

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | |
|---|-----------------------------|---|----------|--|-------------------------|-------------------------|----------------------|
| Name: | | | | Spot Description: | | | |
| Address 1: | | | | SecTwp S. R EastWest Feet from North / South Line of Section | | | |
| | | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | NE NW SE SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic | | | | County: | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Na | ame: | Well #:_ | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plug | ging proposal was app | proved on: | (Date) |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by:(KCC District Agent's Name) | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: | | | |
| Depth to Top: Bottom: T.D | | | | I Plugging Completed: | | | |
| Depth to | o Top: Bott | om:T.D | | | | | |
| | | | I | | | | |
| Show depth and thickness of | all water, oil and gas form | nations. | | | | | |
| Oil, Gas or Water Records | | | Casing F | ing Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | ged, indicating where the muc f same depth placed from (bo | | • | | ods used in introducing | it into the hole. If |
| Plugging Contractor License #: | | | Name: _ | | | | |
| Address 1: Ac | | | | 2: | | | |
| City: | | | | State: | | Zip: | + |
| Phone: () | | | | - | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | |
| State of | County, | | | , SS. | | | |
| | • | | | | anlovee of Operator of | r Operator on abo | vo-described well |
| (Print Name) | | | | =[1 | inproyee or Operator of | Detailed on about | re-uescribed well, |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and