



**QUALITY OILWELL CEMENTING, INC.**  
 PO Box 32 - 740 West Wichita Ave, Russell KS 67665  
 Phone: 785-324-1041 fax: 785-483-1087  
 Email: cementing@ruraltel.net

Date: 7/6/2013  
 Invoice # 7923

P.O.#:  
 Due Date: 8/5/2013  
 Division: Russell

# Invoice

**Contact:**  
 Samuel Gary Jr & Associates Inc  
**Address/Job Location:**  
 Samuel Gary Jr & Associates Inc  
 1815 11th Street  
 Great Bend, KS 67530

**RECEIVED**

JUL 12 2013

**SAMUEL GARY JR.  
 & ASSOCIATES, INC.**

|                               |                               |                              |                              |                             |
|-------------------------------|-------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> DRLG | <input type="checkbox"/> COMP | <input type="checkbox"/> W/O | <input type="checkbox"/> LOE | <input type="checkbox"/> GG |
| Account                       | 8200.138                      |                              |                              |                             |
| Well/Prospect                 |                               |                              |                              |                             |
| Deck                          |                               |                              |                              |                             |
| AFE                           |                               |                              |                              |                             |
| Approval                      | AB                            |                              |                              |                             |
| Description                   |                               |                              |                              |                             |

**Reference:**  
 TUZIKA 1-12

**Description of Work:**  
 LONG SURFACE JOB

| Services / Items Included:                   | Quantity | Price       | Taxable | Item | Quantity | Price | Taxable |
|--|----------|-------------|---------|------|----------|-------|---------|
| Labor  |          | \$ 950.65   | No      |      |          |       |         |
| Common-Class A                               | 350      | \$ 4,569.37 | Yes     |      |          |       |         |
| 8 5/8" Basket                                | 3        | \$ 986.96   | Yes     |      |          |       |         |
| Bulk Truck Matl-Material Service Charge      | 370      | \$ 770.41   | No      |      |          |       |         |
| Calcium Chloride                             | 13       | \$ 645.04   | Yes     |      |          |       |         |
| Pump Truck Mileage-Job to Nearest Camp       | 24       | \$ 249.36   | No      |      |          |       |         |
| 8 5/8" Centralizer                           | 3        | \$ 199.89   | Yes     |      |          |       |         |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 24       | \$ 145.92   | No      |      |          |       |         |
| Premium Gel (Bentonite)                      | 7        | \$ 118.64   | Yes     |      |          |       |         |
| 8 5/8" Top Rubber Plug                       | 1        | \$ 110.36   | Yes     |      |          |       |         |
| Baffle Plate Aluminum, 8 5/8"                | 1        | \$ 93.70    | Yes     |      |          |       |         |

**Invoice Terms:**

Net 30  
 SubTotal: \$ 8,840.30  
 Discount Available ONLY if Invoice is Paid & Received within listed terms of invoice: \$ (1,326.04)

|                                 |                    |
|---------------------------------|--------------------|
| SubTotal for Taxable Items:     | \$ 5,715.37        |
| SubTotal for Non-Taxable Items: | \$ 1,798.89        |
| <b>Total:</b>                   | <b>\$ 7,514.26</b> |
| Tax:                            | \$ 360.07          |

6.30% Rush County Sales Tax

**Thank You For Your Business!**

**Amount Due: \$ 7,874.33**  
**Applied Payments:**  
**Balance Due: \$ 7,874.33**

Past Due Invoices are subject to a service charge (annual rate of 24%)  
 This does not include any applicable taxes unless it is listed.  
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# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 7923

|   |                      |      |            |            |    |  |    |  |      |       |  |                         |  |        |         |  |
|---|----------------------|------|------------|------------|----|--|----|--|------|-------|--|-------------------------|--|--------|---------|--|
| Date  | 7-6-18               | Sec. | 12         | Twp.       | 16 | Range  | 16 | County   | Rush | State | Ks   | On Location             |  | Finish | 3-30 AM |  |
| Lease   | Tuzika               |      |            |            |    |  |    | Well No.   | 1-12 |       | Location Gocham, Ks - S to C.L., 1/2 W, 15 |                         |  |        |         |  |
| Contractor  | Val #6               |      |            |            |    |  |    | Owner to Curue W + S / Into  |      |       |  |                         |  |        |         |  |
| Type Job  | Surface              |      |            |            |    |  |    | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |      |       |  |                         |  |        |         |  |
| Hole Size   | 12 1/4"              |      | T.D.       | 824'       |    | Charge To  |    | Sam Gary Inc Assoc   |      |       |  |                         |  |        |         |  |
| Csg.  | 8 5/8"               |      | Depth      | 824'       |    | Street   |    |  |      |       |  |                         |  |        |         |  |
| Tbg. Size   |                      |      | Depth      |            |    | City   |    |  |      |       | State                                      |                         |  |        |         |  |
| Tool  |                      |      | Depth      |            |    | The above was done to satisfaction and supervision of owner agent or contractor. |    |  |      |       |  |                         |  |        |         |  |
| Cement Left in Csg.   |                      |      | Shoe Joint | 40'        |    | Cement Amount Ordered  |    |  |      |       | 350 SX Common 3% CC                        |                         |  |        |         |  |
| Meas Line   |                      |      | Displace   | 49 3/4 BLS |    | 2 1/2 Gal  |    |  |      |       |  |                         |  |        |         |  |
| <b>EQUIPMENT</b>  |                      |      |            |            |    |  |    |  |      |       |  | Common 350              |  |        |         |  |
| Pumptrk   | 16                   | No.  | Cementer   | Lonnie W   |    | Poz. Mix   |    |  |      |       |  |                         |  |        |         |  |
| Bulktrk   | 13                   | No.  | Driver     | Lonnie M   |    | Gel. 7   |    |  |      |       |  |                         |  |        |         |  |
| Bulktrk   | p.w.                 | No.  | Driver     | Rick       |    | Calcium 13   |    |  |      |       |  |                         |  |        |         |  |
| <b>JOB SERVICES &amp; REMARKS</b>   |                      |      |            |            |    |  |    |  |      |       |  | Hulls                   |  |        |         |  |
| Remarks   | Cement did Circulate |      |            |            |    |  |    |  |      |       |  | Salt                    |  |        |         |  |
| Rat Hole  |                      |      |            |            |    |  |    |  |      |       |  | Flowseal                |  |        |         |  |
| Mouse Hole  |                      |      |            |            |    |  |    |  |      |       |  | Kol-Seal                |  |        |         |  |
| Centralizers  |                      |      |            |            |    |  |    |  |      |       |  | Mud CLR 48              |  |        |         |  |
| Baskets   |                      |      |            |            |    |  |    |  |      |       |  | CFL-117 or CD110 CAF 38 |  |        |         |  |
| D/V or Port Collar  |                      |      |            |            |    |  |    |  |      |       |  | Sand                    |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Handling 370            |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Mileage                 |  |        |         |  |
| <b>FLOAT EQUIPMENT</b>  |                      |      |            |            |    |  |    |  |      |       |  |                         |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Guide Shoe              |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Centralizer 3           |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Baskets 3               |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | AFU Inserts             |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Float Shoe              |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Latch Down              |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | 1- Baffle plate         |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | 1- Rubber plug          |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Pumptrk Charge          |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Mileage 24              |  |        |         |  |
|  |                      |      |            |            |    |  |    |  |      |       |  | Tax                     |  |        |         |  |
| X<br>Signature  |                      |      |            |            |    |  |    |  |      |       |  | Discount                |  |        |         |  |
|   |                      |      |            |            |    |  |    |  |      |       |  | Total Charge            |  |        |         |  |