Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1165328

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  |  |
| Address 2:  | Feet from North / South Line of Section  |
| City: State: Zip: +   | Feet from East / West Line of Section  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #:  SWD Permit #:    ENHR Permit #:  Gas Storage Permit #:  Gas Storage Permit #:  SWD Permit #:  SWD Permit #:    Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No    Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D. | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced:<br>Plugging Completed: |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Records | Casing Record (Surface, Conductor & Production) |      |               |            |  |  |  |
|-------------------|---------|---|------|---------------|------------|--|--|--|
| Formation         | Content | Casing  | Size | Setting Depth | Pulled Out |  |  |  |
|                   |         |   |      |               |            |  |  |  |
|                   |         |   |      |               |            |  |  |  |
|                   |         |   |      |               |            |  |  |  |
|                   |         |   |      |               |            |  |  |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:    |              | Name:   |                       |   |
|-----------------------------------|--------------|---|-----------------------|---|
| Address 1:                        |              | Address 2:  |                       |   |
| City:                             |              | State:  | Zip:                  | + |
| Phone: ( )                        |              |   |                       |   |
| Name of Party Responsible for Plu | ugging Fees: |   |                       |   |
| State of                          | County,      | , SS.   |                       |   |
|                                   | (Print Name) |   | tor or Operator on ab |   |
|                                   |              | statements, and matters harain contained, and the |                       |   |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically



Pioneer Wireline Services, LLC

Service Order No.

## 1-43623

Date: 10-15-13

| Every Project | t is Personal |
|---------------|---------------|
|---------------|---------------|

Phone: 785.625.3858 Fax: 785.625.8635

| Client<br>Info | Compan     | American War  | inc                                     |          |            |          | Client Ord   | er#<br>15a.] | Oh            | /           |                   |
|----------------|------------|---|---|----------|------------|----------|--------------|--------------|---------------|-------------|-------------------|
| 흔드             | Billing A  | ddress  |   |          |            |          | City         |              |               | ST          | Zip               |
|                | Lease &    |   | 7                                       | Fie      | ld Name    |          |              | Legal De     | escription    | (coordinate | es)               |
| Well Info      | Nearest    | Town County /<br>Kee Grad   | Permit #                                |          | Price Zone | Cas      | Casing Size  |              | Casing Weight |             |                   |
| 5              |            | Level (surf.)   | Parish ST<br>KS<br>Reading from<br>SACL | Custom   | er T.D.    | Pione    | er T.D.      | Elevatio     | 'n            | KB Ek       | evation           |
| Crew           | Engineer   | alker T. Martin   | Truck Driver                            |          |            | Crew Mem | bers         |              |               | Unit#       | Miles             |
| Product        | CALL TO A  | Description   |   | No.      |            | Q-ty     | Unit Price   | From         | Depth         | То          | \$ Amount         |
| 100            | 00         | Rig UP And Th<br>Select Fire Su<br>Depth Chage<br>Perforate Useins                          | ruck Rent                               | tel t    | 18         |          |              |              |               |             | 220000            |
| 170            | 102        | Select Fire Su  | 6                                       |          |            |          |              |              |               |             | 2200.00<br>500 00 |
| 175            | sau        | Depth Chago   | 0                                       |          |            |          | min          |              |               |             | 1000 00           |
| 175            | 502        | Perforate Useins  | 33/8 H                                  | IEC      | Ke         |          | L            | 2150         |               |             | 116 00            |
|                | 1975       |   |   |          | IXZ        | 2        | \$58         | 1350         |               |             | 116 00            |
| -              |            |   |   |          |            | 2        | \$58         |              |               |             |                   |
|                |            |   |   |          |            |          |              |              |               |             |                   |
|                |            |   | 1                                       |          |            |          |              |              |               |             |                   |
|                |            |   |   |          |            |          |              |              |               |             |                   |
|                |            |   |   |          |            |          |              | -            | -             |             |                   |
|                |            |   |   |          |            |          |              |              | +             |             |                   |
|                |            | 2145,5  |   | 139      | 17.5       |          |              |              |               |             |                   |
|                |            | 4.5   |   | à        |            |          |              |              |               |             |                   |
|                |            | 2150  |   | 1350     |            |          |              |              | 1700          |             | en svælezisk      |
|                |            |   |   |          |            |          |              |              |               |             |                   |
| ENTER          | R INTO TH  | NED HEREBY CERTIFIES THAT HE<br>IS CONTRACT ON BEHALF OF TH<br>INDITIONS SET FORTH ON THE R | E CLIENT AND AGREE                      | S TO THE |            |          |              |              | -             | 39          | 3200              |
| Clie           | nt Appro   | val   |   |          |            |          | 1            | SUBTO        |               | P169        | 23 00             |
| v              | 1          |   |   |          |            |          |              | 1            |               | 12          | 1.05              |
| Nan            | ne Printer | icho Maldonaso  | Signature / Date                        | 13       |            |          |              | NET TO       | TAL           | 18          | 14.05             |
| Pior           | neer Field | Representative  |   |          | ,          | PIONEER  | OFFICE USE O | NLY – Manage | r Approv      | /al         |                   |
| 6              | hud        | Walker Santh  | all 10-                                 | 5-13     |            |          |              |              | Com           | 10-         | 17-13             |
| Nan            | ne Printe  |   | Signature / Date                        |          |            | Name Pr  | inted        |              |               | Signa       | ture / Date       |

| SV  | edde Inc                            |             |                                    |              |  |                           | № 2   |                           | 46             |                    |                 |             |           |         |      |
|---|-------------------------------------|-------------|------------------------------------|--------------|--|---------------------------|---|---------------------------|----------------|--------------------|-----------------|-------------|-----------|---------|------|
| Serv  | ices, Inc.                          | C           | ITY. STATE, ZI                     | P CO         | DE   |                           |   |                           |                |                    |                 | PAG         | GE<br>1   | OF      |      |
| SERVICE LOCATIONS   | s Well/PROJEC                       | TNO.<br>- 7 | LEAS                               | E            | BROWN  | COUNTY/PARISH             | STATE   | CITY DATE OWNER           |                |                    |                 |             | SAME      |         |      |
| 2. TICKET TYPE CONTRACTOR   |                                     |             |                                    | )er          | RIG NAME/NO. SHIPPED C   |                           |   |                           | DELIVERED TO O |                    |                 |             | ORDER NO. |         |      |
| 4.<br>REFERRAL LOCATION   | WELL TYPE                           |             |                                    | 10           | MODIES   | PTA                       |   | WELL PERMIT               | NO.            |                    |                 | LL LOCATION | OKE       | e, Ks   |      |
| PRICE   | SECONDARY REFERENCE/<br>PART NUMBER | LOC         | ACCOUNTING                         | DF           |  | DESCRIPTION               |   | QTY.                      | U/M            | QTY.               | U/M             | UNIT        |           | AMOUNT  | r    |
| 575   |                                     | 1           |                                    |              | MILEAGE #114   |                           |   | 75                        | mE             |                    |                 | 6           | 00        | 450     | 100  |
| 576P  |                                     | 1           |                                    |              | PUMP CLOREGE   | - PTA                     |   |                           | JOB            |                    |                 | 1000        | 100       |         | 1    |
| 275   |                                     | 1           |                                    | k            | GOTTONSEES   | tures                     |   | Ь                         | lsios          |                    |                 | 30          | 00        | 180     | 00   |
| 328-4   |                                     | 1           |                                    | Ĺ            | 60/40 Pozmi  | x (4%GEL)                 |   | 450                       | ISKE           |                    |                 | 11          | 50        | 5175    | 100  |
| 279   |                                     | 1           |                                    | 1            | BESTONETE GEL  |                           |   | 7                         | Isra           |                    |                 | 25          | 100       | 175     | 00   |
| 290   |                                     | 1           |                                    | 1            | D-ADR  |                           |   | 5                         | GAL            |                    |                 | 42          | 00        | 210     | 00   |
| 581   |                                     | 1           |                                    | 1            | SERVICE CHORE  | SE CEMENT                 |   | 450                       | SIS            |                    |                 | 2           | 00        | 900     | 100  |
| 583   |                                     |             |                                    |              | DRAVAGE  |                           |   | 38515                     | lubs           | 1444,31            | m               | 1           | 00        | 1444    | 31   |
|   |                                     |             |                                    | 1            |  |                           |   |                           | <br>           |                    |                 |             |           |         |      |
| LEGAL TERMS: Customer hereby acknowledges and agrees to<br>the terms and conditions on the reverse side hereof which include,<br>but are not limited to, PAYMENT, RELEASE, INDEMNITY, and |                                     |             |                                    |              | REMIT PAYMENT TO:<br>WITHOUT BREAL<br>WE UNDERSTOON<br>MET YOUR NEED |                           |   | AKDOWN?<br>OD AND<br>EDS? | AG             | REE UN-<br>DECIDED | DIS-<br>AGREE   | PAGE TOT    | AL        | 9534    | 131  |
| LIMITED WARRANTY provisions.<br>MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO<br>START OF WORK OR DELIVERY OF GOODS<br>X  |                                     |             |                                    | P.O. BOX 466 |  |                           | VITHOUT DELAY?<br>THE EQUIPMENT<br>IED JOB<br>S<br>ILY? |                           |                |                    | Grahan<br>TAX 7 |             | 681       | 70      |      |
| DATE SIGNED   |                                     |             | <del>В АМ.</del><br><b>Ж</b> .Р.М. |              | 785-798-2300   |                           |   |                           |                |                    |                 | TOTAL       |           | 10,216  | 01   |
|   | CUST<br>AVAE WELSON                 | OMER ACC    |                                    | F MA         |  | The customer hereby ackno | owledges receipt of                                     | f the materials a         | nd servi       | ces listed on th   | is ticket.      |             | (C.))     | Thank T | You! |

|      | zaw Wae | Dong Tiz      | WELL NO. D | _17   |              | LEASE      | SWN    | ICES, INC. DATE 10-15-13 PAGEN<br>JOB TYPE<br>PTA TICKET NO.<br>24646 |
|------|---------|---------------|------------|-------|--------------|------------|--------|---|
| HART | TIME    |               |            | - PUM | IPS          | PRESSURE ( |        | DESCRIPTION OF OPERATION AND MATERIALS                                |
| NO.  |         | RATE<br>(BPM) | (BBL)(GAL) | T     | С            | TUBING     | CASING |   |
|      | 1200    |               |            |       |              |            |        | ON LOCATEON   |
|      |         |               |            |       |              |            |        | 23/8×51/2 TD = 3950'  |
|      |         |               |            |       |              |            |        | DV - N/A  |
|      |         |               |            |       |              |            |        | 85/8-188'   |
|      |         |               |            |       |              |            |        | PERES - 3908-12, 2150, 1350   |
|      |         |               |            |       |              |            |        |   |
|      | 1215    | 4             | 21         | ~     |              |            |        | PUMP TSKI GEL . 3880'   |
|      |         | 4             | 20         | ~     |              | 7.50       |        | Pump 75 sia our w/ 150 * Hous = 3880'                                 |
|      | 1300    | 4             | 33         | ~     |              | 600        |        | Rump 12550 cm 150° Huus e 2530'                                       |
|      | 1330    | 4             | 40         | 1     |              | 500        |        | PUMP 150 SKS ONT e 1350' - CORCUME TO SURF                            |
|      |         |               |            |       |              |            |        | Rue YUBER OUT WER   |
|      | 1430    | 1             | 20         |       | $\checkmark$ |            |        | PUMP 75 SKS CAT DOWN BRODEN HEAD                                      |
|      |         |               | +          |       | -            |            | 100    | PSUP  |
|      | 1445    |               | 6'/2       |       |              |            |        | TOP OFF WELL - 25 SKS CEMENT  |
|      |         |               |            |       |              |            |        | WASH TRUCK  |
| 9    | 1530    |               |            |       |              | ener dife  |        | JOB COMPLETE  |
|      |         |               |            |       |              |            |        | THANK YOU<br>WADE, FIZUT, CRAZE                                       |
|      |         |               | +          |       |              |            |        | WADE, FILMT, CRAEG  |
|      |         |               |            |       |              |            |        |   |
|      |         |               |            |       |              |            |        |   |
|      |         |               |            |       |              |            |        |   |
|      |         |               |            |       |              |            |        |   |
|      |         |               |            |       |              |            |        |   |
|      |         |               | 1          |       |              |            |        |   |