

Confidentiality Requested:

Yes No

Kansas Corporation Commission Oil & Gas Conservation Division

1159003

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15   |  |  |  |
|--|--|--|--|--|
| Name:  | Spot Description:  |  |  |  |
| Address 1:   | SecTwpS. R East West   |  |  |  |
| Address 2:   | Feet from North / South Line of Section  |  |  |  |
| City: State: Zip:+   | Feet from East / West Line of Section  |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |  |  |  |
| Phone: ()  | □NE □NW □SE □SW  |  |  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:  |  |  |  |
| Name:  | (e.g. xx.xxxxxx) (e.gxxx.xxxxxx)   |  |  |  |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84   |  |  |  |
| Purchaser:   | County:  |  |  |  |
| Designate Type of Completion:  | Lease Name: Well #:  |  |  |  |
| ☐ New Well ☐ Re-Entry ☐ Workover   | Field Name:  |  |  |  |
| ☐ Oil         ☐ WSW         ☐ SIOW           ☐ Gas         ☐ D&A         ☐ ENHR         ☐ SIGW           ☐ OG         ☐ GSW         ☐ Temp. Abd.           ☐ CM (Coal Bed Methane)         ☐ Cathodic         ☐ Other (Core, Expl., etc.):           ☐ If Workover/Re-entry: Old Well Info as follows:         Operator:           ☐ Well Name:         ☐ Well Name: | Producing Formation:  Elevation: Ground: Kelly Bushing: Feet  Total Vertical Depth: Plug Back Total Depth: Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from: sx cmt. |  |  |  |
| Original Comp. Date: Original Total Depth:   |  |  |  |  |
| □ Deepening     □ Re-perf.     □ Conv. to ENHR     □ Conv. to SWD       □ Plug Back     □ Conv. to GSW     □ Conv. to Producer   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |  |  |  |
| Commingled Permit #:  Dual Completion Permit #:  SWD Permit #:   | Chloride content: ppm Fluid volume: bbls  Dewatering method used:  Location of fluid disposal if hauled offsite:   |  |  |  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:   | Operator Name:   |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter Sec.         TwpS. R East West           County:         Permit #:   |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |
| Date:                           |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |

Page Two



| Operator Name:   |   |              |  | _ Lease I                | Name: _   |                                     |                    | Well #:            |                              |
|--|---|--------------|--|--------------------------|-----------|-------------------------------------|--------------------|--------------------|------------------------------|
| Sec Twp  | S. R  | East         | West                                   | County                   | :         |                                     |                    |                    |                              |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in press<br>o surface test, along v | ures, whe    | ther shut-in pre<br>chart(s). Attach   | ssure reac<br>extra shee | hed stati | c level, hydrosta<br>space is neede | tic pressures, b   | ottom hole temp    | erature, fluid recov         |
| Final Radioactivity Lo files must be submitted                 |   |              |  |                          |           | ogs must be ema                     | liled to kcc-well- | logs@kcc.ks.go     | v. Digital electronic        |
| Drill Stem Tests Taken Yes No (Attach Additional Sheets)       |   |              |  |                          |           | J                                   | on (Top), Depth    |                    | Sample                       |
| Samples Sent to Geo  | logical Survey                                    | Y            | es No                                  |                          | Nam       | е                                   |                    | Тор                | Datum                        |
| Cores Taken<br>Electric Log Run                                |   |              | es  No                                 |                          |           |                                     |                    |                    |                              |
| List All E. Logs Run:  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  | RECORD                   | Ne        |                                     |                    |                    |                              |
|  | 0: 11.1   |              |  |                          |           | ermediate, product                  |                    | " 0 1              | T 15                         |
| Purpose of String  | Size Hole<br>Drilled                              |              | ze Casing<br>t (In O.D.)               | Weig<br>Lbs.             |           | Setting<br>Depth                    | Type of<br>Cement  | # Sacks<br>Used    | Type and Percer<br>Additives |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              | ADDITIONAL                             | CEMENTI                  | NG / SQL  | JEEZE RECORD                        |                    |                    |                              |
| Purpose:   | Depth<br>Top Bottom                               | Туре         | of Cement                              | # Sacks                  | Used      | Type and Percent Additives          |                    |                    |                              |
| Perforate Protect Casing                                       | Top Dottom  |              |  |                          |           |                                     |                    |                    |                              |
| Plug Back TD<br>Plug Off Zone                                  |   |              |  |                          |           |                                     |                    |                    |                              |
| 1 lug 0 li 20 lio  |   |              |  |                          |           |                                     |                    |                    |                              |
| Did you perform a hydrau                                       | ulic fracturing treatment                         | on this well | ?                                      |                          |           | Yes                                 | No (If No, s       | skip questions 2 a | nd 3)                        |
| Does the volume of the t                                       |   |              | -                                      |                          | -         |                                     | _ ` `              | skip question 3)   |                              |
| Was the hydraulic fractur                                      | ing treatment informatio                          | n submitted  | to the chemical of                     | disclosure re            | gistry?   | Yes                                 | No (If No, 1       | ill out Page Three | of the ACO-1)                |
| Shots Per Foot   |   |              | RD - Bridge Plug<br>Each Interval Perl |                          |           |                                     | cture, Shot, Ceme  | nt Squeeze Recor   | rd Depth                     |
|  |   |              |  |                          |           | (* *                                |                    |                    | 200                          |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
|  |   |              |  |                          |           |                                     |                    |                    |                              |
| TUBING RECORD:   | Size:   | Set At:      |  | Packer A                 | t·        | Liner Run:                          |                    |                    |                              |
|  |   | 0017111      |  |                          |           | [                                   | Yes N              | o                  |                              |
| Date of First, Resumed   | Production, SWD or EN                             | HR.          | Producing Meth                         | nod:                     | g 🗌       | Gas Lift (                          | Other (Explain)    |                    |                              |
| Estimated Production<br>Per 24 Hours                           | Oil   | Bbls.        | Gas                                    | Mcf                      | Wat       | er B                                | bls.               | Gas-Oil Ratio      | Gravity                      |
| DIODOCITI  | 01.05.040   |              |  | 4ETUOD 05                | . 00145/  | TION:                               |                    | DDOD! ICT!         |                              |
| DISPOSITION Solo   | ON OF GAS:  Used on Lease                         |              | N<br>Open Hole                         | ∥ETHOD OF<br>Perf.       | _         |                                     | nmingled           | PRODUCTION         | ON INTERVAL:                 |
|  | bmit ACO-18.)                                     |              | Other (Specify)                        |                          | (Submit   |                                     | mit ACO-4)         |                    |                              |

Skyy Drilling, L.L.C.
Park Place – Becker Building
11551 Ash Street, Suite # 205
Leawood, Kansas 66211
Office (913) 499-8373
Fax (913) 766-1310

### August 19, 2013

Company: Haas Petroleum, LLC

11551 Ash Street, # 205 Leawood, Kansas 66211

Lease:

Arnold - Well # 1i HP

County:

Woodson

Spot:

SW NE NW NE Sec 35, Twp 23, R 14 E

API:

15-207-28609-00-00

TD:

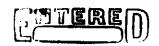
1735'

Spud:

August 13, 2013

Total Footage 1735'
Total Rig Time 21 Hours
25 Sacks Cement
Total Dozer Work 6 Hours





LOCATION Fureka

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

# FIELD TICKET & TREATMENT REPORT CEMENT

| DATE         | CUSTOMER#                            | WEL               | NAME & NUM    | BER               | SECTION  | TOWNSHIP        | RANGE            | COUNTY  |
|--------------|--------------------------------------|-------------------|---------------|-------------------|--|-----------------|------------------|---|
| 8-15-13      | 3451                                 | Arnold            | II HP         |                   |  |                 |                  | Woodson   |
| CUSTOMER     |                                      | 1 1111111111      |               |                   |  | 1,50            |                  |   |
|              | Patroleum                            |                   |               |                   | TRUCK#   | DRIVER          | TRUCK#_          | DRIVER  |
| MAILING ADDR | ESS                                  |                   | _             |                   | 485  | Allen B         | <u>_</u>         |   |
| 11551        | Ash 57                               | 578 20 5<br>STATE |               |                   | 611  | Joer            |                  |   |
| CITY         |                                      | STATE             | ZIP CODE      |                   | 667  | Shannon         | <u></u>          | <del>                                      </del> |
| Leawou       | 4                                    | Ks                | 66211         |                   |  | <u></u>         | <u> </u>         | <u> </u>  |
|              | ngsTring O                           | HOLE SIZE         | 634           | _<br>_ HOLE DEPTI | H <u> /2351</u>                                | CASING SIZE & V | VEIGHT <u>44</u> | 9.52  |
| CASING DEPTH | •                                    | DRILL PIPE        | <u> </u>      | _TUBING           |  | <del></del>     | OTHER            |   |
|              |                                      | SLURRY VOL_       |               | WATER galle       | sk   | CEMENT LEFT In  | CASING           |   |
| DISPLACEMEN  | нт<br>т <i>28<sup>6</sup>е bbl</i> s | DISPLACEMEN       | TPSI 700      | MERTSH P          | uc 1200#                                       | RATE            |                  |   |
| REMARKS: So  | GTY MEETIT                           | us: Ric u         | 0504          | * Casing          | - 13 real                                      | K Circula       | tion W           | Fresh   |
| 1.10186      | Puma 10bl                            | bls when          | , Mix         | 150sks            | 60/40  | Pozmix S        | ement 6          | 18%   |
|              | phenoscal                            |                   | Jail in       | w/ 503            | sks Thre                                       | K Sat Ceme      | nt W/s           | 10 KG1-   |
| Seal pro     |                                      | OUT DU            | mothi         | nes. 5h           | ut dow   | n. Reles        | se Place         | יים צורע יי                                       |
| 26           | 2 1215 Fres                          | y create v        | Enal.         | Dumping           | Pressu   | ~ 700 FF        | Bung             | Plux  |
| 100 AB       | 1 1 1 1 7                            | 24.               | Release       | Proses            | no Plus  | - held-         |                  |   |
| 7266 .       | - WOII                               |                   | 1 70 05       | 75                | Leilouro)                                      | Rigdon          | · ×              |   |
| Kelusas      | 70 5 W40                             | 100 8 RM          | 1 7 6 12 11 1 | 2000              | Compans  | C 27 B acres    |                  |   |
|              |                                      |                   | nank          | You.              | <u>.                                      </u> |                 |                  |   |

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE         | TOTAL   |
|-----------------|------------------|------------------------------------|--------------------|---------|
| 2401            | /                | PUMP CHARGE                        | 1085.00            | 1085.00 |
| 5406            | 45               | MILEAGE                            | 4.20               | 189.00  |
| 1131            | 130 Sks          | 60/40 POZMIX CAMENT                | 1318               | 197200  |
| 111813          | 1035 ±           | Gel 820                            | .22                | 227.70  |
| //07A           | 150 B            | Phenoseal 1 possisk                | 1.35               | 202.50  |
| 1126 A          | 503165           | Thickset Cement                    | 20.16              | 1008.00 |
| ///0A           | 250**            | Rolson 5 gerisk                    | 46                 | 115.00  |
| 5407            | 9.27un           | Tonnilege Bulk Truck 611-667       | M/c XZ             | 736001  |
| 4404            | 1                | 4% Tup Rubber Play                 | 47.25              | 47.25 v |
|                 |                  |                                    |                    |         |
|                 |                  |                                    |                    |         |
|                 |                  | Sub Total                          | 558775             |         |
|                 |                  | 7.15%                              | SALES TAX          | 255.79  |
| avin 3737       | 53 10            | 061961                             | ESTIMATED<br>TOTAL | 5 1324  |

Exchowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

TITLE TOO DUSTOR

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

September 19, 2013

Mark Haas Haas Petroleum, LLC 11551 ASH ST., STE 205 LEAWOOD, KS 66211

Re: ACO1 API 15-207-28609-00-00 Arnold 1i-HP NE/4 Sec.35-23S-14E Woodson County, Kansas

#### **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Mark Haas