

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1169076

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

#### WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			API No. 1	5						
Name:				Spot Description:						
Address 1:				SecTwp S. R East West						
Address 2:				Feet from North / South Line of Section Feet from East / West Line of Section						
City:	State:	Zip:+ +								
Contact Person:			Footages	Footages Calculated from Nearest Outside Section Corner:						
Phone: ( )				NE NW	SE SW					
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathodi	c County							
Water Supply Well C	Other:	SWD Permit #:	· · · · ·	me:						
ENHR Permit #:	Gas Sto	rage Permit #:		Completed:						
Is ACO-1 filed? Yes	No If not, is well	l log attached? Yes		ing proposal was appr						
Producing Formation(s): List A	All (If needed attach another	sheet)	by:		(KCC <b>Di</b> :	strict Agent's Name)				
Depth to	Top: Botto	m: T.D	Plugging (	Commenced:						
Depth to	Top: Botto	m: T.D	""	Plugging Completed:						
Depth to	Top: Botto	m:T.D								
Show depth and thickness of a	all water, oil and gas forma	ations.								
Oil, Gas or Water	Records		Casing Record (Surf	ord (Surface, Conductor & Production)  Setting Depth Pulled Out						
Formation	Content	Casing	Size	Setting Depth	Pulled Out					
Describe in detail the manner cement or other plugs were us	. 00		•		ds used in introducing	g it into the hole. If				
Plugging Contractor License #	Name:	me:								
Address 1:	Address 2:									
City:			State:		Zip:	+				
Phone: ( )										
Name of Party Responsible fo	r Plugging Fees:									
State of	County, _		, ss.							
			Em	ployee of Operator or	Operator on abo	ove-described well,				

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

# BASIC\* ENERGY SERVICES

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET 1718 00390 A

	ENERG		hone 620-6								
	PRESSURE PU	IMPING & WIRELINE	5-2	<u>55-</u>	16W		DATE	TICKET NO.			
DATE OF JOB	30-13	DISTRICT Pratt	. Kans	595	NEW ☑	OLD □ I	PROD INJ	☐ WDW		JSTOMER RDER NO.:	
		i Exploration.	,		LEASE 7	lian	1			WELL NO!	t-5
ADDRESS					COUNTY	- ,	ards	STATE	Ta	nsas	
CITY		STATE			SERVICE CF	-		M McGra			in
AUTHORIZED B	IY				JOB TYPE		1- Plug				
EQUIPMENT	T# HRS	S EQUIPMENT#	HRS	EQI	JIPMENT#	HRS	TRUCK CAL	LED 10-3	DAT		ME
37,216	1.5						ARRIVED AT		<u> </u>	AM 10	
10000 100	17 16						START OPE	RATION	)	AM 12	
19,889-19,81	13 1.5					-	FINISH OPE	RATION	7	<b>かっ</b>	00
19,903-73,7	68 1.5						RELEASED	10.30		AM 2	15
							MILES FROM	M STATION TO	WELL	<u>75</u>	
become a part of the		all of and only those terms ar lout the written consent of an					SIGNED: ()20	1/	<u>.</u> ب رت		
ÎTEM/PRICE REF. NO.		MATERIAL, EQUIPMEN	IT AND SER	VICES US	ED	UNIT	QUANTITY	UNIT PRI	CE	\$ AMOU	NT
CP103	60/40	Poz Cement				Str	150		\$	1,800	<u> </u>
CC 260	Cemer	nt Gel	į			Lb	258		\$	64	50
		•							- 1		_
E 100	Picteun	Mileage				Mi	75		4	318	75
E 101		y Equipment 1		Mi	150		\$	1.050	00		
E 113 Bult Delivery						† M	484		4	'774	00
								-			<u> </u>
CE 202 Cement Pump: 1,001 Feet To 2,000 CE 240 Blending and Mixing Service				Feet	his	4		5	1,500		
CE 240	Blandi	ng and Mixin	y Serv	ice		sh	150		<b>5</b>	210	20
•											
5003	Servic	e Supervisor				h 15	8		\$	175	00
· · · · · · · · · · · · · · · · · · ·											
											$\perp$
	<u></u>							SUŖŢ	OTAL		-
CHI	EMICAL / ACID	DATA:	_ · ·		···			KG	\$	4,419	19
			-		RVICE & EQUI	PMENT		X ON \$	τ	· · · · · · · · · · · · · · · · · · ·	<del> </del>
			$\exists$	L MA	TERIALS		%1A	X ON \$	OTAL		+
L		J						•			1

SERVICE REPRESENTATIVE	A 1/3	
REPRESENTATIVE	NO R. MI	postal
<u> </u>		-

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: \( \times \)

(WELL OWNER OPERATOR CONTRACTOR OF AGENT)



### TREATMENT REPORT

70														
eustomer 1	li Expl	oration.	Inc.	Lease No.					Date		_ Z	$\sqrt{2}$	1 =	
Lease J	lian		. 1	Well # 4	<u>- 5</u>	CasHak	I Donath	· .	Causti			/ Ustata	<u> </u>	
Field Order #	Statio	Pratt,	Tansa	5	<u> </u>	Casing"	D.P. Depth		County	Edwa		Ta	n595	
Type Job	N.W	PlygTo	Abond	on		. ,	Formation			Legal	Description	-161	<u> </u>	
PIPE DATA PERFORATING DATA IN THE STATE OF THE PERFORATION OF THE							JSED ·		TI	REATMEN	T RESU	ΛE		
Casing Size	Tubing Si			150500		60/4	Owith 486		RATE PRESS		ISIP	ISIP		
Depth	Depth	From	То	To 13.81		Gali	6.776	Max SIT	.1.40	CU.FT	5 Min.			
Volume	Volume	From	То	То				Min			10 Mir	). 	٠.	
Max Press	Max Pres	s From	То	То				Avg				15 Min.		
Well Connection	n Annulus V	/ol. From	То	То				HHP Used		*	Annulus Pressure		) ·	
Plug Depth	Packer De		То		Flush Fresh water			Gas Volume		Total Load				
Customer Rep	resentative	Pick P	<u>φρρ</u>	Station	n Manag		in Gora	lley	Freate	avence	R.Me	ssich		
Service Units	37,216	19.889	19.943	19.90	3 7	3.768				,			•	
Driver Names M	ssich	Mc	Graw		Tue	• ,			-		-	1		
ः Time ∭,	Casing Pressure	Tubing Pressure	Bbls. Pur	nped	R	ate				Service Log				
10:45					Truc	his on	location	on and	1 hole	1 safe	ty Me	eting.		
	.4.7						13 Plua	1.130	Feet	50 Sac	rs 601	40 Poz	cement	
12:30		200				5	Start							
		200	10			5	Start Mixing Cement.							
		100	22			5	Start Fresh water Displacement					nt	·	
12:40		-0-	27	27			Stop pumping.					<u>.</u>		
							2 rd/Plu	<u> 4330</u>	Feet	50 sach	560/40	Poz CE	ment.	
1:15		100			Ç	5	Start	Mixina	<i>yce</i> M	ent:		*, *		
		50	10	2		5	Start E				iceMen	<u> </u>		
1:19		-0-	1	3			Stop p 3rd/Plug	umping						
						·	3'4 Avy	60Fe	et 20	Sacks			·	
1:30		-0-					Start 1	Mixing	cene	ent.	,			
			5			3	Cemen				face.			
1:32				-			Stoppi	UMPing.				· · · · · · · · · · · · · · · · · · ·	· · · ·	
1:35		<del>-</del> 0-	(			<u> </u>	Plug R						<del></del>	
						· · · · · · · · · · · · · · · · · · ·	Washu	NUG QU	ptruc	<del>  [</del>			-	
2:15	· ·					e	JobCo	omple	te.	in.			•	
		· · · · · ·					Thank	YOU.						
	A T						Claren	ce, Mil	Te, T	im		·		
<u> </u>	ar.				•	•								
					• •			<u>.</u>			· ·	<del>-</del> -	<del> </del>	
* 91					•									