

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1168196

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                   |        |   | API No. 15 Spot Description: S. R East West Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: |                       |   |  |   |            |         |  |   |       |       |
|--------------------------------|-------------------|--------|---|--|-----------------------|---|--|---|------------|---------|--|---|-------|-------|
|                                |                   |        |   |  |                       |   |  | Phone: ( )  |            |         |  |   | NE NW | SE SW |
|                                |                   |        |   |  |                       |   |  | Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D. |            |         |  | County: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: |       |       |
|                                |                   |        |   |  |                       |   |  | Depth to  | Top: Botto | m:T.D   |  |   |       |       |
|                                |                   |        |   |  |                       |   |  |   |            |         |  |   |       |       |
|                                |                   |        |   |  |                       |   |  | Show depth and thickness of a   |            | ations. |  |   |       |       |
| Oil, Gas or Water Records      |                   |        | Casing Record (Surface, Conductor & Production) |  |                       |   |  |   |            |         |  |   |       |       |
| Formation                      | Content           | Casing | Size  |  | Setting Depth         | Pulled Out                                  |  |   |            |         |  |   |       |       |
|                                |                   |        |   |  |                       |   |  |   |            |         |  |   |       |       |
|                                |                   |        |   |  |                       |   |  |   |            |         |  |   |       |       |
|                                |                   |        |   |  |                       |   |  |   |            |         |  |   |       |       |
|                                |                   |        |   |  |                       |   |  |   |            |         |  |   |       |       |
| cement or other plugs were us  |                   |        |   |  |                       | Is used in introducing it into the hole. If |  |   |            |         |  |   |       |       |
| Plugging Contractor License #: |                   |        | Name:   | ame:   |                       |   |  |   |            |         |  |   |       |       |
| Address 1:                     |                   |        | Address 2:                                      |  |                       |   |  |   |            |         |  |   |       |       |
| City:                          |                   |        | Sta   | ate:   |                       | Zip:+                                       |  |   |            |         |  |   |       |       |
| Phone: ( )                     |                   |        |   |  |                       |   |  |   |            |         |  |   |       |       |
| Name of Party Responsible fo   | or Plugging Fees: |        |   |  |                       |   |  |   |            |         |  |   |       |       |
| State of County,               |                   |        | , s   | is.  |                       |   |  |   |            |         |  |   |       |       |
| (Drint Marra)                  |                   |        |   | Em   | ployee of Operator or | Operator on above-described well,           |  |   |            |         |  |   |       |       |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and