KANSAS CORPORATION COMMISSION 1156479

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

OPERATOR: License# Name: Address 1:				API No. 15					
				Spot Description:					
				Sec Twp S. R E W					
Address 2:						feet from N /			
City:   Zip:  +     Contact Person:    Phone:()				GPS Location: Lat:, Long:					
				GPS Location: Lat:					
Field Contact Person:						il 🗌 Gas 🗌 OG 🗌 WSW 🗌 O			
Field Contact Person Phor	ne:()			SWD Permit #: ENHR Permit #:					
					rage Permit #:	Date Shut-In:			
	1	1		Spud Date.		Date Shut-In.			
	Conductor	Surface	Pro	oduction	Intermediat	e Liner	Tubing		
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from St	urface:	н	ow Determined?			Date	9:		
0						sacks of cement. Date			
Do you have a valid Oil & (	Gas Lease? 🗌 Yes 🛛	No							
Depth and Type: Junk	in Hole at	Tools in Hole at	Ca	sing Leaks:	Yes No D	Pepth of casing leak(s):			
						Port Collar: w /			
Packer Type:	Size: _		Inch	Set at:		Feet			
Total Depth:	Plug Ba	ack Depth:		Plug Back Meth	od:				
Geological Date:									
Formation Name Formation Top Formation Base		Completion Information							
1	At:	to	_ Feet Perfo	ration Interval	to	_ Feet or Open Hole Interval _	to Fe		
2	At:	to	- Feet Perfo	ration Interval -	to	_ Feet or Open Hole Interval _	toFe		
UNDER DENALTY OF RE						N CODDECT TO THE DEST OF			

### Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	Denied Date:				

#### Mail to the Appropriate KCC Conservation Office:

NUM    NUM <th>These has the the the as and the share the term</th> <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th>Phone 620.225.8888</th> <th></th>	These has the the the as and the share the term	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
	NAME    Date    Date <th< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td><td></td></th<>	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
	Non    Non <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> <td></td>	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
	Anno and the set of th	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

# **THURMOND-McGLOTHLIN, INC.**

# "The Natural Gas Mesurment Company"

Box 2358 Pampa, Tx 79065 Phone: (806) 665-5700 Fax: (806) 665-2632

# FLUID LEVEL TEST

DATE:	8/22/2013	WORK ORDER #	01-08222013-TS-01
COMPANY:	WAYNE COSBY	_	
WELL NAME:	SNATE FE TRAIL B # 3-2	FLUID LEVEL:	1430'
WELL NAME:	SANTA FE TRAIL B #1-5	FLUID LEVEL:	2365'
WELL NAME:	SANTA FE B #1-3	FLUID LEVEL:	2268'
WELL NAME:	· · · · · · · · · · · · · · · · · · ·	FLUID LEVEL:	
WELL NAME:		FLUID LEVEL:	
WELL NAME:		FLUID LEVEL:	
WELL NAME:		FLUID LEVEL:	
WELL NAME:		FLUID LEVEL:	
WELL NAME:		FLUID LEVEL:	
WELL NAME:		FLUID LEVEL:	
		THUR	NOND MCGLOTHILIN
TESTED BY:	TAYLOR SMITH	(	MC



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner Sam Brownback, Governor

August 29, 2013

Jose L. Velez Wynn-Crosby Operating, Ltd. 14241 DALLAS PKWY, STE 800 DALLAS, TX 75254

Re: Temporary Abandonment API 15-129-00282-00-01 Santa Fe Trail Unit B 3-2 SE/4 Sec.07-33S-40W Morton County, Kansas

Dear Jose L. Velez:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

### OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by September 28, 2013.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than September 28, 2013 of your intention to file the application, and your complete application is due October 28, 2013. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Steve Pfeifer