



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1169184  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Global Cementing LLC dba SOS LLC

18048 I-70 Road  
Russell, KS 67665

# Invoice

Date	Invoice #
7/26/2013	1072

Bill To
CULBREATH OIL & GAS CO INC 1532 S PEORIA AVE TULSA,OK 74120

P.O. No.	Terms	Project
RFEIFER 1-5	Net 30	

Quantity	Description	Rate	Amount
123	COMMON	15.50	1,906.50T
82	POZ	8.50	697.00T
7	GEL	23.50	164.50T
212	HANDLING	2.10	445.20
	BULK MILEAGE	712.40	712.40
	TRI-PLEX PUMP CHARGE FOR ROTARY PLUG	1,200.00	1,200.00
84	PUMP TRUCK MILEAGE	6.50	546.00
84	PICKUP	2.50	210.00
1	8 5/8 WOOD PLUG	57.50	57.50T
	DEDUCT 10% FROM TOTAL IF PAID WITHIN 30 DAYS OF INVOICE	0.00	0.00
	GRAHAM CO	7.55%	213.33

Please remit to above address.

**Total** **\$6,152.43**

Phone #	Fax #	E-mail
785-324-2658	785-445-3526	globalcementingllc@gmail.com

# SCHIPPER'S OIL FIELD SERVICES, L.L.C.

1072

REMIT TO 18048 170RD  
RUSSELL, KS 67665

SERVICE POINT:  
Russell, KS - Hoxie, Mo

DATE <u>7-26-13</u>	SEC.	TWP.	RANGE	CALLED OUT	ON LOCATION	JOB START	JOB FINISH
LEASE <u>Pfeifer</u>	WELL #. <u>1-5</u>	LOCATION <u>Calvinville Turn S</u>			COUNTY <u>Clinton</u>	STATE <u>KS</u>	
OLD OR NEW (CIRCLE ONE)				<u>New</u> <u>St. Peter</u>			

CONTRACTOR Landmark Drilling  
 TYPE OF JOB Routy Plug  
 HOLE SIZE 2 1/2" T.D.  
 CASING SIZE DEPTH  
 TUBING SIZE DEPTH  
 DRILL PIPE DEPTH  
 TOOL DEPTH  
 PRES. MAX MINIMUM  
 MEAS. LINE SHOE JOINT  
 CEMENT LEFT IN CSG.  
 PERFS  
 DISPLACEMENT  
 EQUIPMENT  
 PUMP TRUCK CEMENTER COY  
 # 1 HELPER  
 BULK TRUCK  
 # 1 DRIVER Jay  
 BULK TRUCK  
 # DRIVER

OWNER \_\_\_\_\_  
 CEMENT AMOUNT ORDERED \_\_\_\_\_  
 COMMON @ \_\_\_\_\_  
 POZMIX @ \_\_\_\_\_  
 GEL @ \_\_\_\_\_  
 CHLORIDE @ \_\_\_\_\_  
 ASC @ \_\_\_\_\_  
 HANDLING @ \_\_\_\_\_  
 MILEAGE @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

REMARKS:

25 SF	2040	345
10 SF	1000	1200
42 SF	2400	1040
10 SF	1000	1100
10 SF	1000	1100
205 (total)	6040	7100

SERVICE

DEPTH OF JOB \_\_\_\_\_  
 PUMP TRUCK CHARGE \_\_\_\_\_  
 EXTRA FOOTAGE @ \_\_\_\_\_  
 MILEAGE @ \_\_\_\_\_  
 MANIFOLD @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

CHARGE TO: \_\_\_\_\_  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLUG & FLOAT EQUIPMENT

858 Plug @ \_\_\_\_\_  
@ 40 ft @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

Schippers Oil Field Services, L.L.C.,  
 You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME Ramiro Maldonado  
 SIGNATURE Ramiro Maldonado

SALES TAX (If Any) \_\_\_\_\_  
 TOTAL CHARGES \_\_\_\_\_  
 DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS