

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1158505

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM

### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                         |   | API No. 15  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| Name:                                       |   | Spot Description:   |  |  |  |  |  |
| Address 1:                                  |   |   |  |  |  |  |  |
| Address 2:                                  |   | Feet from North / South Line of Section   |  |  |  |  |  |
| City: Sta                                   | ate: Zip:+                                      | Feet from East / West Line of Section   |  |  |  |  |  |
|   |   | Footages Calculated from Nearest Outside Section Corner:                        |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   |   | County:   |  |  |  |  |  |
|   |   | Lease Name: Well #:   |  |  |  |  |  |
|   |   | Field Name:   |  |  |  |  |  |
| 0   |   |   |  |  |  |  |  |
|   |   | Producing Formation:  |  |  |  |  |  |
| Designate Type of Completion:               |   | Elevation: Ground: Kelly Bushing:   |  |  |  |  |  |
| New Well                                    | Entry Workover                                  | Total Depth: Plug Back Total Depth:   |  |  |  |  |  |
| Oil WSW                                     | SWD SIOW  | Amount of Surface Pipe Set and Cemented at: Feet                                |  |  |  |  |  |
| Gas D&A                                     | ENHR SIGW                                       | Multiple Stage Cementing Collar Used? Yes No                                    |  |  |  |  |  |
| OG OG                                       | GSW Temp. Abd.                                  | If yes, show depth set: Feet  |  |  |  |  |  |
| CM (Coal Bed Methane)                       |   | If Alternate II completion, cement circulated from:                             |  |  |  |  |  |
| Cathodic Other (Core,                       | , Expl., etc.):                                 | feet depth to:w/sx cmt.   |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info         | o as follows:                                   |   |  |  |  |  |  |
| Operator:                                   |   | Drilling Eluid Management Plan  |  |  |  |  |  |
| Well Name:                                  |   | Drilling Fluid Management Plan<br>(Data must be collected from the Reserve Pit) |  |  |  |  |  |
| Original Comp. Date:                        | Original Total Depth:                           | Chlorida contanti nom Elvidualuma   |  |  |  |  |  |
| Deepening Re-perf.                          | Conv. to ENHR Conv. to SWD                      | Chloride content: ppm Fluid volume: bbls  |  |  |  |  |  |
|   | Conv. to GSW                                    | Dewatering method used:   |  |  |  |  |  |
| Plug Back:                                  | Plug Back Total Depth                           | Location of fluid disposal if hauled offsite:                                   |  |  |  |  |  |
| Commingled                                  | Permit #:                                       | Operator Name:  |  |  |  |  |  |
| Dual Completion                             | Permit #:                                       | Lease Name: License #:  |  |  |  |  |  |
| SWD   | Permit #:                                       |   |  |  |  |  |  |
| ENHR  | Permit #:                                       | Quarter Sec TwpS. R East West   |  |  |  |  |  |
| GSW   | Permit #:                                       | County: Permit #:   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| Spud Date or Date Read<br>Recompletion Date | ched TD Completion Date or<br>Recompletion Date |   |  |  |  |  |  |

### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY  |  |  |  |  |  |
|--|--|--|--|--|--|
| Letter of Confidentiality Received   |  |  |  |  |  |
| Date: Confidential Release Date:   |  |  |  |  |  |
| <ul> <li>Wireline Log Received</li> <li>Geologist Report Received</li> </ul> |  |  |  |  |  |
| UIC Distribution   |  |  |  |  |  |
| ALT I II III Approved by: Date:  |  |  |  |  |  |

|                       | Side Two    | 1158505 |
|-----------------------|-------------|---------|
| Operator Name:        | Lease Name: | Well #: |
| Sec TwpS. R East West | County:     |         |
|                       |             |         |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional She                                    | eets)                | Yes No                                   | L                        | -                   | n (Top), Depth an | d Datum<br>Top  | Datum                         |
|---|----------------------|--|--------------------------|---------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog  | gical Survey         | Yes No                                   | Nam                      | C                   |                   | юр              | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted E<br>(If no, Submit Copy) | Electronically       | <pre> Yes □ No  Yes □ No  Yes □ No</pre> |                          |                     |                   |                 |                               |
| List All E. Logs Run:   |                      |  |                          |                     |                   |                 |                               |
|   |                      | CASING                                   |                          | ew Used             |                   |                 |                               |
|   |                      | Report all strings set-                  | conductor, surface, inte | ermediate, producti | on, etc.          |                 |                               |
| Purpose of String   | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)             | Weight<br>Lbs. / Ft.     | Setting<br>Depth    | Type of<br>Cement | # Sacks<br>Used | Type and Percent<br>Additives |
|   |                      |  |                          |                     |                   |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate       | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |               |     |           |          | e                   |                         |                              | ement Squeeze Record<br>I of Material Used) | Depth   |
|--------------------------------------|---|---------------|-----|-----------|----------|---------------------|-------------------------|------------------------------|---|---------|
|                                      |   |               |     |           |          |                     |                         |                              |   |         |
|                                      |   |               |     |           |          |                     |                         |                              |   |         |
|                                      |   |               |     |           |          |                     |                         |                              |   |         |
|                                      |   |               |     |           |          |                     |                         |                              |   |         |
|                                      |   |               |     |           |          |                     |                         |                              |   |         |
| TUBING RECORD:                       | CORD: Size: Set At: F   |               |     | Packer    | r At:    | Liner R             | un:                     | No                           |   |         |
| Date of First, Resumed P             | rst, Resumed Production, SWD or ENHR. Producing Method:                                   |               |     | ping      | Gas Lift | Other (Explain)     |                         |                              |   |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bb        | ls. | Gas       | Mcf      | Wate                | ər                      | Bbls.                        | Gas-Oil Ratio                               | Gravity |
|                                      |   |               |     |           |          |                     |                         |                              |   |         |
| DISPOSITIO                           | DISPOSITION OF GAS: METHOD OF   |               |     | OF COMPLE | TION:    |                     | PRODUCTION INT          | ERVAL:                       |   |         |
| Vented Sold                          |   | Jsed on Lease |     | Open Hole | Perf.    | Dually<br>(Submit A | Comp.<br>AC <i>O-5)</i> | Commingled<br>(Submit ACO-4) |   |         |
| (If vented, Subr                     | (If vented, Submit ACO-18.)   |               |     |           |          |                     |                         |                              |   |         |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

| Form      | ACO1 - Well Completion               |
|-----------|--------------------------------------|
| Operator  | PostRock Midcontinent Production LLC |
| Well Name | DAVIDSON, CHARLES 18-8               |
| Doc ID    | 1158505                              |

All Electric Logs Run

| CBL |  |
|-----|--|
| DIL |  |
| CDL |  |
| NDL |  |



| TICKET NUMBER      | 8060       |
|--------------------|------------|
| Field Ticket Ref # |            |
| FOREMAN Nathan     | Gahman     |
| AFE <u>D13097</u>  |            |
| SSI                |            |
| API 15-133-2       | 2659-00-00 |

#### PostRock Encrys Corporation 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9500

### TREATMENT REPORT & FIELD TICKET CEMENT

| DATE   | WELL NAME & NUMBER     |             |               |            |    |       | TOWNSHIP              | RAN    | IGE | COUNTY  |
|--|------------------------|-------------|---------------|------------|----|-------|-----------------------|--------|-----|---------|
| 5-24-13  | Davidson, Charles 18-8 |             |               |            | -  | 18    | 295                   | 18     | E   | Naosho  |
| FOREMAN/<br>OPERATOR   | TIME<br>IN             | TIME<br>OUT | LESS<br>LUNCH |            |    |       | EMPLOYEE<br>SIGNATURE |        |     |         |
| Nathan Gabrigh   | 12:00                  | 4:30        |               | 905575     |    |       | 4.5                   | 5      | No  | le,     |
| Darrell Changy   |                        | 3:45        |               | Training   |    |       | 3.                    | 75     | D   | 611.    |
| Chris Kincaid  |                        | 3130        |               | 931400     | 9  | 32895 | 3.5                   | 5      | 4   | Col.    |
| Greg Blackner  | <u> </u>               | 4:00        |               |            |    |       | 4                     |        | My  | put     |
|  |                        |             |               |            |    |       |                       |        | M   |         |
|  |                        |             |               |            |    |       |                       |        |     |         |
|  | <u> </u>               |             |               |            | -  |       |                       |        |     |         |
| JOB TYPE Long St.  | line HOLE              | SIZE 7      | 7/8           | HOLE DEPTH | 50 |       | ING SIZE & W          | /FIGHT | 5   | 1/2 147 |
| CASING DEPTH 1143  | 1                      | PIPE        |               |            |    |       | IER <u>GUS</u>        |        |     | rig     |
|  |                        |             |               |            |    |       |                       |        |     |         |
| SLURRY WEIGHT 13.9 SLURRY VOL WATER gal/sk CEMENT LEFT IN CASING DISPLACEMENT 27.9 DISPLACEMENT PST 500 MIX PSI RATE 4.0 |                        |             |               |            |    |       |                       |        |     |         |
|  |                        |             |               |            |    |       |                       |        |     |         |
| REMARKS: On location at 1.2.100. Ready to run casing at 12:30<br>Washed in final 45' Ready to cement at 2:00, See COWS   |                        |             |               |            |    |       |                       |        |     |         |
| tlicket for cement job details. Trace oil show, No   |                        |             |               |            |    |       |                       |        |     |         |
| top of t needed  |                        |             |               |            |    |       |                       |        |     |         |
| TOP UT THEFOREN  |                        |             |               |            |    |       |                       |        |     |         |

| ACCOUNT<br>CODE | quantity or units | DESCRIPTION OF SERVICE OR PRODUCT | TOTAL<br>AMOUNT |
|-----------------|-------------------|-----------------------------------|-----------------|
| 905575          |                   | Foreman Pickup                    |                 |
|                 |                   | Cement Pump Truck                 |                 |
|                 |                   | Bulk Truck                        |                 |
|                 |                   | Transport Truck                   |                 |
|                 |                   | Transport Trailer                 |                 |
|                 |                   | 80 Vac                            |                 |
| 931400          | 1                 | Casing Truck                      |                 |
| 937895          | 1                 | Casing Trailer                    |                 |
|                 | 1143.96           | Casing                            |                 |
|                 | 5                 | Centrolizers                      |                 |
|                 | 1                 | Float Shoe                        |                 |
|                 | 1                 | Wiper Plug                        |                 |
|                 | _                 | Frac Baffles                      |                 |
|                 |                   | Portland Cement                   |                 |
|                 |                   | CSA–122 Sodium Silicate           |                 |
|                 |                   | CGL-115 Cement Fluid Loss         |                 |
|                 | 6543              | Premium Gel                       |                 |
|                 |                   | Cal Chloride                      |                 |
|                 |                   | City Water                        | 9               |
|                 |                   | Chemthix-P Thixotropic            |                 |
|                 |                   | KOL Seal                          |                 |
|                 | 1510              | Cotton Seed Hulls                 |                 |

| 6  |    |
|----|----|
| 11 |    |
|    | 國人 |
|    |    |

| TICK | ETN | UMBE | R | 41.5 |
|------|-----|------|---|------|
|      |     |      |   |      |
|      |     |      |   |      |
|      |     |      |   |      |

LOCATION FOREMAN Starte

# PO Box 884, Chanute, KS 66720

# **FIELD TICKET & TREATMENT REPORT**

| 620-431-9210 c | or 800-467-8670 | 3            |                  | CEMEN        | T                    |                  |                  |               |
|----------------|-----------------|--------------|------------------|--------------|----------------------|------------------|------------------|---------------|
| DATE           | CUSTOMER #      | WELL         | NAME & NUME      | BER          | SECTION              | TOWNSHIP         | RANGE            | COUNTY        |
| 5-24-13        | 6628            | Douidsor     | r, Charles       | 18-8         |                      |                  |                  | Neustro       |
| CUSTOMER       |                 | 100 1        | 0                | 1            | inizioani) zvalia tu | mitter bitte ver | en cover (15 g() | Step porgraft |
| Past           | Park            | Enorgy       | Corp             | 645          | TRUCK #              | DRIVER           | TRUCK #          | DRIVER        |
| MAILING ADDRE  | SS              |              | o 1              | JOKIS        | 520                  | Johns            |                  |               |
| . 44           | loz Jul         | hinson l     | 2d               |              | 611                  | JUPY K           |                  |               |
| CITY           |                 | STATE        | ZIP CODE         |              | 58                   | Rudy m.          | MULLY TWEEK      | ing 80Bbl     |
| Chanu          | te              | KS           |                  |              |                      |                  |                  | 9             |
| JOB TYPE 1/5   | 0               | HOLE SIZE 7  | 7.11             | HOLE DEPTH   | 1150'                | CASING SIZE & V  | VEIGHT_5         | © 14#         |
| CASING DEPTH   | 1/43.96         | DRILL PIPE   |                  | TUBING       |                      |                  | OTHER            |               |
| SLURRY WEIGH   | <u>r 13 9 #</u> | SLURRY VOL   |                  | WATER gal/sl | k 6 + 2              | CEMENT LEFT in   | CASING_          |               |
| DISPLACEMENT   | · 28, 2 BU      | DISPLACEMEN  | PSI SUC          | MIX PSI 1000 | Bump plug            | RATE Displace    | (a) -1 B1        | 2121          |
| REMARKS:       | ety Meetin      | 191 119 06   | 10 5%            | " cesing     | , wish d.            | un 30 1          | 160 Bbl          | 1120,         |
| mited 1        | 600 1 gel       | 1 Auch is    | I hulls, 1       | 15 BW        | 1/20 Sparer          | mited            | 200 545          | 50/50         |
| 10 amil        | Course At       | 1. Julla 20% | gel, 20          | 1. Calica    | 1, 2, 4 Cal-         | Seall Sh. 5      | 1. Ed Scal.      | 152 14        |
| phonesal,      | 15K 4 14        | 16 (FL-119   | 6 13.9           | 11/gal. 5    | That during          | uesti a          | ut jump          | y lines,      |
| displace       | 10/28.2.12      | bl 1/20      | firal            | pomping      | Sirsore              | of 500 pm        | i, bumpe         | 1 plug        |
| 12 1000 j      | ssi Plug :      | 1 Float      | hell total       | Sit rich     | ulation (a)          | all tin          | 105 4-5          | Bbl Sturi     |
| 10 Pit.        | Tob Com         | plete.       | - <mark>-</mark> | _            |                      |                  |                  |               |

AMARA & CVPW

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT   | UNIT PRICE         | TOTAL   |
|-----------------|------------------|--------------------------------------|--------------------|---------|
| 5401            | 1                | PUMP CHARGE                          | 1085.00            | 1085.00 |
| 5406            | 70               | MILEAGE #17 of 2 wells               | 4.20               | 84 10   |
| 1124            | 200 515          | 50/50 POTMIX COMMA                   | 11.50              | 2300 00 |
| 1118 B          | 34/0 71          | 6e1 @ 20%                            | . 22               | 74.80   |
| 1102            | 340 H            | cation @ 1%                          | , 78               | 265.20  |
| 1101            | 600 #            | col-scal @ 3#/sk                     | . 42               | 252.00  |
| 1110A           | 1000 #           | Kul-stal @ 5#/sk                     | - 46               | 460.00  |
| 1107A           | 700 #            | phenoseal @ 1#/sk                    | 1.35               | 770.00  |
| 1175 A          | 47 11            | CTL-115 @ 14%                        | 11:08              | 465 36  |
| 540719          | 9 t Tors         | Ten mileage bulk Tivek (x70 miles)   | 1.41               | 947,52  |
| 5502C           | H Hrs            | SOBIL Vac Truck -# 88 Mecoy Traching | 90.00              | 360 00  |
|                 |                  |                                      |                    |         |
|                 |                  |                                      | Sup Total          | 6563 88 |
|                 |                  | 7.3%                                 |                    | 298.37  |
| vin 3737        | p / /            |                                      | ESTIMATED<br>TOTAL | 686225  |
| UTHORIZTION     | Darla            | TITLE                                | DATE 5/24          | 15      |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



# Cable Tool Service 149 RD 25 • Elk City, KS 67344 (620) 642-6315

|                                       | JOB :                | SHEET                 | AFE#D13097   |
|---------------------------------------|----------------------|-----------------------|--|
| Date 5 - 24 - 13                      | Start Time           | Finish Time           | Total Time 6 Hy  |
| Orderd by: Aca hel                    | 11 tott Wl.co.       | Lease : David         |  |
| Company: Par / Ro                     | CCUT                 | Well #: 18-8          |  |
| Type of Job or Rig : Q                | 3                    |                       |  |
| Job Description : Date                | · Horloc. R          | in u.P. Ru            | n in 5154  |
| Casing Relif.                         | while corre          | aday Land             | a idi s 1/2"<br>Clamp Rijdou h   |
| · · · · · · · · · · · · · · · · · · · |                      | =                     |  |
|                                       |                      |                       | 5  |
|                                       |                      |                       |  |
|                                       |                      |                       |  |
| c.k.                                  |                      |                       |  |
| G.K.                                  |                      |                       | , ·  |
| . ht c                                |                      |                       |  |
| Va e                                  |                      |                       |  |
|                                       |                      |                       |  |
|                                       |                      |                       |  |
| Fishing Tool or Packer Rent           | tal Charges \$       |                       |  |
| Power Tong Charge \$                  | (Per Trip In or Out) | it) Number of trips _ |  |
| Parts Used : Supplied By (            |                      |                       |  |
| Valve (                               | Cups                 |                       |  |
|                                       | Seats                | Working Barrels .     |  |
|                                       | Cups                 |                       |  |
|                                       |                      | Other _               |  |
| scription of Other :                  |                      |                       |  |
| 1                                     |                      |                       |  |
|                                       |                      |                       | and the second sec |

# **Davidson, Charles 18-8**

| Pipe # | Joint Length | Running Total - NO threads | Barrie Location | PostRock Energy- Casing Tally Sheet |
|--------|--------------|----------------------------|-----------------|-------------------------------------|
| 1      | 41.96        | 41.71                      |                 | Date: 5/24/13                       |
| 2      | 42.42        | 83.88                      |                 | Well Name & #: Davidson, C. 18-8    |
| 3      | 42.41        | 126.04                     |                 | Township & Range: 29S-18E           |
| 4      | 42.42        | 168.21                     |                 | County/State: Neosho/KS             |
| 5      | 42.39        | 210.35                     | đ               | AFE#: D13097                        |
| 6      | 42.16        | 252.26                     |                 | API# 15-133-27659-00-00             |
| 7      | 42.43        | 294.44                     |                 | Comments:                           |
| 8      | 42.38        | 336.57                     |                 | Projected TD- 1145'                 |
| 9      | 42.42        | 378.74                     |                 |                                     |
| 10     | 42.43        | 420.92                     |                 | Joints are numbered in White        |
| 11     | 42.4         | 463.07                     |                 |                                     |
| 12     | 42.42        | 505.24                     |                 | Subs are in orange                  |
| 13     | 42.43        | 550.42                     |                 | No Collars: 1000-1005, 1026-1030    |
| 14     | 42.45        | 589.62                     |                 |                                     |
| 15     | 42.43        | 631.8                      | X               |                                     |
| 16     | 42.43        | 673.98                     |                 |                                     |
| 17     | 42.42        | 716.15                     |                 | Added these subs for                |
| 18     | 42.4         | 758.3                      | 2               | flexibility to adjust to actual TD  |
| 19     | 42.39        | 800.44                     |                 |                                     |
| 20     | 42.4         | 842.59                     |                 | Trailer# 932895                     |
| 21     | 42.4         | 884.74                     |                 |                                     |
| 22     | 42.4         | 926.89                     |                 | Actual TD - 1150                    |
| 23     | 42.42        | 969.06                     |                 | Log Bottom - 1150.70                |
| 24     | 42.43        | 1011.24                    |                 | Casing Tally - 1143.96              |
| 25     | 42.39        | 1053.38                    |                 | No Baffles                          |
| 26     | 42.43        | 1095.56                    |                 | Centralizers per SOP                |
| 27     | 42.38        | 1137.69                    |                 | Run joints in shown order to        |
| 28     | 10.01        | 1147.45                    |                 | avoid collars.                      |
| 29     | 5.3          | <del>1152.5</del>          |                 |                                     |
| 30     | 7.02         | 1143.96                    |                 |                                     |
| 31     |              |                            |                 |                                     |
| 32     |              |                            |                 |                                     |
| 33     |              |                            |                 |                                     |
| 34     |              |                            |                 |                                     |
| 35     |              |                            |                 |                                     |
| 36     |              |                            |                 |                                     |
| 37     |              |                            |                 | ġ,                                  |
| 38     |              |                            |                 |                                     |
| 39     |              |                            |                 |                                     |
| 40     |              |                            |                 |                                     |

PostRock Energy Corp.

THORNTON AIR ROTARY, LLC

Air Drilling Specialist Oil & Gas Wells

Office Phone: 620-879-2073

PO Box 449 Caney, KS 67333

 Date Started
 5/17/2013

 Date Completed
 5/22/2013

ź

| Operator         | A.P.I #            | County | State  |
|------------------|--------------------|--------|--------|
| Post Rock Energy | 15-133-27659-00-00 | Neosho | Kansas |

| Well No. | Lease             | Sec. | Twp. | Rge. |
|----------|-------------------|------|------|------|
| 18-8     | Davidson, Charles | 18   | 29   | 18   |

| Туре | Driller           | Cement Used | Casing Used | Depth | Size of Hole |
|------|-------------------|-------------|-------------|-------|--------------|
| Öl   | Brantley Thornton | 5           | 21' 8 5/8   | 1150  | 77/8         |

#### COAL 922-924 0-2 MUD SAND 924-965 2-21 SAND 965-990 SHALE SAND / DAMP 21-145 990-991 COAL 100 REALLY WET SAND 991-1005 145-205 LIME SANDY SHALE 1005-1030 SAND / DECENT ODOR 205-320 HIT 1 MIL +/- GAS 1009 300 WENT TO WATER SANDY SHALE ?/ BLOWING GAS 1030-1132 320-356 LIME CHERT / CHAT 1132-1150 SANDY SHALE 356-570 1150 ΠD LIME (PAWNEE) 570-605 BLK SHALE (LEXINGTON) 605-615 615-640 SHALE LIME (OSWEGO) 640-659 659-660 BLK SHALE LIME 660-661 BLK SHALE (SUMMIT) 661-670 LIME 670-675 BLK SHALE (EXCELLO) 675-686 686-687 COAL (MULKY) LIME 687-688 SHALE 688-695 SANDY SHALE 695-711 SHALE 711-741 LIME (V-LIME) 741-743 COAL (CROWBERG) 743-744 744-776 SHALE 776-778 LIME COAL 778-779 SHALE 779-835 SANDY SHALE 835-922

### **Formation Record**