

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1160148

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | API No. | 15 | |
|------------------------------|--------------------------------|-------------------------------|-------------------------|-------------------------|------------------------------------|
| | | | | | |
| Address 1: | | | | Sec | Twp S. R East West |
| Address 2: | | | | Feet from | North / South Line of Section |
| City: | State: | Zip: + | | Feet from | East / West Line of Section |
| Contact Person: | | | Footage | s Calculated from Near | rest Outside Section Corner: |
| Phone: () | | | | NE NW | SE SW |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathodi | ic County: | | |
| Water Supply Well | Other: | SWD Permit #: | | | Well #: |
| ENHR Permit #: | Gas Sto | orage Permit #: | | | |
| s ACO-1 filed? Yes | No If not, is we | Il log attached? Yes | | • | proved on: (Date) |
| Producing Formation(s): List | t All (If needed attach anothe | r sheet) | by: | | (KCC District Agent's Name) |
| Depth | to Top: Botto | om: T.D | | | |
| Depth | to Top: Botto | om: T.D | | | |
| Depth | to Top: Botto | om:T.D | | g Completed | |
| | | | | | |
| Show depth and thickness o | of all water, oil and gas form | ations. | | | |
| Oil, Gas or Wat | er Records | | Casing Record (Su | rface, Conductor & Prod | uction) |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ement or other plugs were | used, state the character of | f same depth placed from (bot | ttorn), to (top) for ea | cn plug set. | |
| | | | | | |
| Address 1: | | | Address 2: | | |
| City: | | | State: | | |
| Phone: () | | | | | |
| Name of Party Responsible | for Plugging Fees: | | | | |
| State of | County, | | , SS. | | |
| | | | F | mplovee of Operator or | Operator on above-described well, |
| | (Print Name) | | | | operate. on above accombod well, |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



Acets __

ec:WF

MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 Fax 620/431-0012

REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

| INVOICE | | | | Invoice | # | 260059 |
|--------------|------------|--------|---------------|---------|------|--------|
| Invoice Date | 06/28/2013 | Terms: | 10/10/30,n/30 | | Page | 1 |
| MURFIN | DRILLING | | WILLIAMS | B-4 | | |

P.O. BOX 288
RUSSELL KS 676USED FOR PA 40043
28-10-20
06-27-2013
KS

| Part Number | Description | Qty U | nit Price | Total |
|------------------|---------------------------|---------|-----------|---------|
| 1131 | 60/40 POZ MIX | 320.00 | 15.8600 | 5075.20 |
| 1118B | PREMIUM GEL / BENTONITE | 1101.00 | .2700 | 297.27 |
| 1105 | COTTONSEED HULLS | 100.00 | .5800 | 58.00 |
| Sublet Performed | Description | | | Total |
| 9996-130 | CEMENT MATERIAL DISCOUNT | | | -543.05 |
| 9995-130 | CEMENT EQUIPMENT DISCOUNT | | | -249.20 |
| Description | | Hours U | nit Price | Total |
| 463 P & A OLD 1 | | 1.00 | 875.00 | 875.00 |
| | ILEAGE (ONE WAY) | 55.00 | 5.25 | 288.75 |
| | DELIVERY | 1.00 | 664.12 | 664.12 |
| 693 TON MILEAG | | 1.00 | 664.13 | 664.13 |

PATOI 8601.0004.1 7438.13 PTA B#4

Amount Due 8264.59 if paid after 07/28/2013

| Parts: Labor: Sublt: | .00 | Freight: Misc: Supplies: | .00 | Tax: Total: Change: | 307.91 AR 7438.13 .00 | 7438.13 |
|---|------------|--------------------------------|-----|----------------------------|-----------------------------|--------------|
| = | :========= | 3 p a 6 8 2 2 3 3 8 8 8 8 8 8 | | 2 C B 2 2 2 2 2 2 2 | | 224002222222 |



| TICKET NUI | MBER | <u> 10043</u> | |
|------------|--------|---------------|--|
| LOCATION | Oakley | ₩s | |
| _ | エレススケ | | |

| PO | Box | 884, | Cha | nute, | KS | 66720 | |
|----|-----|------|-----|-------|----|-------|--|
| | | | | 800- | | | |

FIELD TICKET & TREATMENT REPORT

| O Box 884, Cn 20-431-9210 c | nanute, KS 6677 or 800-467-8676 | 20 · · - ~ } | | CEMEN | T | | , | 125 |
|--------------------------------|--|-----------------|---|-----------------|-------------------|---------------------|---------------------------------------|--------------------|
| DATE | CUSTOMER# | | NAME & NUN | | SECTION | TOWNSHIP | RANGE | COUNTY |
| 6-27-13 | 5406 | Willia | m< | B-4 | 28 | 105 | 20w | Rooks |
| USTOMER | 7 (00 | 1 | | Palio | | | | STEEN NOTES |
| MURG. N | 2 Dale | | | 5.3 | TRUCK# | DRIVER | TRUCK# | DRIVER |
| AILING ADDRE | SS | | | lastite s | 463 | COND | <u> </u> | |
| | | | | 5-044 | 693 | Travis (4) | | |
| IΤΥ | | STATE | ZIP CODE | EAST | 466 | Jordan L. | | |
| • | | | | 1,70 | | | | |
| OB TYPE A | d cu | HOLE SIZE | | HOLE DEP∏ | Н | CASING SIZE & W | IEIGHT 5 1/2 | <u>-</u> |
| ASING DEPTH | | DRILL PIPE | | TUBING | 23/8 | , | OTHER | |
| | T | SLURRY VOL_ | | | sk | CEMENT LEFT In | CASING | |
| | | DISPLACEMENT | | | | RATE | | · |
| ISPLACEMENT | -04 | J. | A. | _ #BX 1 01 | 3 - 0 3 | e. Rigu | And | x (12.00 |
| EMARKS: > | Variant W | very c | N WE | <u> </u> | O BAKE OUT | 1.1.2 | | |
| | dered. | 2 41 | | | 4 | -+6.11c | 2 3610 | • |
| 1200 | <u> </u> | iollowed b | 4 25. | SEE CEM | 24× 00/12 | oothulls a | 7 | . 0.0 |
| Croc do | 0 50 1840 | 6 210W | 2090 | <u> ۳۶ س د</u> | <u> </u> | Kenes 2 | 100 | 2 - 1 - |
| | | | 5 5 <u>5 7 5</u> | vewer. | * . Pum | P 1094 | Opun | 3-Stare |
| 00055 | 10 20 | <i>o</i> ▼ | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | 4 1 | | · // = | - 4 1 |
| 320- | sks 601 | 140 440 | sel | *~ d | 00 Cot | onserd t | 4003 (2 | 741 |
| | | | | | | | b | |
| | | | | | | · I hx | nts Tuzz | A ACVE |
| ACCOUNT | QUANIT | Y or UNITS | ļ | DESCRIPTION O | of SERVICES or Pl | RODUCT | UNIT PRICE | TOTAL |
| S 405 A | | | PUMP CHAP | RGF | | | 87500 | 875 20 |
| 5406 | | 5 | MILEAGE | | | | 5 3.5 | 788 73 |
| | | - | | 12001 | Delluer | · · | 125 | 132833 |
| 5407A | <u> </u> | <u>र . ध</u> | 100 | Y 111. 1-ence 1 | D4110+1 | 7. — | Ţ | , |
| | 70 | | / // | | | | 15 80 | 5075 30 |
| 1131 | | O 5 K5 | | 0 005 | | | | 297 27 |
| 1118 8 | | 01* | | orite. | | | . 27 | 5800 |
| 1105 | 100 | <u> </u> | (0+to | nstrd h | <u>u/15</u> | | 158 | 38 |
| | | | | | | | | 47 |
| | | | | | | -740421 | 75 | 7922 47 |
| | | | | | | 551090 | | 742 25 |
| | | | <u> </u> | • | | | | |
| | | | | | <u> </u> | 5-54-00-1 | | 713082 |
| | | | - | · | | | _ | |
| | + | - adigities | + - | <u> </u> | | | | |
| | | | | | | | - | |
| | | | | | | 9 - | , | <u> </u> |
| _ | 1 | | - | | 1000 | - Painnluin | uh — | |
| | | | | | | | | |
| | | | - | | | <u> - rannhieis</u> | | |
| | | | <u> </u> | | | - Lumpiels | DALFOTAN | 30701 |
| | | | | | | - LUMBING IS | SALES TAX ESTIMATED | 307.91 |
| Ravin 3737 | | Took Ku | | | Area Marea | | SALES TAX ESTIMATED TOTAL | 307.91 74.38.13 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.