

### Kansas Corporation Commission Oil & Gas Conservation Division

### 1160502

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | SecTwpS. R   |
| Address 2:  | Feet from North / South Line of Section  |
| City: State: Zip:+  | Feet from East / West Line of Section  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ()   | □NE □NW □SE □SW  |
| CONTRACTOR: License #   | County:  |
| Name:   | Lease Name: Well #:  |
| Wellsite Geologist:   | Field Name:  |
| Purchaser:  | Producing Formation:   |
| Designate Type of Completion:   | Elevation: Ground: Kelly Bushing:  |
| ☐ New Well ☐ Re-Entry ☐ Workover  | Total Depth: Plug Back Total Depth:  |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd.  CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from: sx cmt |
| If Workover/Re-entry: Old Well Info as follows:   |  |
| Operator: Well Name:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Original Comp. Date: Original Total Depth:   Deepening Re-perf. Conv. to ENHR Conv. to SWD  Conv. to GSW        | Chloride content: ppm Fluid volume: bbls  Dewatering method used:  |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:  | Operator Name:   |
| Dual Completion Permit #:   | Lease Name: License #:   |
| SWD Permit #:   | Quarter Sec TwpS. R  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:  | County: Permit #:  |
|   |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   |  |

### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II III Approved by: Date:    |

Side Two



| Operator Name:   |  |  | Lease Name: _        |                     |   | Well #:          |                               |
|--|--|--|----------------------|---------------------|---|------------------|-------------------------------|
| Sec Twp  | S. R   | East West  | County:              |                     |   |                  |                               |
| time tool open and clo   | osed, flowing and shu<br>es if gas to surface te | d base of formations pen<br>t-in pressures, whether s<br>st, along with final chart(s<br>well site report. | hut-in pressure read | ched static level,  | hydrostatic press                           | ures, bottom h   | ole temperature, fluid        |
| Drill Stem Tests Taker (Attach Additional                              |  | Yes No   |                      | og Formation        | n (Top), Depth an                           | d Datum          | Sample                        |
| Samples Sent to Geo  | logical Survey                                   | ☐ Yes ☐ No   | Nam                  | е                   |   | Тор              | Datum                         |
| Cores Taken Electric Log Run Electric Log Submitte (If no, Submit Copy | d Electronically                                 | Yes No Yes No Yes No   |                      |                     |   |                  |                               |
| List All E. Logs Run:  |  |  |                      |                     |   |                  |                               |
|  |  | Report all strings set-  |                      | ermediate, producti |   | T 2 .            |                               |
| Purpose of String  | Size Hole<br>Drilled                             | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft. | Setting<br>Depth    | Type of<br>Cement                           | # Sacks<br>Used  | Type and Percent<br>Additives |
|  |  |  |                      |                     |   |                  |                               |
|  |  |  |                      |                     |   |                  |                               |
|  |  |  |                      |                     |   |                  |                               |
|  |  | ADDITIONAL   | CEMENTING / SQL      | JEEZE RECORD        | I   |                  |                               |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD             | Depth<br>Top Bottom                              | Type of Cement   | # Sacks Used         |                     | Type and P                                  | ercent Additives |                               |
| Plug Off Zone  |  |  |                      |                     |   |                  |                               |
| Shots Per Foot   |  | DN RECORD - Bridge Plug<br>Footage of Each Interval Perf   |                      |                     | cture, Shot, Cement<br>mount and Kind of Ma |                  | d<br>Depth                    |
|  |  |  |                      |                     |   |                  |                               |
|  |  |  |                      |                     |   |                  |                               |
|  | <u> </u>   |  |                      |                     |   |                  |                               |
| TUBING RECORD:   | Size:  | Set At:  | Packer At:           | Liner Run:          | Yes No                                      |                  |                               |
| Date of First, Resumed   | Production, SWD or EN                            | HR. Producing Meth   |                      | Gas Lift C          | other (Explain)                             |                  |                               |
| Estimated Production<br>Per 24 Hours                                   | Oil I  | Bbls. Gas  | Mcf Wat              | er Bl               | ols. G                                      | Sas-Oil Ratio    | Gravity                       |
| DISPOSITI  | ON OF GAS:                                       | N  | METHOD OF COMPLE     | ETION:              |   | PRODUCTIO        | ON INTERVAL:                  |
| Vented Solo  | Used on Lease                                    | Open Hole  | Perf. Dually         |                     | nmingled<br>mit ACO-4)                      |                  |                               |
| (If vented, Su   | bmit ACO-18.)                                    | Other (Specify)  | (Odbillit)           | , (Gubi             |   |                  |                               |

#### **DRILLERS LOG** S. 16 T. 24 R. 18 <u>E.</u> W. API NO: 45 - 001 - 30702 - 00 - 00 OPERATOR: COLT ENERGY, INC LOCATION: SE NE SE NE COUNTY: ALLEN **ADDRESS:** P.O. BOX 388, IOLA, KS 66749 ELEV. GR.: DF: KB: WELL#: H-1 LEASE NAME: CLINE FOOTAGE LOCATION: 1925 FEET FROM (N)(S) LINE 165 FEET FROM <u>(E)</u> (W) LINE GEOLOGIST: REX ASHLOCK CONTRACTOR: FINNEY DRILLING COMPANY TOTAL DEPTH: 870 P.B.T.D. SPUD DATE: 7/8/2013 OIL PURCHASER: COFFEYVILLE RESOURCES DATE COMPLETED: 7/10/2013

### **CASING RECORD**

REPORT OF ALL STRINGS - SURFACE, INTERMEDIATE, PRODUCTION, ETC.

| PURPOSE OF STRING | SIZE HOLE<br>DRILLED | SIZE CASING SET (in O.D.) | WEIGHT<br>LBS/FT | SETTING DEPTH | TYPE<br>CEMENT | SACKS | TYPE AND % ADDITIVES |
|-------------------|----------------------|---------------------------|------------------|---------------|----------------|-------|----------------------|
| SURFACE:          | 12.2500              | 8.6250                    | 28               | 24            | ı              | 10    | SERVICE COMPANY      |
| PRODUCTION:       | 6.75                 | 4.5                       | 10.5             | 861 1060      | OWC            | 119   | SERVICE COMPANY      |

### **WELL LOG**

CORES: # RAN:

| <b>FORMATION</b> | TOP | BOTTOM |
|------------------|-----|--------|

**ACTUAL CORING TIME:** 

| FORMATION    | 109 | BOLLOM |
|--------------|-----|--------|
| TOP SOIL     | 0   | 2      |
| SILT         | 2   | 12     |
| GRAVEL       | 12  | 18     |
| LIME         | 18  | 59     |
| SHALE        | 59  | 86     |
| LIME         | 86  | 96     |
| SHALE        | 96  | 137    |
| LIME         | 137 | 139    |
| SHALE        | 139 | 144    |
| LIME         | 144 | 196    |
| SHALE        | 196 | 200    |
| LIME         | 200 | 227    |
| SHALE        | 227 | 231    |
| LIME         | 231 | 253    |
| SHALE        | 253 | 271    |
| SAND         | 271 | 299    |
| SAND & SHALE | 299 | 441    |
| LIME         | 441 | 451    |
| SAND & SHALE | 451 | 528    |
| LIME         | 528 | 530    |
| SHALE        | 530 | 533    |
| LIME         | 533 | 540    |
| SAND         | 540 | 544    |
| SHALE        | 544 | 552    |
| LIME         | 552 | 558    |
| SHALE        | 558 | 561    |
| LIME         | 561 | 566    |
| SHALE        | 566 | 568    |
| LIME         | 568 | 606    |
| SAND & SHALE | 606 | 616    |
| LIME         | 616 | 618    |
| SAND & SHALE | 618 | 621    |
| SAND         | 621 | 625    |
| SAND & SHALE | 625 | 656    |
| FIRST LIME   | 656 | 658    |
| SHALE        | 658 | 679    |
| LIME         | 679 | 681    |
| SHALE        | 681 | 732    |
| SHALE & LIME | 732 | 755    |
| SAND & SHALE | 755 | 822    |
| LIME         | 822 | 823    |
|              |     |        |

| FORMATION    | TOP | BOTTON   |
|--------------|-----|----------|
| SHALE & COAL | 823 | 841      |
| SAND & SHALE | 841 | 847      |
| LIME         | 847 | 848      |
| SAND & SHALE | 848 | 862      |
| OIL SAND     | 862 | 870 T.D. |
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## Finney Drilling Company 402685 W. 100 Road Wann, OK 74083

INVOIGE

Invoice Number: 793

Invoice Date:

Sep 3, 2013

Page:

1

PHONE: 620-330-1420

KCC#: 5989

Federal ID#: 48-0925903

| Bill To:  |  |
|---|--|
| COLT ENERGY, INC.<br>P.O. BOX 388<br>IOLA, KS 66749 |  |
| Ŋ.  |  |

SCANNED

| CUSTOMER ID# | LEASE AND WELL NUMBER | COUNTY     | Due Date |
|--------------|-----------------------|------------|----------|
| COLT         | Cline H-1             | ALLEN      | 10/3/13  |
| Quantity     | Description           | Unit Price | Amount   |

| Quantity | Description  | Unit Price | Amount   |
|----------|--|------------|----------|
| 1.00     | RIG TIME- 7/29/13 - Move rig to CLINE H-1. Rig up.       | 200.00     | 200.00   |
| 8.00     | RIG TIME- 8/1/13 - Trip pipe in to 846'. Drill plug and  | 200.00     | 1,600.00 |
|          | cement to 863', wash down to 870'. Clean hole, trip out, |            |          |
|          | log well. Run in under reamer, ream from 863'            |            |          |
|          | to 870'. Clean hole, trip out, rig down. Move rig        |            |          |
|          |  |            |          |
|          |  |            |          |
|          |  |            |          |
|          |  |            |          |
|          |  |            |          |
|          |  |            |          |
|          |  |            |          |
| ,        |  |            |          |
|          | 122000   |            |          |
|          | 122000<br>  D13039109                                    |            |          |
|          | 013001101  |            |          |
|          |  |            |          |

| Subtotal               | 1,800.00 |
|------------------------|----------|
| Sales Tax              |          |
| Total Invoice Amount   | 1,800.00 |
| Payment/Credit Applied |          |
| TOTAL                  | 1,800.00 |





TICKET NUMBER 43265

LOCATION EVERE
FOREMAN Rick Leaders

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT

|         | TOWNSHIP  2 4  DRIVER  Chais & Calby  CASING SIZE & W | TRUCK#  VEIGHT_41/2 " OTHER_                    | Allen   |
|---------|---|---|---|
| 9       | DRIVER Chois &. Colby CASING SIZE & W                 | TRUCK#  | DRIVER  |
| 9       | Chris &. Ca)by  CASING SIZE & W                       | VEIGHT <b>4½</b> _"                             |   |
| 20      | Ca) by  | -   |   |
|         |   | -   |   |
|         |   | -   |   |
|         | CEMENT LEFT in  | CASING 25                                       | •   |
| 30      | RATE  |   |   |
| 6 Bb1   | due water   | Mixed 1   | 20 545  |
| ed plus | 2 W/ Wirelan  | Forel purp                                      | pressure  |
| 70 SW   | <u> </u>  | Sivily 6  | DE JES  |
|         | le Bbl<br>n P I<br>ned plus                           | 6 Bbl dye water.  R /3.6#/ga?  Rd plug w/wweber | cline. Break circulation 1/5 le Bal due water. Mixed 1 n P 13.64/go? washart pur ed plug up whether Food purp to surface = le Bal slurry to |

# "Thank You"

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE         | TOTAL   |
|-----------------|------------------|------------------------------------|--------------------|---------|
| 5401            | 1                | PUMP CHARGE                        | 1085.00            | 1085.00 |
| 5406            | Si               | MILEAGE                            | 4.20               | 216.00  |
| 11645           | /20 SES          | class A cemed                      | 15.70              | 1884.00 |
| 11176           | 225              | 270 301                            | .22                | 49.50   |
| 1162            | 113#             | 17; CALL2                          | .28                | 88.14   |
| 11020           | 240#             | 2 pheneseo/su                      | 1.35               | 324.60  |
| 11193           | 205H             | gel-flush                          | . 22               | 44.00   |
| 5407A           | 5.64             | ton mileage bulk tok               | 1.41               | 397.62  |
| 4404            |                  | 4/13 top (Usher play               | 47.25              | 47.25   |
|                 |                  |                                    |                    |         |
|                 |                  |                                    | Subtate)           | 4/29.51 |
|                 |                  | 7.47                               |                    | 180.34  |
| vin 3737        | P 2 /1           | 11, 26,0094                        | ESTIMATED<br>TOTAL | 4309.85 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form

TITLE\_\_