Confidentiality Requested: Yes No

KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

1157041

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No. 15 |
|---|--|
| Name: | Spot Description: |
| Address 1: | |
| Address 2: | Feet from Dorth / South Line of Section |
| City: State: Zip:+ | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | |
| CONTRACTOR: License # | GPS Location: Lat:, Long: |
| Name: | (e.g. xx.xxxxx) (e.gxxx.xxxxx) |
| Wellsite Geologist: | Datum: NAD27 NAD83 WGS84 |
| Purchaser: | County: |
| Designate Type of Completion: | Lease Name: Well #: |
| New Well Re-Entry Workover | Field Name: |
| | Producing Formation: |
| | Elevation: Ground: Kelly Bushing: |
| Gas D&A ENHR SIGW | Total Vertical Depth: Plug Back Total Depth: |
| GG GSW Temp. Abd. | Amount of Surface Pipe Set and Cemented at: Feet |
| CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Multiple Stage Cementing Collar Used? Yes No |
| If Workover/Re-entry: Old Well Info as follows: | If yes, show depth set: Feet |
| Operator: | If Alternate II completion, cement circulated from: |
| Well Name: | feet depth to:w/sx cmt. |
| Original Comp. Date: Original Total Depth: | |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD | Drilling Fluid Management Plan |
| Plug Back Conv. to GSW Conv. to Producer | (Data must be collected from the Reserve Pit) |
| Commingled Permit #: | Chloride content: ppm Fluid volume: bbls |
| Dual Completion Permit #: | Dewatering method used: |
| SWD Permit #: | Location of fluid disposal if hauled offsite: |
| ENHR Permit #: | |
| □ GSW Permit #: | Operator Name: |
| | Lease Name: License #: |
| Spud Date or Date Reached TD Completion Date or | Quarter Sec Twp S. R East _ West |
| Recompletion Date Recompletion Date | County: Permit #: |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|---------------------------------|
| Confidentiality Requested |
| Date: |
| Confidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT I II III Approved by: Date: |
| |

| | Page Two | 1157041 |
|-------------------------|-------------|---------|
| Operator Name: | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County: | |

INSTRUCTIONS: Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken (Attach Additional She | acts) | Yes No | | Log Formation (Top), Depth and Datum Sar | | | | |
|--|-------------------------|------------------------------------|----------------------|--|-------------------|------------------|-------------------------------|--|
| Samples Sent to Geolog | , | Yes No | Nam | e | | Тор | Datum | |
| Cores Taken Electric Log Run | | Yes No | | | | | | |
| List All E. Logs Run: | | | | | | | | |
| | | | | | | | | |
| | | CASING Report all strings set-c | RECORD Ne | | on, etc. | | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | ADDITIONAL | CEMENTING / SQU | JEEZE RECORD | | | | |
| Purpose: Perforate | Depth Top Bottom | Type of Cement | # Sacks Used | | Type and Pe | ercent Additives | | |
| Protect Casing Plug Back TD | | | | | | | | |
| Plug Off Zone | | | | | | | | |
| Did you perform a hydraulic | fracturing treatment of | on this well? | | Yes | No (If No, skip | o questions 2 an | ad 3) | |
| | | raulic fracturing treatment ex | | | | o question 3) | | |
| Was the hydraulic fracturing | treatment information | n submitted to the chemical o | disclosure registry? | Yes | No (If No, fill o | out Page Three o | of the ACO-1) | |

| Shots Per Foot | | | RD - Bridge Plug Each Interval Per | | e | | | ement Squeeze Record of Material Used) | Depti |
|--------------------------------------|--------------------|--------|---------------------------------------|---------|---------------------|----------|---------------------------|---|----------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TUBING RECORD: | Size: | Set At | : | Packer | r At: | Liner R | | No | · |
| Date of First, Resumed | Production, SWD or | ENHR. | Producing Met | hod: | oing | Gas Lift | Other (Explain) | | |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wate | er | Bbls. | Gas-Oil Ratio | Gravity |
| DISPOSITI | ON OF GAS: | | - | _ | | | | PRODUCTION IN | ITERVAL: |
| Vented Solo (If vented, Su | d Used on Lea | | Open Hole | _ Perf. | Uually (Submit) | ACO-5) | Commingled (Submit ACO-4) | | |

| Form | ACO1 - Well Completion |
|-----------|--------------------------------------|
| Operator | PostRock Midcontinent Production LLC |
| Well Name | MCMILLEN, BETTY J 9-3 |
| Doc ID | 1157041 |

All Electric Logs Run

| CBL | |
|-----|--|
| DIL | |
| CDL | |
| NDL | |

Air Drilling Specialist Oil & Gas Wells

THORNTON AIR ROTARY, LLC Office Phone: 620-879-2073

PO Box 449 Caney, KS 67333

| Date Started | 5/8/2013 |
|----------------|-----------|
| Date Completed | 5/13/2013 |

| Operator | A.P.1# | County | State |
|------------------|--------------------|--------|--------|
| Post Rock Energy | 15-205-28093-00-00 | Wilson | Kansas |

| Well No. | Lease | Sec. | Twp. | Rge. |
|----------|-------------------|------|------|------|
| 9-3 | McMillen, Betty J | 9 | 28 | 17 |

| Type | Driller | Cement Used | Casing Used | Depth | Size of Hole |
|------|-------------------|--------------|--------------|-------|--------------|
| Oíl | Brantley Thornton | Consolidated | 201'2" 8 5/8 | 1132 | 7 7/8 |

| | | | Uninecolu | | · · · · · · · · · · · · · · · · · · · |
|----------|--------------------|---------------------------------------|--|-----------|--|
| 0-100 | SHALE | 1000-1030 | SAND/ DECENT ODOR & SHOW | | |
| 100-109 | LIME | 1030-1060 | SAND / STRONG ODOR & SHOW | | |
| 109-200 | SHALE | 1060-1132 | SANDY SHALE | | |
| 111 | WENT TO WATER | 1132 | TD | | and the second |
| 200-230 | SAND / DAMP | | | | |
| 230-330 | LIME | | | | |
| 240 | WENT TO WATER | | | | |
| 330-360 | SHALE | Mark States | | | |
| 360-390 | LIME | · · · · · · · · · · · · · · · · · · · | | | |
| 390-530 | SHALE | | | | |
| 530-560 | LIME | | | | g |
| 560-622 | SHALE | | | | |
| 622-624 | COAL | ······ | | ***** | |
| 624-628 | SAND | | | | A CONTRACTOR OF |
| 628-655 | LIME (PAWNEE) | | | | |
| 655-688 | SAND | | · | | - 10-10 [2-10-10] |
| 688-709 | LIME (OSWEGO) | | | | - 100 - 10 - 10 - 10 - 10 - 10 - 10 - 1 |
| 709-715 | BLK SHALE (SUMMIT) | | 120400804M | | |
| 715-724 | LIME | | · · · · · · · · · · · · · · · · · · · | | |
| 724-730 | BLACK SHALE | | | · · · · · | |
| 730-731 | COAL | | | | |
| 731-732 | LIME | | | | |
| 732-760 | SHALE | | | | an a |
| 760-800 | SAND | | | | |
| 800-887 | SHALE | | | | |
| 887-950 | SAND | | | | |
| 950-951 | COAL | | and the second | | |
| 951-980 | SANDY SHALE | | | ļ | <u></u> |
| 980-990 | SAND | | · · · · · · · · · · · · · · · · · · · | | |
| 990-1000 | SAND / LIGHT ODOR | | | | |

Formation Record

| | ONSOLIDATED | TANDAR | | | | 565 | |
|---|---|---|-------------------|-------------------|--|--|--|
| | Oil Well Services, LLC | IFE " 0 13616 | | FOREMAN | | | |
| | F | IELD TICKET & TRE | | | 10 | | |
| 20-431-9210 | or 800-467-8676 | CEME | NTCCC | LNIX | Da.h. | | |
| DATE | CUSTOMER # W | ELL NAME & NUMBER | SECTION | TOWNSHIP | RANGE | COUNTY | |
| 5-9-13 | 6628 MMillion | Botty 9-3 | | | | Wilson | |
| CUSTOMER | d Davit Ca | | TRUCK # | DRIVER | TDUCK# | | |
| MAILING ADDR | St. RACK EDELSY CAPP ESS | | | | TRUCK # | DRIVER | |
| (10 | 2 71 01 | | | Chris B. Jaey | | | |
| CITY | 02 Johnson Rd STATE | ZIP CODE | 88 | Rudy Allay (| NIL THE | | |
| Ch | enute Ks | | 0.0 | KNDY 10 CDY C | TECH TRACE | | |
| | for O HOLE SIZE | // " HOLE DEF | TH 209 | CASING SIZE & V | VEIGHT 85/8 | ! | |
| a state close so | | TUBING | | | OTHER | | |
| | | L_19_BSIWATER ga | | | | | |
| | T / 2 /351 DISPLACEM | | | | | | |
| | stety meeting: Rig. | | | | RII fresh | inter | |
| Mund 25 | SKS Class A comed | F 130, and 1 20 | 2 | Last Ousla | 110 611 | total and a | |
| SI L an | in informent | induct to colore | C RU du d | THEIR THE | 16 0. 1 | Se u | |
| 21.00 | S US CAP Shine I CONSUL | 10.0070.5 071 577 504 (2.1.5. | 2 Dat stell, 0 | The second second | 9000-63-13 | | |
| | | | | | | | |
| | | | | | | | |
| ACCOUNT | | . Thank Yes | | | | | |
| | | | of SERVICES or PR | ODUCT | | τοτοι | |
| CODE | QUANITY or UNITS | DESCRIPTION | of SERVICES or PR | ODUCT | UNIT PRICE | TOTAL | |
| | QUANITY or UNITS | DESCRIPTION PUMP CHARGE | | ODUCT | 870.00 | 870.00 | |
| CODE | QUANITY or UNITS | DESCRIPTION | | ODUCT | | | |
| <u>СОДЕ</u> <u>5 4013</u> 5 406 | - | DESCRIPTION PUMP CHARGE | | ODUCT | 870.00 n/c | 870.00 n/c | |
| CODE 54013 | 75 503 | DESCRIPTION PUMP CHARGE | | ODUCT | 870.00 | 870.00 | |
| СОДЕ 54013 5406 | - | DESCRIPTION PUMP CHARGE MILEAGE 2nd well of | | ODUCT | 870.00 n/c | 870.00 n/c | |
| CODE 54015 5406 11645 | 75 503 | DESCRIPTION PUMP CHARGE MILEAGE 2nd well of class A cement | | ODUCT | 870.00 01 C 15.70 | 870.00 n/c 1177.50 | |
| CODE 54015 5406 11645 1162 | 75 503 210 ²¹ | DESCRIPTION PUMP CHARGE MILEAGE 2nd well of class A compat 3De card 2 | 2 | ODUCT | 870.00 01 C 15.20 .78 | 870.00 n/c 1177.50 163.80 | |
| CODE 54015 5406 11645 1102 11188 | 75 503 210 ²¹ 140 ⁴ | DESCRIPTION PUMP CHARGE MILEAGE 2 ^{Ad} well of class A comput 322 cog 2 222 gel | 2 | ODUCT | 870.00 01 C 15.20 .78 .22 | 870.00 n/c 1177.50 163.80 30.80 | |
| CODE 54015 5406 11645 1162 11188 5467 | 75 543 2107 140# 3 53 | DESCRIPTION PUMP CHARGE MILEAGE 2 nd well of class A cement 3% care c 2% gel top conlease bulk | 2 | ODUCT | 870.00 n/ C 15.20 .78 .22 m/C | 870.00 n/c 1177.50 143.80 30.80 368.00 | |
| CODE 54015 5406 11645 1162 1118B 5467 | 75 543 2107 140# 3 53 | DESCRIPTION PUMP CHARGE MILEAGE 2 nd well of class A cement 3% care c 2% gel top conlease bulk | 2 | ODUCT | 870.00 n/ C 15.20 .78 .22 m/C | 870.00 n/c 1177.50 143.80 30.80 368.00 | |
| CODE 54015 5406 11645 1162 11188 5467 | 75 543 2107 140# 3 53 | DESCRIPTION PUMP CHARGE MILEAGE 2 nd well of class A cement 3% care c 2% gel top conlease bulk | 2 | ODUCT | 870.00 n/ C 15.20 .78 .22 m/C | 870.00 n/c 1177.50 143.80 30.80 368.00 | |
| CODE 54015 5406 11645 1162 1118B 5467 | 75 543 2107 140# 3 53 | DESCRIPTION PUMP CHARGE MILEAGE 2 nd well of class A cement 3% care c 2% gel top conlease bulk | 2 | ODUCT | 870.00 n/ C 15.20 .78 .22 m/C | 870.00 n/c 1177.50 143.80 30.80 368.00 | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

Noo: 5-10-13

TITLE_

Ravin 3737

E

2880.10

44

SALES TAX

DATE

ESTIMATED TOTAL



| TICKET NUMBER | 8056 |
|--------------------|------------|
| FIELD TICKET REF # | |
| FOREMAN Alathan | Caliman |
| AFE D13016 | |
| SSI | |
| API_15-205-2 | 8093-00-00 |

PostRock Except Corporation 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9500

TREATMENT REPORT & FIELD TICKET CEMENT

| DATE | | WELL N | WELL NAME & NUMBER | | | SECTION TOWNSHIP RANGE CO | | | | COUNTY |
|-------------------------|----------------|-------------|--------------------|---------------|------------|---------------------------|----------------|---------|------------|--------------------|
| 5-14-13 | McMille | n, Betty | v J. 9-3 | | | 7 | 285 | 17 | 17E Wilson | |
| FOREMAN/ OPERATOR | TIME IN | TIME | LESS LUNCH | TRUCK # | TRAIL # | ER | TRUC HOUR | | | MPLOYEE GNATURE |
| Nathan Gahma | 4 12:00 | \$:30 | | 905525 | | | 4,- | 5 | 12 | 19 12 |
| chris kincaid | | 3:30 | | 903142 | 932 | 900 | 3.5 | ; | JA. | |
| 8 | | | | | | | | | | |
| | | | | | | | | | | |
| | | e/ | ż | | | | | | | |
| JOB TYPE LOING St | ring_ HOLE | SIZE 7 | 15 | HOLE DEPTH_// | 32 | | | | | |
| CASING DEPTH 112 | 7.33 DRILL | PIPE | | TUBING | 51 | OTH | HER <u>GUS</u> | Jo | ines | rig |
| SLURRY WEIGHT 3 | | RY VOL | | WATER gal/sk | | _ CEM | AENT LEFT IN O | CASING_ | ~ | Ô- |
| DISPLACEMENT 22. | <u>5</u> DISPL | ACEMENT PSI | 500 | MIX PSI | | RAT | E | FO | | |
| REMARKS: On 1 Washed | in fi | 151 2 | 5', K | esdy + | OC | em | ent q | it a | 2!C | d, |
| See COL s'how | US tic | ket f | or ce | ment so | b d | eta | <i>ils</i> , | Fair | V | oil |
| | 135 | | • | | | | | | | |

| ACCOUNT CODE | QUANTITY OR UNITS | DESCRIPTION OF SERVICE OR PRODUCT | TOTAL AMOUNT |
|------------------|-------------------|-----------------------------------|-----------------|
| 905525 | 1 | Foreman Pickup | |
| | | Cement Pump Truck | |
| | | Bulk Truck | |
| | | Transport Truck | |
| | | Transport Trailer | |
| 931610 | | 80-Vac Dazer | |
| 931610 903142 | 1 | Casing Truck | |
| 932900 | 1 | Casing Trailer | |
| | 1127,33 | Casing | |
| | 5 | Centrolizers | |
| | 1 | Float Shoe | |
| | 1 | Wiper Plug | |
| | | Frac Balfles | |
| | | Portland Cement | |
| | | CSA-122 Sodium Silicate | |
| | | CGL–115 Cement Fluid Loss | |
| | 5 sks | Premium Gel | |
| | | Cal Chloride | |
| | | City Water | |
| | | Chemthix-P Thixotropic | |
| | | KOL Seal | |
| | lsk | Cotton Seed Hulls | |

Revision 1/13

| a ° | ONSOLID Oli Well Servic | es ILC A | FEH DIBOI 24 15-205-2 | | | TICKET NUME | nexe | 568 |
|--------------|----------------------------------|-------------|--------------------------|-------------|-------------------|-------------------|-----------------------|------------|
| O Box 884. 0 | Chanute, KS 667 | 20 FIE | LD TICKET | & TREA | FMENT REP | ORT frit. | An RM | de- |
| | -431-9210 or 800-467-8676 CEMENT | | | | | | | |
| DATE | CUSTOMER # | WELL | NAME & NUME | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 5-14-13 | 6628 | Manler (| x+1, J. 9. | 3 | | 283 | ITE | Wilson |
| CUSTOMER | | | | | and the second of | Castour base ten. | solevne le no. | Aura Sugar |
| , Pe | ist Kock Er | COR COR | | | TRUCK # | DRIVER | TRUCK # | DRIVER |
| MAILING ADDF | RESS | - | | | 520 | John | * | |
| 41 | 167 Jaho son | RJ | | | 515 | Meile | | |
| CITY | | STATE | ZIP CODE | | 98 | Rudy MTay (1 | Ver Texa) | |
| Cha | pute | IKS | | | | | C. | |
| JOB TYPE | 15 0 | HOLE SIZE 7 | 212" | HOLE DEPTH | 1132 | CASING SIZE & W | EIGHT 5% | 14 # |
| CASING DEPT | H <u>//27.33</u> | DRILL PIPE | | TUBING | | | OTHER | |
| SLURRY WEIG | HT_/3.7# | SLURRY VOL_ | 52 Bb1 | WATER gal/s | k (, 62 | CEMENT LEFT in | CASING | |
| DISPLACEMEN | T 27 1/2 Bb1 | DISPLACEMEN | T PSI <u>500</u> | MIX PSI Ima | Bupplus . | RATE 4 BPM | | |
| REMARKS: 5 | afety meeting | · Ris ip 1 | to 51/2 cas, | ns w/ wa | sphead ho | shdaun 25' | to POTD. | Pupp |
| 6011 | CIN I | 11 | 2. 1 | | A | VAR - 19-3 | A construction of the | 1 1200 |

| 3 | 001 | 501- fla | sh ul | bulls | 15 Bt | 1 water | spares | Mixed | 200 383 | 50/50 Cozmi | cened i | 12% |
|----|------|-----------|-------|---------|---------|-----------|--------|---------|----------|----------------|-----------|-----|
| | | | | | | | -7 | | | A 13.94/901 | | |
| | | | | | | | | | | DESSUE 500 | | |
| t. | , IN | DO PST. U | Dease | Acssure | flort + | alos held | Gond | connect | leturos. | to sulface = 5 | Bbl sluce | to |
| | | Job com | | 10 1 | | 1 | | | | | | |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|------------------------------------|--------------------|---------|
| 5401 | / | PUMP CHARGE | 1085.66 | 1085.00 |
| 5406 | d. | MILEAGE 200 1000) A.C. 2 | alc | alc |
| | | | | |
| 1124 | 200 -545 | 50/50 Pozmin rement | 11.50 | 2300.00 |
| 11183 | 3.85* | 2% 31 | .22 | 84.70 |
| 11/12 | 385* | 2% call? | .28 | 301.30 |
| 1101 | loant | 3t cal-sed 1511 | .42 | 252.00 |
| IIIA | 1000 # | 5 + 1/al- 3201 /sv | , 416 | 460.00 |
| 1107A | 200# | 1thenconor/se | 1.35 | 270.00 |
| 1135A | 5071 | 1170 (12-115 | 11.68 | 554.00 |
| | | | | |
| 5407A | 9.6 | tan milesze bak tak | 1.41 | 676.80 |
| | 211 | | | |
| 5562C | 31/2 45 | 81 BST HAC THE | 90.00 | 315.00 |
| | | | | |
| | | | | |
| | | | Subtata 1 | 6297.80 |
| | | (3) | SALES TAX | 2.65.92 |
| Ravin 3737 | . / | | ESTIMATED TOTAL | 6563.72 |
| AUTHORIZTION | Nalle | TITLE | DATE | 636 |

AUTHORIZTION // Celle

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form. .



Cable Tool Service 149 RD 25 • Elk City, KS 67344 (620) 642-6315

| | J | OB SHEET | AFEH DISO16 |
|----------------------------|-----------------|--------------------------|-----------------------------|
| Date 5-14-13 | Start Time | Finish Time | |
| Orderd by: wil. Co. | New well | Lease : MCI | villen |
| Company: POSTRO | 00/54 | Well#: q~ | 3 Alus water |
| Type of Job or Rig : R | 0.3 | | |
| Job Description : Drike | , too loc. | R., UP, R | un in Sk casing Rig down |
| Recip. While | Cementin, | Land Clamp | Rip down |
| | | | J |
| | | | |
| | | | |
| | | | |
| | | | |
| 1/200 | | | |
| Al 20 | | | |
| | | | |
| | | | |
| Fishing Tool on Doolson Do | | | |
| Fishing Tool or Packer Rei | ntal Charges \$ | | |
| Power Tong Charge \$ | O (Per Trip | In or Out) Number of tri | ps |
| Parts Used : Supplied By | G.J. Economy | y 🗌 Other | |
| Valve | e Cups | _ Working Barro | els |
| Ball & | Seats | Swab Cu | ps |
| Seating | g Cups | _ Oth | ner |
| Disoription of Other | | | |
| Discription of Other : | | | |
| | | | |

McMillen, Betty J. 9-3

| Pipe # | Joint Length | | Baffle Location | PostRock Energy- Casing Tally Sheet |
|--------|--------------|---------|-----------------|--|
| 1 | 42.44 | 42.19 | | Date: 5/14/13 |
| 2 | 42.5 | 84.44 | | Well Name & #: McMillen, B 9-3 |
| 3 | 42.52 | 126.71 | | Township/Range 28S-17E |
| 4 | 42.55 | 169.01 | | County/State: Wilson/KS |
| 5 | 42.44 | 211.2 | | AFE#: D13016 |
| 6 | 42.48 | 253.43 | | API# 15-205-28093-00-00 |
| 7 | 42.5 | 295.68 | | Comments: |
| 8 | 42.51 | 337.94 | | Projected TD- 1125' |
| 9 | 42.54 | 380.23 | | |
| 10 | 42.46 | 422.44 | | Joints are numbered in White |
| 11 | 42.45 | 464.64 | | |
| 12 | 42.46 | 506.85 | | Subs are in orange |
| 13 | 42.47 | 552.07 | | |
| 14 | 42.47 | 591.29 | | |
| 15 | 42.47 | 633.51 | | |
| 16 | 42.48 | 675.74 | | |
| 17 | 42.48 | 717.97 | | Added these subs for |
| 18 | 42.51 | 760.23 | | flexibility to adjust to actual TD |
| 19 | 42.45 | 802.43 | | |
| 20 | 42.5 | 844.68 | Lă. | Trailer# 931900 |
| 21 | 42.02 | 886.45 | | Total - And Oriel Strength - Standard Control Translation - Total - And Oriel Strength - Standard Control Translation - |
| 22 | 42.49 | 928.69 | | |
| 23 | 42.52 | 970.96 | | Actual TD - 1132 |
| 24 | 42.54 | 1013.25 | | Log Bottom - 1128.70 |
| 25 | 42.54 | 1055.54 | | Casing Tally - 1127.33 |
| 26 | 42.54 | 1097.83 | · | No Baffles |
| 27 | 14.85 | 1112.43 | | Centralizers per SOP |
| 28 | 10.06 | 1122.24 | | |
| 29 | 5.34 | 1127.33 | | |
| 30 | | | | |
| 31 | | | | |
| 32 | | | | |
| 33 | | | | |
| 34 | | | | 1 |
| 35 | | | | |
| 36 | | | | |
| 37 | | | | |
| 38 | | | | |
| 39 | | | | |
| 40 | | | | |
| | | | | |

PostRock Energy Corp.

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner Sam Brownback, Governor

September 03, 2013

CLARK EDWARDS PostRock Midcontinent Production LLC Oklahoma Tower 210 Park Ave, Ste 2750 OKLAHOMA CITY, OK 73102

Re: ACO1 API 15-205-28093-00-00 MCMILLEN, BETTY J 9-3 NW/4 Sec.09-28S-17E Wilson County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, CLARK EDWARDS