

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  |                               |         | 1        | API No. 15  | 5                                       |  |  |  |                 |
|---|-------------------------------|---------|----------|---|---|--|--|--|-----------------|
| Name:   |                               |         |          |   |   |  |  |  |                 |
| Address 1:  |                               |         |          |   | Sec To                                  | wp S. R East West                            |  |  |                 |
| Address 2: State: Zip: +  |                               |         |          | Feet from North / South Line of Section Feet from East / West Line of Section               |   |  |  |  |                 |
|   |                               |         |          |   |   |  |  |  | Contact Person: |
| Phone: ( )  |                               |         |          |   | NE NW                                   | SE SW  |  |  |                 |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes |                               |         |          | County: Well #:  Date Well Completed: (Date)  The plugging proposal was approved on: (Date) |   |  |  |  |                 |
| Producing Formation(s): List A  | All (If needed attach another | sheet)  |          | by:   |   | (KCC <b>District</b> Agent's Name)           |  |  |                 |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D   |                               |         |          |   | Plugging Commenced: Plugging Completed: |  |  |  |                 |
| Show depth and thickness of   | all water, oil and gas forma  | ations. |          |   |   |  |  |  |                 |
| Oil, Gas or Water   | Records                       |         | Casing R | ecord (Surfa  | ace, Conductor & Produ                  | ection)                                      |  |  |                 |
| Formation   | Content                       | Casing  | Size     |   | Setting Depth                           | Pulled Out                                   |  |  |                 |
| Describe in detail the manner cement or other plugs were us   |                               |         |          |   |   | ods used in introducing it into the hole. If |  |  |                 |
| Plugging Contractor License #:  |                               |         | Name: _  | me:   |   |  |  |  |                 |
| Address 1:  |                               |         | Address  | 2:  |   |  |  |  |                 |
| City:   |                               |         |          | State:  |   | Zip:++                                       |  |  |                 |
| Phone: ( )  |                               |         |          |   |   |  |  |  |                 |
| Name of Party Responsible fo  | r Plugging Fees:              |         |          |   |   |  |  |  |                 |
| State of  | County, _                     |         |          |   |   |  |  |  |                 |
| (Print Name)  |                               |         |          | Em  | ployee of Operator or                   | Operator on above-described well,            |  |  |                 |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

Mike's Testing & Salvage Inc.

P.O. Box 467 Chase, KS 67524

## Invoice

| Date      | Invoice # |  |  |
|-----------|-----------|--|--|
| 7/29/2013 | 14016     |  |  |

| Bill To   |  |
|---|--|
| NPF Energy Corporation<br>P.O. Box 3827<br>Tustin, CA. 92781-3827 |  |
|   |  |

|     |             | P.O. No.   | Lease            |                                    | County                                   |
|-----|-------------|--|------------------|------------------------------------|--|
|     |             | Well #1  | Chase A          |                                    | Butler                                   |
| Qty | Description | on   | Rate             |                                    | Amount                                   |
|     | Sand        | 5hrs O'. Put 5sx cement on to get stretch and pipe p and moved off. 5hrs | p. Dug<br>arted. | 195.00<br>12.50<br>40.00<br>240.00 | 2,145.00T<br>62.50T<br>40.00T<br>240.00T |
|     |             |  | Total            |                                    | \$2,650.43                               |