



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1157226  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# QUALITY WELL SERVICE, INC.

5993

Federal Tax I.D. # 481187368

Home Office 324 Simpson St., Pratt, KS 67124

Heath's Cell 620-727-3410  
Office / Fax 620-672-3663

Rich's Cell 620-727-3409  
Brady's Cell 620-727-6964

|                                   |             |      |                         |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |
|-----------------------------------|-------------|------|-------------------------|------|-----------|--|--|---|---------|-------|----|-------------|--|--------|-------|---------------------|--|
| Date                              | 8-13-13     | Sec. | 22                      | Twp. | 13        | Range  | 15   | County  | Russell | State | KS | On Location |  | Finish | 12:30 |                     |  |
| Lease                             | Olson       |      | Well No.                | 2    |           | Location Russell + Old 40' 6W to 179 <sup>th</sup> 1 North 3/4 West. |  |   |         |       |    |             |  |        |       |                     |  |
| Contractor                        | Southwind 8 |      |                         |      |           |  |  | Owner North into  |         |       |    |             |  |        |       |                     |  |
| Type Job                          | Surface     |      |                         |      |           |  |  | To Quality Well Service, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |         |       |    |             |  |        |       |                     |  |
| Hole Size                         | 12 1/4      |      | T.D.                    |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |
| Csg.                              | 8 5/8       |      | Depth                   |      | 227       |  | Charge To  |   |         |       |    |             |  |        |       | Jag Operations      |  |
| Tbg. Size                         |             |      | Depth                   |      | Street    |  |  |   |         |       |    |             |  |        |       |                     |  |
| Tool                              |             |      | Depth                   |      | City      |  |  |   |         |       |    | State       |  |        |       |                     |  |
| Cement Left in Csg.               |             |      | Shoe Joint              |      |           |  | The above was done to satisfaction and supervision of owner agent or contractor. |   |         |       |    |             |  |        |       |                     |  |
| Meas Line                         |             |      | Displace                |      | 13.5 bbls |  | Cement Amount Ordered  |   |         |       |    |             |  |        |       | 150sk Common 2% Gel |  |
| <b>EQUIPMENT</b>                  |             |      |                         |      |           |  | 3% CC  |   |         |       |    |             |  |        |       |                     |  |
| Pumptrk                           | 6           | No.  | Mud                     |      | Common    |  |  |   |         |       |    | 150         |  |        |       |                     |  |
| Bulktrk                           | 4           | No.  | Drill                   |      | Poz. Mix  |  |  |   |         |       |    |             |  |        |       |                     |  |
| Bulktrk                           |             | No.  |                         |      | Gel.      |  |  |   |         |       |    | 3           |  |        |       |                     |  |
| Pickup                            |             | No.  |                         |      | Calcium   |  |  |   |         |       |    | 5           |  |        |       |                     |  |
| <b>JOB SERVICES &amp; REMARKS</b> |             |      |                         |      |           |  | Hulls  |   |         |       |    |             |  |        |       |                     |  |
| Rat Hole                          |             |      | Salt                    |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |
| Mouse Hole                        |             |      | Flowseal                |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |
| Centralizers                      |             |      | Kol-Seal                |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |
| Baskets                           |             |      | Mud CLR 48              |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |
| D/V or Port Collar                |             |      | CFL-117 or CD110 CAF 38 |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |
| Ran 6jts 8 5/8 csg.               |             |      |                         |      |           |  | Sand   |   |         |       |    |             |  |        |       |                     |  |
| Established circulation.          |             |      |                         |      |           |  | Handling   |   |         |       |    |             |  |        |       | 158                 |  |
| Mix 150sk Common 2% Gel           |             |      |                         |      |           |  | Mileage  |   |         |       |    |             |  |        |       | 10                  |  |
| 3% CC Displaced with 13.5 bbls    |             |      |                         |      |           |  | <b>FLOAT EQUIPMENT</b>   |   |         |       |    |             |  |        |       |                     |  |
| 11% Shut in 300 psi.              |             |      |                         |      |           |  | Guide Shoe   |   |         |       |    |             |  |        |       |                     |  |
| cement did circulate to surface.  |             |      |                         |      |           |  | Centralizer  |   |         |       |    |             |  |        |       |                     |  |
|                                   |             |      |                         |      |           |  | Baskets  |   |         |       |    |             |  |        |       |                     |  |
|                                   |             |      |                         |      |           |  | AFU Inserts  |   |         |       |    |             |  |        |       |                     |  |
|                                   |             |      |                         |      |           |  | Float Shoe   |   |         |       |    |             |  |        |       |                     |  |
|                                   |             |      |                         |      |           |  | Latch Down   |   |         |       |    |             |  |        |       |                     |  |
|                                   |             |      |                         |      |           |  | Pumptrk Charge   |   |         |       |    |             |  |        |       | Surface             |  |
|                                   |             |      |                         |      |           |  | Mileage  |   |         |       |    |             |  |        |       | 10                  |  |
|                                   |             |      |                         |      |           |  | Tax  |   |         |       |    |             |  |        |       |                     |  |
|                                   |             |      |                         |      |           |  | Discount   |   |         |       |    |             |  |        |       |                     |  |
|                                   |             |      |                         |      |           |  | Total Charge   |   |         |       |    |             |  |        |       |                     |  |
| X<br>Signature <i>Donald G...</i> |             |      |                         |      |           |  |  |   |         |       |    |             |  |        |       |                     |  |



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5938

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|                     |               |   |      |  |    |       |    |        |         |       |    |             |       |        |         |
|---------------------|---------------|---|------|--|----|-------|----|--------|---------|-------|----|-------------|-------|--------|---------|
| Date                | 8-19-13       | Sec.  | 22   | Twp.   | 13 | Range | 15 | County | Russell | State | Ks | On Location | 11:15 | Finish | 3:00 AM |
| Lease               | Olson         | Well No.  | # 2  | Location Russell Ks 6 W to 179 <sup>th</sup> 1 N 3/4 W n. A.                     |    |       |    |        |         |       |    |             |       |        |         |
| Contractor          | Southwind # 9 | Owner   |      |  |    |       |    |        |         |       |    |             |       |        |         |
| Type Job            | PTA           | To Quality Well Service, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |      |  |    |       |    |        |         |       |    |             |       |        |         |
| Hole Size           | 7 7/8         | T.D.  | 3350 | Charge To JAG OPERATIONS   |    |       |    |        |         |       |    |             |       |        |         |
| Csg.                | 4 1/2 D.P     | Depth   | 3315 | Street   |    |       |    |        |         |       |    |             |       |        |         |
| Tbg. Size           |               | Depth   |      | City   |    |       |    |        |         |       |    |             |       |        |         |
| Tool                |               | Depth   |      | State  |    |       |    |        |         |       |    |             |       |        |         |
| Cement Left in Csg. |               | Shoe Joint  |      | The above was done to satisfaction and supervision of owner agent or contractor. |    |       |    |        |         |       |    |             |       |        |         |
| Meas Line           |               | Displace  |      | Cement Amount Ordered 220 S. 60/40 4 1/2" CEL 1/4" CE                            |    |       |    |        |         |       |    |             |       |        |         |

**EQUIPMENT**

|         |     |    |      |          |     |
|---------|-----|----|------|----------|-----|
| Pumptrk | No. | 3  | MIKE | Common   | 132 |
| Bulktrk | No. | 10 | CHAD | Poz. Mix | 88  |
| Bulktrk | No. |    |      | Gel.     | 8   |
| Pickup  | No. |    | 7000 | Calcium  |     |

**JOB SERVICES & REMARKS**

|                      |             |                         |     |
|----------------------|-------------|-------------------------|-----|
| Rat Hole             | 30 SX       | Hulls                   |     |
| Mouse Hole           | 15 SX       | Salt                    |     |
| Centralizers         |             | Flowseal                | 55" |
| Baskets              |             | Kol-Seal                |     |
| D/V or Port Collar   |             | Mud CLR 48              |     |
| 1 <sup>st</sup> Plug | 50 SX 3315' | CFL-117 or CD110 CAF 38 |     |
| Disp w/ mso          |             | Sand                    |     |
|                      |             | Handling                | 223 |
|                      |             | Mileage                 | 10  |

**FLOAT EQUIPMENT**

|                      |            |                |                    |
|----------------------|------------|----------------|--------------------|
| 2 <sup>nd</sup> Plug | 25 SX 775' | Guide Shoe     |                    |
| Disp w/ H2O          |            | Centralizer    |                    |
| 3 <sup>rd</sup> Plug | 40 SX 450' | Baskets        |                    |
| Disp w/ H2O          |            | AFU Inserts    |                    |
|                      |            | Float Shoe     |                    |
| 4 <sup>th</sup> Plug | 40 SX 275' | Latch Down     |                    |
| Disp w/ H2O          |            |                | 1 EA Dry hole Plug |
|                      |            |                | LMU 10             |
| 10 SX 40'            |            | Pumptrk Charge | PTA                |
|                      |            | Mileage        | 10                 |

|                  |              |              |  |
|------------------|--------------|--------------|--|
| Thanks           |              | Tax          |  |
| TODD MIKE & CHAD |              | Discount     |  |
| X Signature      | <i>David</i> | Total Charge |  |

PLEASE  
CALL  
AGAIN