             |                            | 63 34   |
| 1107            | 28#              | Flo Scal          |             |                            | 6914    |
| 4402            | 1                | 25" Rubber Plug   | 18. t. e.a. |                            | 2950    |
|                 |                  |                   |             | [                          |         |
|                 |                  |                   |             |                            |         |
|                 |                  |                   |             |                            |         |
|                 |                  |                   | 7.682       | SALES TAX                  | 110 93  |
|                 | Phila deal       |                   |             | ESTIMATED<br>TOTAL<br>DATE | 309795  |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form