Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1164148

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | Sec Twp S. R East West                                       |
| Address 2:  | Feet from North / South Line of Section                      |
| City: State: Zip: +   | Feet from East / West Line of Section                        |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:     |
| Phone: ( )  | NE NW SE SW County: Lease Name: Well #: Date Well Completed: |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No       | The plugging proposal was approved on: (Date)                |
| Producing Formation(s): List All (If needed attach another sheet) | by: (KCC <b>District</b> Agent's Name)                       |
| Depth to Top: Bottom: T.D   | Plugging Commenced:  |
| Depth to Top: Bottom: T.D   | Plugging Completed:  |
| Depth to Top: Bottom: T.D   |  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Records |        | Casing Record (Surfa | ce, Conductor & Produc | tion)      |
|-------------------|---------|--------|----------------------|------------------------|------------|
| Formation         | Content | Casing | Size                 | Setting Depth          | Pulled Out |
|                   |         |        |                      |                        |            |
|                   |         |        |                      |                        |            |
|                   |         |        |                      |                        |            |
|                   |         |        |                      |                        |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:    |              | Name:   |                       |   |
|-----------------------------------|--------------|---|-----------------------|---|
| Address 1:                        |              | Address 2:  |                       |   |
| City:                             |              | State:  | Zip:                  | + |
| Phone: ( )                        |              |   |                       |   |
| Name of Party Responsible for Plu | ugging Fees: |   |                       |   |
| State of                          | County,      | , SS.   |                       |   |
|                                   | (Print Name) |   | tor or Operator on ab |   |
|                                   |              | statements, and matters harain contained, and the |                       |   |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically

| iccount records. at-  | acknowledge that th  |
|---|--|
| our office, and cont  | e payment terms, u   |
| ditions of service on the back of this form are in effect for services identified on this form. | acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's |

| 11-12-17         | OTO (0 1 berg  | Gerck teldt        | #                                  |                 |                         |                  | リニンのと             |
|------------------|--|--------------------|------------------------------------|-----------------|-------------------------|------------------|-------------------|
| SALUE VILLE      | withing appendix County Holdings LLC   | ins llc            |                                    | TRUCK #         |                         | TRUCK #          | DRIVER            |
| Ill congress     | ngress Ave ste   | 400                | ـــــــ<br>،<br>۲۲-                | 119             | Joey K                  |                  |                   |
| Austin           | 、 STATE  |                    |                                    |                 |                         |                  |                   |
| JOB TYPE P. T.A. |  | E                  | HOLE DEPTH                         | 12001           | CASING SIZE & WEIGHT    |                  |                   |
| CASING DEPTH_    |  |                    | IUBING WATER aal/sk                |                 | CEMENT LEFT IN CASING   |                  |                   |
| DISPLACEMENT     |  | NT PSI             | PSI                                |                 |                         |                  | 4 / L             |
| REMARKS: Kig     | no to  | Z                  | ent t                              | 183             |                         | circuic<br>ment  | solid             |
| from             | op to  | tom, Keft          | file tull                          | , Jeb (         | (OMPROTE,               |                  |                   |
|                  |  | "Thanks            | (s Shannon)                        | now 4 crew      | (ew) 4                  |                  |                   |
|                  |  |                    |                                    |                 |                         |                  |                   |
| ACCOUNT          | QUANITY or UNITS   |                    | DESCRIPTION of SERVICES or PRODUCT | SERVICES or PR  | DDUCT                   | UNIT PRICE       | TOTAL             |
| 5405A            | 1  | PUMP CHARGE #2     | RGE #2 of                          | 6 wells         |                         | 475.00           | 475:00            |
| 3406             | 40   | MILEAGE            | N/c on Location                    | tion            |                         | N/C              | N/C               |
| //3/             | SN 5 08  | 60/40              |                                    | lement          |                         | 12.55            | 1004.00           |
| 1/18 B           | # 082  | 6010               | det                                |                 |                         | . 21             | 58.80             |
| 5407             | 3.44 Tons  | Ton                | mileage                            | bulk Truck      | ×                       | m/c              | 350.00            |
|                  |  |                    |                                    |                 |                         |                  |                   |
|                  |  |                    |                                    |                 |                         |                  |                   |
|                  |  |                    |                                    |                 |                         |                  |                   |
|                  |  |                    |                                    |                 |                         | Silh Total       | 08 1881           |
|                  |  |                    | 00460                              | (j)             | 6.3%                    |                  | 56 91             |
| Plavin 3737      | H V  | to C               | やく                                 |                 |                         | ESTIMATED        | 1954.75           |
| AUTHORIZTION_    | + anallum  | VANA               |                                    |                 |                         | DATE 14-NOV-2012 | 1.1012            |
| Lacknowledge     | acknowledge that the payment terms, unless specifically amended in writing on the front of the form or | ns, unless specifi | ically amended                     | in writing on t | he front of the form of | form or in the c | in the customer's |

2013-01-14 10:22 CONSOLIDATED

ENTERED

6205837901 >>

13164620972

P 3/15

CONSCIENTED OR MARK SPINSTER, LLO

TICKET NUMBER 38231 LOCATION Eureka, KS

FIELD TICKET & TREATMENT REPORT

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

DATE

CUSTOMER # 9101C

WELL NAME & NUMBER

Berck Feldt

Ś

CUSTOMER 11-12-12

CEMENT

FOREMAN Shannon Felk

RPI # 15-205-24077

TOWNSHIP 295

RANGE E F

wilson COUNTY