

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1169174

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                            |   |          | API No. 15   |   |                     |                  |  |  |
|--------------------------------|----------------------------|---|----------|--|---|---------------------|------------------|--|--|
| Name:                          |                            |   |          |  | Spot Description:                       |                     |                  |  |  |
| Address 1:                     |                            |   |          |  | Sec Twp S. R East West                  |                     |                  |  |  |
| Address 2:                     |                            |   |          |  | Feet from North / South Line of Section |                     |                  |  |  |
| City:                          |                            |   |          | Feet from East / West Line of Section                    |   |                     |                  |  |  |
| Contact Person:                |                            |   |          | Footages Calculated from Nearest Outside Section Corner: |   |                     |                  |  |  |
| Phone: ( )                     |                            |   |          |  | □ NE □ NW □ SE □ SW                     |                     |                  |  |  |
| Type of Well: (Check one)      | Oil Well Gas Well          | OG D&A Cathoo   | dic      | County   |   |                     |                  |  |  |
| Water Supply Well              | Other:                     | SWD Permit #:   |          | County: Well #:  |   |                     |                  |  |  |
| ENHR Permit #:                 | Gas                        | Storage Permit #:   |          | Date Well Completed:                                     |   |                     |                  |  |  |
| Is ACO-1 filed? Yes            | No If not, is              | well log attached? Yes  | No       | The plugging proposal was approved on:(Date)             |   |                     |                  |  |  |
| Producing Formation(s): List   | All (If needed attach and  | other sheet)  |          | by: (KCC <b>District</b> Agent's Name)                   |   |                     |                  |  |  |
| Depth                          | to Top: E                  | Sottom: T.D   |          | Plugging Commenced:                                      |   |                     |                  |  |  |
| Depth                          | to Top: E                  | Sottom: T.D   |          |  |   |                     |                  |  |  |
| Depth                          | to Top: E                  | Sottom:T.D  |          | Plugging Completed:                                      |   |                     |                  |  |  |
|                                |                            |   |          |  |   |                     |                  |  |  |
| Show depth and thickness o     | f all water, oil and gas f | ormations.  |          |  |   |                     |                  |  |  |
| Oil, Gas or Wate               | er Records                 |   | Casing R | ecord (Sur   | face, Conductor & Prod                  | luction)            |                  |  |  |
| Formation                      | Content                    | Casing  | Size     |  | Setting Depth                           | Pulled Out          |                  |  |  |
|                                |                            |   |          |  |   |                     |                  |  |  |
|                                |                            |   |          |  |   |                     |                  |  |  |
|                                |                            |   |          |  |   |                     |                  |  |  |
|                                |                            |   |          |  |   |                     |                  |  |  |
|                                |                            |   |          |  |   |                     |                  |  |  |
|                                |                            |   |          |  |   |                     |                  |  |  |
|                                |                            | lugged, indicating where the muer of same depth placed from (bo |          |  |   |                     |                  |  |  |
| Plugging Contractor License #: |                            |   |          |  |   |                     |                  |  |  |
| Address 1:                     |                            |   | Address  | 2:   |   |                     |                  |  |  |
| City:                          |                            |   |          | State:   |   | Zip:                | _+               |  |  |
| Phone: ( )                     |                            |   |          |  |   |                     |                  |  |  |
| Name of Party Responsible      | for Plugging Fees:         |   |          |  |   |                     |                  |  |  |
| State of                       | County,                    |   |          | _ , SS.  |   |                     |                  |  |  |
|                                |                            |   |          |  | nployee of Operator o                   | r Operator on above | a-described well |  |  |
|                                | (Print Nam                 |   |          | _ <u> </u>   | inhioyee of Operator o                  | Delator on above    | -uescribed well, |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

## ALLIED OIL & GAS SERVICES, LLC 054831 Federal Tax I.D.# 20-5975804

| RUSSE  |  | NSAS 6766   | 55   |   | SERVICE POINT:  Russelt Ks   |  |   |  |  |
|--|--|---|--|---|--|--|---|--|--|
| DATE //~/9-/3  | SEC.<br>2.6  | TWP.  | RANGE 2/   | CALLED OUT  | ON LOCATION  | JOB START  | JOB FINISH  |  |  |
| LEASE Karper   | WE11#  | 7   | LOCATION I   | N. reci   | 1  | COUNTY   | STATE "   |  |  |
| OLD OR NEW (Circ   |  | Kirjill .   | LOCATION Long  | <u> </u>  |  | Morton   | Clarina orași Socială al lingui e care a cure a sin c |  |  |
| Virginia di management   |  |   | 1  |   |  | 250565   | )   |  |  |
| CONTRACTOR IN  | ester  | n hded  | 1 severe   | <u>OWNER</u>  |  | 1) July 1  | ,   |  |  |
| TYPE OF JOB P  | 1 /4   | TD  |  | — GENTEND   | 100  | and the same of th |   |  |  |
| CASING SIZE  | 7,   | T.D   | PTH  | _ CEMENT  | PDEPED 250   | 60% 334  | ,   |  |  |
| TUBING SIZE 2  |  | A Conference of the control of the control  | PTH 349/   | _ AMOUNTO   | RDERED <u>350</u><br>らのが。//。   | بر و ق ومور<br>خراد در در در در  | <i>'3''.</i>  |  |  |
| DRILL PIPE   |  | DEi   | with table be reconstituiteen in to transport a record on an               |   |  |  |   |  |  |
| TOOL<br>PRES. MAX  |  | Standina kom monetrika ene.   | PTH<br>UNATINA   | _ COMMON  | 100  | المعافق المعافق المستواد   | one of Land   |  |  |
| MEAS. LINE   |  |   |  |   | 150<br>100   | _@ <i>[1.70]</i><br>_@ <i>G.</i> 75  | 2685.00<br>935.00                                     |  |  |
| CEMENT LEFT IN   | CSG.   |   | 2030111  | _ POZMIX _<br>GEL   | 20.6   |  | 482.04  |  |  |
| PERFS.   |  |   |  | CHLORIDE  |  |  | -13   |  |  |
| DISPLACEMENT   |  |   |  | _ ASC   |  | @  |   |  |  |
| A PART CONTRACTOR CONT | EQU  | IPMENT  |  | brin 11.8   |  | to the Control of the Armed Control of the Control  | 350.00  |  |  |
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| BULK TRUCK   | IELFER (   | Woody   | <u> </u>   | <del></del> -   |  | _@   |   |  |  |
| A ST ANGREKS AND AND GROUP AND THE PROPERTY OF | RIVER  | Tos G   | <b>3</b>   |   |  | @  | . ( <u></u>   |  |  |
| BULK TRUCK   |  |   |  |   |  | _@<br>@  |   |  |  |
| . <u>#</u> D   | RIVER  |   |  | - HANDLING  | 403 82 (+)   |  | 1001.47   |  |  |
|  |  |   |  | MILEAGE _   | 930,1 +/m  | 2.60   | 2158,26   |  |  |
|  |  | MARKS:  |  |   |  | TOTAL  | 7611.77   |  |  |
| AL TOSE CHO  | 1 150  | 442113  | 129.1834   | 9/  |  |  |   |  |  |
| AL DUSIE   | 31 534   | 1 6.113   |  | <u> C</u> uis   | SERVI  | CE   |   |  |  |
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|  |  |   |  | _ EXTRA FOO   | TAGE   | @  |   |  |  |
|  |  |   |  |   | <u>50 HV47</u>   | _@ <i>7.70</i> _   | <u> </u>  |  |  |
|  |  |   | nkyow!!  | – MANIFOLD  | O LVMI   | _@<br>@ <i>'4.40</i>   | سديد ولا ولا و <del>لا</del>                          |  |  |
|  |  | 1 17 4  | me year,   |   | 17 6 6 7 1   | @_ <del></del>   | . <u>220,00</u>                                       |  |  |
| CHARGE TO: W   | nes  |   |  | e svenestove blodo  |  |  |   |  |  |
| STREET   |  |   |  |   |  | TOTAL  | . 1855.00   |  |  |
| SIREEI   |  |   |  | <u></u>   |  |  |   |  |  |
| CITY   | ST   | ATE   | ZIP  | _   | PLUG & FLOA  | r emilidades   | TT.   |  |  |
|  |  |   |  |   | ILUG & FLUA  | i EQUIFMEN   | •   |  |  |
|  |  |   |  |   |  | <b>@</b>   |   |  |  |
|  |  |   |  |   |  |  | <u> </u>  |  |  |
| To: Allied Oil & G   | as Servi   | ces, LLC.   |  |   |  | @  |   |  |  |
| You are hereby req   | juested t  | o rent cen  | nenting equipment  |   |  | @  |   |  |  |
| and furnish cemen  |  |   |  |   |  | @  | <u> - 1                                  </u>         |  |  |
| CANADA INSPERIAL PROPERTY OF A SECURIOR |  | was a company of the | ne above work was  |   |  |  | ,~)   |  |  |
| done to satisfaction   |  | A VERSEA CONTRACTOR A VINCEN  |  |   |  | TOTAL  | 1   |  |  |
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| - Limber   | שנינעני  | . TO HOLEC  | i on the reverse side  |   | RGES 9466.   | 777  |   |  |  |
| SEC. 18-1-1  |  |   |  |   | en de acoca estado de estado e   |  |   |  |  |
| PRINTED NAME   | - Consumer   |   |  |   | 2366.69  | IF PAI   | D IN 30 DAYS  |  |  |
| SIGNATURE  | $\mathcal{A}_{\mathcal{O}^{r+1}}$  | Dec   | ere  | net."   | 7100.08  |  |   |  |  |