

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### 1164666

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

# WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                               |                             | A              | NI No.   | . 15                       |                                    |  |  |  |  |  |
|--------------------------------|-------------------------------|-----------------------------|----------------|--|----------------------------|------------------------------------|--|--|--|--|--|
| Name:                          |                               |                             |                | pot De   | escription:                |                                    |  |  |  |  |  |
| Address 1:                     |                               |                             | -              |  | Sec Tw                     | /p S. R East West                  |  |  |  |  |  |
| Address 2:                     |                               |                             | -              |  | Feet from                  | North / South Line of Section      |  |  |  |  |  |
| City:                          | State:                        | Zip:+                       | -              | Feet from East / West Line of Sec                        |                            |                                    |  |  |  |  |  |
| Contact Person:                |                               |                             | F              | Footages Calculated from Nearest Outside Section Corner: |                            |                                    |  |  |  |  |  |
| Phone: ( )                     |                               |                             |                |  | NE NW                      | SE SW                              |  |  |  |  |  |
| Type of Well: (Check one)      | Oil Well Gas Well             | OG D&A Cathodi              | ic C           | County   |                            |                                    |  |  |  |  |  |
| Water Supply Well              | Other:                        | SWD Permit #:               |                | -  |                            | Well #:                            |  |  |  |  |  |
| ENHR Permit #:                 | Gas Sto                       | rage Permit #:              |                |  |                            |                                    |  |  |  |  |  |
| Is ACO-1 filed? Yes            | No If not, is well            | log attached? Yes           |                |  |                            | oved on: (Date)                    |  |  |  |  |  |
| Producing Formation(s): List A | All (If needed attach another | sheet)                      | b              | y:   |                            | (KCC <b>District</b> Agent's Name) |  |  |  |  |  |
| Depth to                       | o Top: Botto                  | m: T.D                      | _              | Pluggin  | na Commenced:              |                                    |  |  |  |  |  |
| Depth to                       | o Top: Botto                  | m: T.D                      |                |  |                            |                                    |  |  |  |  |  |
| Depth to                       | o Top: Botto                  | m:T.D                       | '              | luggiii  | ig Completed.              |                                    |  |  |  |  |  |
|                                |                               |                             |                |  |                            |                                    |  |  |  |  |  |
| Show depth and thickness of    | all water, oil and gas forma  | ations.                     |                |  |                            |                                    |  |  |  |  |  |
| Oil, Gas or Water              | r Records                     |                             | Casing Rec     | ord (S   | urface, Conductor & Produc | etion)                             |  |  |  |  |  |
| Formation                      | Content                       | Casing                      | Size           |  | Setting Depth              | Pulled Out                         |  |  |  |  |  |
|                                |                               |                             |                |  |                            |                                    |  |  |  |  |  |
|                                |                               |                             |                |  |                            |                                    |  |  |  |  |  |
|                                |                               |                             |                |  |                            |                                    |  |  |  |  |  |
|                                |                               |                             |                |  |                            |                                    |  |  |  |  |  |
|                                |                               |                             |                |  |                            |                                    |  |  |  |  |  |
|                                |                               |                             |                |  |                            |                                    |  |  |  |  |  |
| cement or other plugs were u   | sed, state the character of   | same depth placed from (bot | ttom), to (top | ) for ea   | ach plug set.              |                                    |  |  |  |  |  |
| Plugging Contractor License #  | #:                            |                             | Name:          |  |                            |                                    |  |  |  |  |  |
| Address 1:                     |                               |                             | Address 2:     |  |                            |                                    |  |  |  |  |  |
| City:                          |                               |                             | S              | tate:_   |                            | Zip:+                              |  |  |  |  |  |
| Phone: ( )                     |                               |                             |                |  |                            |                                    |  |  |  |  |  |
| Name of Party Responsible for  | or Plugging Fees:             |                             |                |  |                            |                                    |  |  |  |  |  |
| State of                       | County, _                     |                             | ,              | SS.  |                            |                                    |  |  |  |  |  |
|                                | (Print Name)                  |                             |                | E  | Employee of Operator or    | Operator on above-described well,  |  |  |  |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



| CHARGE TO: American Wascow |  |
|----------------------------|--|
| ADDRESS                    |  |
|                            |  |
| CITY, STATE, ZIP CODE      |  |

| TICKET | 2521 | 1 |
|--------|------|---|
|        |      |   |

| OF /      | E 1   | PAG                                   |                                       |                                       |                                       |                                       |   |                                       |   | · · · · · · · · · · · · · · · · · · ·  |  | E  | ZIP CO  | TY, STATE,   | c   |   |  |   |
|-----------|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---|---------------------------------------|---|--|--|--|---|--|---|---|--|---|
| NER       | OWN   | ).                                    | lo-9<br>RDER NO.                      | OR                                    |                                       |                                       | רט                                      | DELIVERED T                           | ici   | COUNTY/PARISH E//L-3 RIG NAME/NO.  |  |  | Win   | OR   |   | TICKET TYPE OF SERVICE SALES  | ayshs<br>Scity ks  |   |
| 12N 4 E,1 | 70 5  |                                       |                                       |                                       |                                       |                                       | T NO.                                   | WELL PERMIT                           |   |  |  |  |   | WE   | UCTIONS   | 031   |  | 4.<br>REFERRAL LOCATION                       |
| AMOUNT    |   | UNIT                                  |                                       | U/M                                   | QTY.                                  | /M                                    | T U/I                                   | QTY.                                  |   | DESCRIPTION  |  |  | G<br>DF   | ACCT   | LOC   |   |  | PRICE<br>REFERENCE                            |
| 180       | 00  | b                                     |                                       |                                       |                                       | -                                     | 1,-                                     | 30                                    |   |  | 2  | MILEAGE # 1  | į   |  | l   |   |  | 575   |
| 1000      | 00  |                                       | - 1                                   |                                       |                                       | 4                                     | e                                       | 1                                     |   | PTA  | urse   | Pump c   | . 1   |  | - 1   |   |  | 576 4   |
| 180       |   | 30                                    |                                       |                                       |                                       | K                                     | _                                       | 6                                     |   | Italis   | Seed   | Cotton   |   |  |   |   |  | 215   |
| 168       | 00  | 42                                    |                                       |                                       |                                       | 4                                     | 190                                     | 4                                     |   |  |  | DIAN   |   |  | (   |   |  | 290   |
|           | H   |                                       |                                       |                                       |                                       | +                                     | 1                                       |                                       |   |  |  |  | T T   |  |   |   |  |   |
|           |   |                                       |                                       |                                       |                                       |                                       | Ť<br>Ť                                  |                                       |   |  |  |  |   |  |   |   |  |   |
| 3450      | 50  | il                                    |                                       |                                       |                                       | \$                                    | SK                                      | 300                                   |   | 48 hel   | otni   | 60/40  |   |  | 2   |   |  | 328-4   |
| 600       | ev  | 2                                     |                                       |                                       |                                       | 15                                    | 1 50                                    | 300                                   |   | Coment   | 40,00  | Service  |   | _  | 2   |   |  | 581   |
|           | al  | 1                                     |                                       |                                       |                                       | n                                     | Tr                                      | 756                                   |   |  |  |  | 1   |  | 12  |   |  | 583   |
| 6334      |   |                                       | DIS-<br>AGREE                         | ENT PERFORMED EAKDOWN?                |                                       | OUR EQUIPMENT<br>WITHOUT BREAK        | REMIT PAYMENT TO: OUR EQUIPMENT HOUT BE |                                       |   |  | LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, |  |   |  |   |   |  |   |
|           | - 1   |                                       | -                                     | -                                     |                                       |                                       | +                                       | 5?                                    | MET YOUR NEED   | IICES INC  | CEDI   | CMIET  | 1   | wiir, and  | , INDEMI  |   |  | LIMITED WARRA                                 |
| 421       | 70  | TAX<br>.65                            | E                                     |                                       |                                       |                                       | eT                                      | HE EQUIPMEN<br>) JOB<br>'?            | WE OPERATED TO<br>AND PERFORMED<br>CALCULATIONS<br>SATISFACTORILY | X 466  | O. BC  | P.   |   |  | PRIOR TO  |   |  | MUST BE SIGNED BY CUS<br>START OF WORK OR DEL |
| 6755      |   | TOTAL                                 |                                       |                                       |                                       |                                       |   | ☐ YES                                 |   |  |  |  |   | □ A.M.<br><b>12</b> P.M.   | ט   |   |  | DATE SIGNED                                   |
|           | 180<br>180<br>180<br>180<br>168<br>3450<br>600<br>756<br>6334 | 1   1   1   1   1   1   1   1   1   1 | 1   1   1   1   1   1   1   1   1   1 | 1   1   1   1   1   1   1   1   1   1 | 1   1   1   1   1   1   1   1   1   1 | 1   1   1   1   1   1   1   1   1   1 | 1   1   1   1   1   1   1   1   1   1   | 1   1   1   1   1   1   1   1   1   1 | 1   1   1   | STATE CITY DATE 10-9-13 OWNER  ICS SHIPPED DELIVERED TO VA CT Cocation WELL PERMIT NO. WELL LOCATION WELL PERMIT NO. WELL COCATION WELL PERMIT NO. WELL COCA | 1  | COUNTY/PARISH   STATE   CITY   DATE   10 / 9-13   OWNER   10 - 9 | STATE   COUNTYPARISH   STATE   CITY   LOTTE   LOTTE | STATE   COUNTYPARISH   STATE   CITY   DATE   10-9-13   OWNER   1 | COUNTYME   COUNTYMENT   STATE   CITY   DATE   10-9-13   OWNER | COUNTY/PARISH   STATE   CITY   DATE   10-9-13   OWNER   CITY   COUNTY/PARISH   CITY   DATE   10-9-13   OWNER   CITY   Countries   CITY   CITY | WELLEROSET NO LEASE COUNTYFFABISH STATE CITY DATE 10-9-13 COUNTERED TO COUNTYFFABISH (10-9-13 COUNTRECTOR) CONTRACTOR CON | Coly  |

SWIFT OPERATOR

APPROVAL

Thank You!

| - 1 | ~ | n | 1 | ~ | G |  |
|-----|---|---|---|---|---|--|
| J   | u | D | L | u | G |  |

## SWIFT Services, Inc.

DATE 10-9-17 PAGE NO.

| JOR FC                                  |                 |       |                      |      |      |           | Setu   | ces, inc.                  | 10-1-13          |  |  |  |  |
|---|-----------------|-------|----------------------|------|------|-----------|--------|----------------------------|------------------|--|--|--|--|
| CUSTOMER                                | AWE             |       | WELL NO.             |      |      | LEASE Win | dholz  | JOB TYPE PTA               | TICKET NO. 2521/ |  |  |  |  |
| CHART<br>NO.                            | TIME RATE (BPM) |       | VOLUME<br>(BBL)(GAL) | PUMF | PS C | PRESSURE  |        | DESCRIPTION OF OPERATION A |                  |  |  |  |  |
| NO.                                     | 1330            | (DPM) | (DOC) (DAME)         |      | ·    | TUBING    | CASING | Un location                |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       | -                    |      |      |           |        | 0 7 1 112                  |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        | Run Tubing to 1113'        |                  |  |  |  |  |
|   | 1445            |       | 5                    | ~    |      |           |        | Start H20                  |                  |  |  |  |  |
|   | +44             |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 | 3     |                      | -    |      | 250       |        | Star Cement                |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 | 3     | 7                    | ~    |      | 250       |        | fret Corculation           |                  |  |  |  |  |
| *************************************** |                 | 3     | 46                   | V    |      | 250       |        | Circular Cenent M          | word 175 sts     |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            | 450# Hulls       |  |  |  |  |
|   |                 |       |                      |      |      |           |        | Pull out                   |                  |  |  |  |  |
|   |                 |       | -                    |      |      |           | 0 0    | 0                          |                  |  |  |  |  |
|   |                 |       | 18                   |      | -27  |           | 200    | Pressure 8 /g              | 60 sks           |  |  |  |  |
|   |                 |       | 17                   | ,    | v    |           |        | Top of                     | 65 sks           |  |  |  |  |
|   | 17,0            |       |                      |      |      |           |        | wash of fack of            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   | 1820            |       |                      |      |      |           |        | Job Complete               |                  |  |  |  |  |
|   |                 |       |                      |      | _    |           |        | Josh, Brown John           |                  |  |  |  |  |
|   |                 |       |                      | -    |      |           |        | Josh, Besen, John          |                  |  |  |  |  |
|   |                 |       | +                    |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       | -                    | -    |      |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      | -    | _    |           | -      |                            |                  |  |  |  |  |
| -                                       | -               |       | -                    |      | -    |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
| 22                                      |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |
|   |                 |       |                      |      |      |           |        |                            |                  |  |  |  |  |



### **Every Project Is Personal**

Pioneer Wireline Services, LLC

Phone: 785.625.3858

Service Order No.

1- 41796

| Company America, Billing Address          | a Warniar, Inc  |                     | Client Order & | lebal o         | OL<br>ST | Zip           |
|---|---|---------------------|----------------|-----------------|----------|---------------|
| Lease & Well #  Nearest Town  Fluid Level | Ellis KS  | Permit #            | Price Zone     | Legal Descripti | -        | Casing Weight |
| Engineer O. Walker                        | Truck Driver D. Walker  | Crew Men            | libers<br>Rune |                 | Unit#    | Miles         |
| oduct Code Description                    | 1 - 1 0 1 4   | Q-ty_               | Unit Price     | Depth<br>From   | 10       | \$ Amount     |
| 7500 Ris Up                               | And Truck Rental H<br>Charge<br>Useing 33/8 HEC +   | 6                   | m.v            |                 |          | 200000        |
| 7502 ferfirate<br>7502                    | useing 33/8 HEC 1   | x2 2                | #58<br>#58     | -               | 13       | 1160          |
| 7502                                      | ,,  | 12                  |                | ζ.              | 7.7      | 1/4           |
|   | 1   |                     |                |                 | 1        |               |
| 2   |   |                     |                |                 |          |               |
|   |   |                     |                |                 |          |               |
|   |   |                     |                |                 | 7        |               |
| 110                                       | 4.5 610,5   |                     |                |                 |          |               |
| 110                                       | 2,5 2,5<br>7 6/3  | 100 MIL 100 MIL 100 |                |                 |          |               |
|   |   |                     |                |                 | 0.0      | 11.00         |
| ITER INTO THIS CONTRACT ON I              | FIES THAT HE HAS FULL AUTHORITY TO<br>BEHALF OF THE CLIENT AND AGREES TO THE<br>ITH ON THE REVERSE SIDE HEREOF. |                     |                | DISCOUNT        | 33       | 1600          |
| Client Approval                           |   |                     | ha.            | SUBTOTAL        | 21       | 50°°          |
| Name Printed                              | allonado Lo 9-13 Signature / Date   |                     | (D-15/13       | NET TOTAL       | 22       | 92.98         |