

QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net **Date:** 6/11/2013 **Invoice #** 7908

P.O.#:

**Due Date:** 7/11/2013 **Division:** *Russell* 

## Invoice

Contact:

Reference:

Samuel Gary Jr & Associates Inc Address/Job Location:
Samuel Gary Jr & Associates Inc 1815 11th Street
Great Bend, KS 67530

RECEIVED

JUN 18 2013

SAMUEL GARY JR. & ASSOCIATES, INC.

| Account       | DMP \( \text{W/O} \) \( \text{LOE} \) \( \text{GO} \) |
|---------------|---|
| Well/Prospect | 4049  |
| Deck          |   |
| AFE           | 1 (00   |
| Approval      | 10  |
| Description   | Mo  |

Balance Due: \$

Price

4,410.60

Taxable

SCHMEIDLER ET AL 2-15

Description of Work:

Description of Work: PLUG JOB

| Services / Items Included:                   | Quantity | Price          | Taxable | Item   | Quantity |
|--|----------|----------------|---------|--------|----------|
|  | quantity |                |         | 7,0777 | 4        |
| Labor  |          | \$<br>1,020.55 | Yes     |        |          |
| Common-Class A                               | 150      | \$<br>2,102,29 | Yes     |        |          |
| Bulk Truck Matl-Material Service Charge      | 259      | \$<br>578.94   | Yes     |        |          |
| POZ Mix-Standard                             | 100      | \$<br>514.12   | Yes     |        |          |
| Pump Truck Mileage-Job to Nearest Camp       | 17       | \$<br>189.62   | Yes     |        |          |
| Premium Gel (Bentonite)                      | 9        | \$<br>163.76   | Yes     |        |          |
| Flo Seal                                     | 62       | \$<br>138.59   | Yes     |        |          |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 17       | \$<br>110.96   | Yes     |        |          |
| Dry Hole Plug                                | 1        | \$<br>62.59    | Yes     |        |          |

| Invoice Terms:               |   | SubTotal:    | \$       | 4,881.41 |
|------------------------------|---|--------------|----------|----------|
| Net 30                       | Discount Available <u>ONLY</u> if Invoice is Pai<br>within listed ten | (732.21)     |          |          |
|                              | r Taxable Items:  | \$           | 4,149.20 |          |
|                              | SubTotal for Non-Taxable Items:                                       |              |          |          |
|                              |   | Total:       | \$       | 4,149.20 |
|                              | 6.30% Ellis County Sales Tax  | Tax:         | \$       | 261.40   |
| Thank You For Your Business! |   | Amount Due:  | \$       | 4,410.60 |
|                              | Applie  | ed Payments: |          |          |

Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed. ©2008-2013 Straker Investments, LLC. All rights reserved.

## QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-2025 Call 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 7908

| Cell 765-324-1041                                     |  |       |  |                            |                               |                         |  |              |
|---|--|-------|--|----------------------------|-------------------------------|-------------------------|--|--------------|
| Date 6-8-13 Sec. 15                                   | Twp. Range   |       | County                                     | X State                    | On Location                   | on Finish 6.00PM        |  |              |
| Date U U U I I  |  |       | 0 11                                       | Rol 4                      | Buckeye                       | QI YUN W                |  |              |
| Schmeidler ET   | AL Well No. 2-   | - 15  | Owner &                                    | HOL 4                      | Buckeye                       | 100) 1410               |  |              |
| Contractor Discouses 42                               |  |       | To Quality O                               | ilwell Cementing           | , Inc.<br>rent cementing equi | oment and furnish       |  |              |
| Type Job Plus   |  |       | cementer an                                | d helper to assis          | t owner or contracto          | r to do work as listed. |  |              |
| Hole Size   | "т.в. 3760   | )     | Charge Sam Gary Jr + Hssociates            |                            |                               |                         |  |              |
| Csg.  | Depth  |       | Street                                     |                            | 3                             |                         |  |              |
| Tbg. Size 43" D.P.                                    | Depth 36401  |       | City State                                 |                            |                               |                         |  |              |
| Tool  | Depth  |       |  | owner agent or contractor. |                               |                         |  |              |
| Cement Left in Csg.                                   | Shoe Joint   |       | Cement Amount Ordered 250 Sy 60) 40 4% Gel |                            |                               |                         |  |              |
| Meas Line   | Displace H20/mul   | KOS   |  |                            |                               |                         |  |              |
| EQUIP   | MENT   |       | Common /                                   | 50                         |                               |                         |  |              |
|   | lick   |       | Poz. Mix                                   | 00                         |                               |                         |  |              |
| Bulktrk & No. Driver Driver                           | 1/4  |       | Gel. Y                                     |                            |                               |                         |  |              |
| Bulktik D.U. No. Driver R.T.                          |  |       | Calcium                                    |                            |                               |                         |  |              |
| JOB SERVICES & REMARKS                                |  |       | Hulls                                      |                            |                               |                         |  |              |
| Remarks:  |  |       | Salt                                       |                            |                               |                         |  |              |
| Rat Hole  |  |       | Flowseal 6 24                              |                            |                               |                         |  |              |
| Mouse Hole  |  |       | Kol-Seal                                   |                            |                               |                         |  |              |
| Centralizers  |  |       | Mud CLR 48                                 |                            |                               |                         |  |              |
| Baskets   |  |       | CFL-117 or CD110 CAF 38                    |                            |                               |                         |  |              |
| D/V or Port Collar                                    | 2  |       | Sand                                       |                            |                               |                         |  |              |
| 3640' - 50 sx<br>1375' - 25 sx                        |  |       | Handling 259 Mileage                       |                            |                               |                         |  |              |
|   |  |       |  |                            |                               |                         |  | 1078' - 4088 |
| 800'-8  | OSX  |       | Guide Shoe                                 |                            |                               |                         |  |              |
| 401 - 10  | SX W/plug  |       | Centralizer                                |                            |                               | wife and the            |  |              |
| Rathole - 305x mousehole - 155x  Cement alel Conulate |  |       | Baskets                                    |                            |                               |                         |  |              |
|   |  |       | AFU Inserts                                |                            |                               |                         |  |              |
|   |  |       | Float Shoe                                 |                            |                               |                         |  |              |
|   |  |       | Latch Down                                 |                            |                               |                         |  |              |
|   |  |       | 1-D  | y hole                     | plug                          |                         |  |              |
|   | and the contract of the contra | n pus |  |                            | ) (                           |                         |  |              |
|   |  |       | Pumptrk Charge D/UG                        |                            |                               |                         |  |              |
| - 10 4 - 4  |  |       | Mileage /                                  | 7/                         | See of the                    |                         |  |              |
| managenera,   |  |       |  |                            | 7                             | Tax                     |  |              |
| 3 1   | 1-1  |       | 1 - 2 - 2                                  |                            | Dis                           | scount                  |  |              |
| X<br>Signature Pe N                                   | W  |       |  |                            | Total C                       | harge                   |  |              |
|   |  |       |  |                            |                               |                         |  |              |