KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1158973

Form must be Typed Form must be signed

Form CP-111 June 2011

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | |
|--------------------------------------|--------------------|----------------------|-----------|---|-----------------|-------------------------|--------------|--------|----------|--|
| Name: | | | | Spot Description: | | | | | | |
| Address 1: | | | | · | Sec. | Twp | S. R | [] I | E 🗌 W | |
| Address 2: | | | | | | feet from | | | | |
| City: | State: | _ Zip: + | | feet from E / W Line of Section GPS Location: Lat: (e.g. xx.xxxxx) , Long: Datum: NAD27 NAD83 WGS84 | | | | | | |
| Contact Person: | | | | | | | | | | |
| Phone:() | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | | |
| Contact Person Email: | | | | Lease Name: | | | | | | |
| Field Contact Person: | | | | | | Gas OG W | | | | |
| Field Contact Person Phone | | | | | | ENH | IR Permit #: | | | |
| | // | | | | orage Permit #: | | | | | |
| | | | | Spud Date: | | Date Shut | -In: | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | How De | termined? | | | | Date: | | | |
| Casing Squeeze(s): | | | | | | | | | | |
| (top) Do you have a valid Oil & G | | | | (top) | (bottom) | | | | | |
| | | | | _ | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at(depth) | Tools in Hole at | Ca: | sing Leaks: | Yes No De | epth of casing leak(s): | | | | |
| Type Completion: | .I ALT. II Depth | of: DV Tool: | w/ | sacks | s of cement Po | ort Collar: | w / | sack o | f cement | |
| Packer Type: | | | | | | | | | | |
| Total Depth: | Plug Back Depth: P | | | Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formatior | n Top Formation Base | | | Comple | tion Information | | | | |
| 1 | | • | Perfo | ration Interval | | Feet or Open Hole | Interval | to | Feet | |
| | | to Feet | | | | Feet or Open Hole | | | | |
| | | | | | | | | | | |

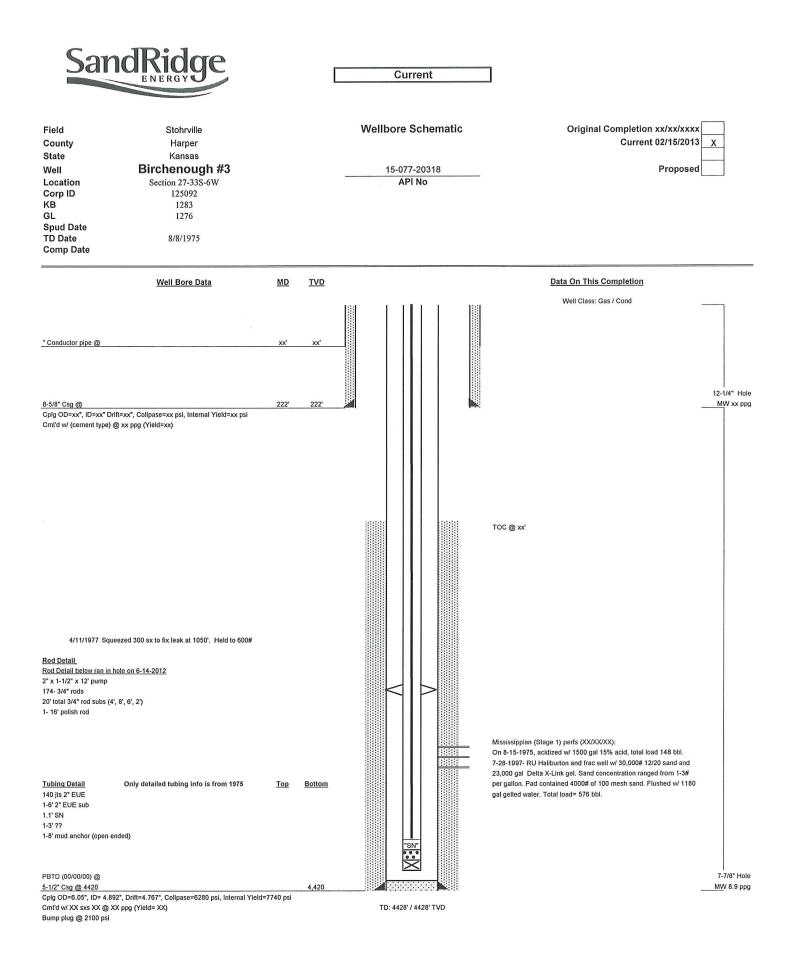
Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| No. No. <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Ann beer loop and the loop and | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

| Phone (580) 234-7538 Email: sales@ Email: sales@ Hwy. 44 jct. in Anthony, TO FLUID 3021' Unit down. | FISHER PRODUCTION SERVICES, INC. | P.O. Box 3831 | FLUID LEVEL REPORT | WELL DATA | CSG. SIZE: " NO. TBG. ITS.: CSG. DEFTH: ' AVG. JT. LENGTH: 31.7' approx. ZONE: PERES: " BG. SIZE: " PERES: ' TBG. ANCHOR: ' Anthony, KS, 4 1/2 E, 1S, 1/4 W, N in along fence line to well. ' Unit down. C.P. 23 psig. REMARKS | THE MOST TRUSTED NAME IN WELL TESTING AND SLICKLINE SERVICE SINCE 1968 Slickline Services + Measuring Surveys + Fishing + Setting + Broaching + Perforate Tubing + Plugs + Shift Sleeves nic BHP Surveys + Pressure Gradients + Temperature Surveys + Fluid Levels + Dynamometers + Plunger Lift Sales & Service |
|--|----------------------------------|-------------------|--------------------|-----------|--|--|
| | | (580) 2 Email: | | | Jy, Inc. /. 44 jct. in DEPTH TO FLUID 3021' | E MOST S & Mea A Pressu |
| | | _ | | | NY: SandRidge Er Birchenough #3 KS KS <u>V:</u> Harper <u>ON:</u> Hwy. 179 & I <u>ON:</u> Hwy. 179 & I <u>ON:</u> Hwy. 179 & I <u>7-13</u> 95.29 | THE THE Slickline Services Electronic BHP Surveys ◆ |
| P ndRidge En nough #3 nough #3 ber ber FLUID 95.29 95.29 | | | | | COMPANY: SandRidge Energy, Inc. LEASE: Birchenough #3 STATE: KS COUNTY: Harper LOCATION: Hwy. 179 & Hwy. 44 jct. in Anthony, KS, LOCATION: Hwy. 179 & Hwy. 44 jct. in Anthony, KS, DATE RUID DEPTH DATE FLUID 10 FLUID 9-17-13 95.29 3021' Unit down. C.P. | Electro |



Chad Hunt Operations Engineer 9/19/2013