

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1155093

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | A | NI No. | . 15 | | |
|--------------------------------|-------------------------------|-----------------------------|----------------|--|---------------------------|------------------------------------|--|
| Name: | | | | pot De | escription: | | |
| Address 1: | | | - | | Sec Tw | /p S. R East West | |
| Address 2: | | | - | | Feet from | North / South Line of Section | |
| City: | State: | Zip:+ | - | | Feet from | East / West Line of Section | |
| Contact Person: | | | F | ootage | es Calculated from Neares | st Outside Section Corner: | |
| Phone: () | | | | | NE NW | SE SW | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathodi | ic C | County | | | |
| Water Supply Well | Other: | SWD Permit #: | | - | | Well #: | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | | | oved on: (Date) | |
| Producing Formation(s): List A | All (If needed attach another | sheet) | b | y: | | (KCC District Agent's Name) | |
| Depth to | o Top: Botto | m: T.D | _ | Pluggin | na Commenced: | | |
| Depth to | o Top: Botto | m: T.D | | | | | |
| Depth to | o Top: Botto | m:T.D | ' | luggiii | ig Completed. | | |
| | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | |
| Oil, Gas or Wate | r Records | | Casing Rec | g Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| cement or other plugs were u | sed, state the character of | same depth placed from (bot | ttom), to (top |) for ea | ach plug set. | | |
| Plugging Contractor License # | #: | | Name: | | | | |
| Address 1: | | | Address 2: | | | | |
| City: | | | S | tate:_ | | Zip:+ | |
| Phone: () | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | |
| State of | County, _ | | , | SS. | | | |
| | (Print Name) | | | E | Employee of Operator or | Operator on above-described well, | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



| TICKET NUMBER | 40 | 04 | 6 |
|-----------------|----|-----|------|
| LOCATION Darkey | ¥5 | 111 | 1.31 |
| FOREMAN TEXTS | 4 | | |

| | or 800-467-8676 | しき こうも アン・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | CEMEN | | Signatura di Albanda di Salah di Salah Salah di Salah di Sa | | E S |
|---------------|-----------------|--|--------------|------------|--|--------------|--|
| DATE | CUSTOMER# | WELL NAME & NUM | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 7-4-13 | 5659 | T005- T105A | レースラー | 27 | 175 | 230 | Wrss |
| CUSTOMER | Dale | | Niss | TRUCK# | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRE | ESS | | 3~ | 463 | Damonm | | |
| CITY | | STATE ZIP CODE | 12.1~ | 693 | Jordach | . : | ************************************** |
| | | | w.r | | | | |
| JOB TYPE | PT & | HOLE SIZE マップラ | _ HOLE DEPTH | 41500 | CASING SIZE & W | EIGHT | |
| CASING DEPTH | | DRILL PIPE | TUBING | | | OTHER | |
| SLURRY WEIGH | п13.8 | SLURRY VOL 1. 42 | WATER gal/s | K <u> </u> | CEMENT LEFT in | CASING | |
| DISPLACEMENT | r | DISPLACEMENT PSI | MIX PSI | | RATE | | |
| REMARKS: | Mr Les 2AZ | ed was | w+10 | Rigur | mad plus A | s orders | <i>k</i> • |
| | | | | | | 1 1 1 | |
| SOSKS | @ 1710 | f The second se | : | 2305E | < 60/404 | 620 500 1/11 | # [los +x 1 |
| 805Ks | @ 930 | 1.0 | | | | | |
| 503ks | @ 240 | Caran Hala San San San | 7, 26 i s | | | | |
| 20145 | @ 60 | 8 | | | | 1 1 1 | |
| 30919 | | | | | nants Fu | 224 4518 | £4 |
| . = | | | | | | | |

| ACCOUNT CODE | QUANITY or UNITS | QUANITY or UNITS DESCRIPTION of SERVICES or PRODUCT | | |
|-----------------|------------------|---|---|-------------------|
| 54050 | | PUMP CHARGE | (સુવર્ | 1395 ⁹ |
| 5466 | 20 | MILEAGE | 5 25 | 105,25 |
| 5407 | 10 Tay | Townileace believery (min). | | 105.25 430 |
| | | | 15 32 | |
| (13) | 230545 | 60140 pos | | 3647 8 |
| THE R | 7912 | Bendonde | 127 | 213 5 |
| 1107 | 23# | T10-5121 | 2 74 | 1722 |
| | | 32310141 | | 5963 |
| | | 1455 1090 | *************************************** | 5963 |
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| | | 50562401 | | 53672 |
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| | | | SALES TAX | |
| in 3737 | | | ESTIMATED TOTAL | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form