

| Confiden | tiality Requested: |
|----------|--------------------|
| Yes      | No                 |

## Kansas Corporation Commission Oil & Gas Conservation Division

1169224

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15                       |                           |                       |
|----------------------------------|--------------------|--------------------|----------------------------------|---------------------------|-----------------------|
| Name:                            |                    |                    | Spot Description:                |                           |                       |
| Address 1:                       |                    |                    | Sec                              | TwpS. R                   | East West             |
| Address 2:                       |                    |                    | F6                               | eet from North /          | South Line of Section |
| City:                            | State: Z           | ip:+               | Fe                               | eet from East /           | West Line of Section  |
| Contact Person:                  |                    |                    | Footages Calculated from I       | Nearest Outside Section C | Corner:               |
| Phone: ()                        |                    |                    | □ NE □ NW                        | V □SE □SW                 |                       |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:               | , Long: _                 |                       |
| Name:                            |                    |                    |                                  | (e.g. xx.xxxxx)           | (e.gxxx.xxxxx)        |
| Wellsite Geologist:              |                    |                    | Datum: NAD27                     | NAD83 WGS84               |                       |
| Purchaser:                       |                    |                    | County:                          |                           |                       |
| Designate Type of Completion:    |                    |                    | Lease Name:                      | W                         | /ell #:               |
|                                  | e-Entry            | Workover           | Field Name:                      |                           |                       |
|                                  | _                  |                    | Producing Formation:             |                           |                       |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>□ SIGW   | Elevation: Ground:               | Kelly Bushing:            | :                     |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:            | Plug Back Total C         | Depth:                |
| CM (Coal Bed Methane)            | dow                | Temp. Abd.         | Amount of Surface Pipe Se        | et and Cemented at:       | Feet                  |
| ☐ Cathodic ☐ Other (Co           | ore, Expl., etc.): |                    | Multiple Stage Cementing         | Collar Used? Yes          | No                    |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:          |                           | Feet                  |
| Operator:                        |                    |                    | If Alternate II completion, c    | cement circulated from:   |                       |
| Well Name:                       |                    |                    | feet depth to:                   | w/                        | sx cmt.               |
| Original Comp. Date:             |                    |                    |                                  |                           |                       |
| Deepening Re-perf                | •                  | NHR Conv. to SWD   | Drilling Fluid Managemer         | nt Plan                   |                       |
| ☐ Plug Back                      | Conv. to G         |                    | (Data must be collected from the |                           |                       |
| Commingled                       | Pormit #:          |                    | Chloride content:                | ppm Fluid volume          | e: bbls               |
| Dual Completion                  |                    |                    | Dewatering method used: _        |                           |                       |
| SWD                              |                    |                    | Location of fluid disposal if    | hauled offsite            |                       |
| ☐ ENHR                           |                    |                    | 1                                |                           |                       |
| GSW                              | Permit #:          |                    | Operator Name:                   |                           |                       |
| _ <del>_</del>                   |                    |                    | Lease Name:                      | License #:_               |                       |
| Spud Date or Date R              | eached TD          | Completion Date or | Quarter Sec                      | TwpS. R                   | East _ West           |
| Recompletion Date                |                    | Recompletion Date  | County:                          | Permit #:                 |                       |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |
|-----------------------------|
| Confidentiality Requested   |
| Date:                       |
| Confidential Release Date:  |
| Wireline Log Received       |
| Geologist Report Received   |
| UIC Distribution            |
| ALT I II Approved by: Date: |

Page Two



| Operator Name:                              |                           |  | Lease Name:                    |                   |                      | Well #:                                      |                               |
|---|---------------------------|--|--------------------------------|-------------------|----------------------|--|-------------------------------|
| Sec Twp                                     | S. R                      | East West  | County:                        |                   |                      |  |                               |
| open and closed, flow                       | ing and shut-in pressu    | ormations penetrated. Dures, whether shut-in preith final chart(s). Attach   | ssure reached stati            | c level, hydrosta | tic pressures, bott  |  |                               |
|   |                           | tain Geophysical Data a<br>r newer AND an image f                            |                                | gs must be ema    | iled to kcc-well-log | gs@kcc.ks.gov                                | . Digital electronic log      |
| Drill Stem Tests Taken (Attach Additional S |                           | Yes No   |                                |                   | n (Top), Depth an    |  | Sample                        |
| Samples Sent to Geol                        | ogical Survey             | ☐ Yes ☐ No   | Nam                            | 9                 |                      | Тор  | Datum                         |
| Cores Taken<br>Electric Log Run             |                           | ☐ Yes ☐ No<br>☐ Yes ☐ No   |                                |                   |                      |  |                               |
| List All E. Logs Run:                       |                           |  |                                |                   |                      |  |                               |
|   |                           | CASING   | RECORD Ne                      | w Used            |                      |  |                               |
|   |                           | Report all strings set-o   |                                |                   | on, etc.             |  |                               |
| Purpose of String                           | Size Hole<br>Drilled      | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.           | Setting<br>Depth  | Type of<br>Cement    | # Sacks<br>Used                              | Type and Percent<br>Additives |
|   |                           |  |                                |                   |                      |  |                               |
|   |                           |  |                                |                   |                      |  |                               |
|   |                           | ADDITIONAL   | CEMENTING / SQL                | EEZE RECORD       | I                    | 1  |                               |
| Purpose:                                    | Depth<br>Top Bottom       | Type of Cement   | # Sacks Used                   |                   | Type and Po          | ercent Additives                             |                               |
| Perforate Protect Casing Plug Back TD       | тор вошот                 |  |                                |                   |                      |  |                               |
| Plug Off Zone                               |                           |  |                                |                   |                      |  |                               |
| Does the volume of the to                   | •                         | n this well?<br>aulic fracturing treatment ex<br>submitted to the chemical o |                                | Yes [ Yes [ Yes [ | No (If No, ski)      | o questions 2 and question 3) out Page Three |                               |
| Shots Per Foot                              |                           | N RECORD - Bridge Plug   |                                |                   | cture, Shot, Cement  |  |                               |
| S.13.6 Y G. 7 GG.                           | Specify Fo                | ootage of Each Interval Perf   | orated                         | (Ar               | nount and Kind of Ma | terial Used)                                 | Depth                         |
|   |                           |  |                                |                   |                      |  |                               |
|   |                           |  |                                |                   |                      |  |                               |
|   |                           |  |                                |                   |                      |  |                               |
| TUBING RECORD:                              | Size:                     | Set At:  | Packer At:                     | Liner Run:        | Yes No               |  |                               |
| Date of First, Resumed                      | Production, SWD or ENH    | IR. Producing Meth   |                                | Gas Lift C        | other (Explain)      |  |                               |
| Estimated Production<br>Per 24 Hours        | Oil B                     | bls. Gas   | Mcf Wate                       | er Bl             | bls. G               | ias-Oil Ratio                                | Gravity                       |
|   |                           |  |                                | T.O.              |                      | DE 0-11-                                     |                               |
| DISPOSITION Vented Sold                     | ON OF GAS:  Used on Lease | Open Hole  | METHOD OF COMPLE  Perf. Dually |                   | nmingled             | PRODUCTIO                                    | ON INTERVAL:                  |
| (If vented, Sub                             |                           | Other (Specify)  | (Submit A                      |                   | mit ACO-4)           |  |                               |

| Form      | ACO1 - Well Completion  |
|-----------|-------------------------|
| Operator  | M & M Exploration, Inc. |
| Well Name | Z Bar 21-8              |
| Doc ID    | 1169224                 |

## All Electric Logs Run

| Induction                |  |
|--------------------------|--|
| Density-Neutron/Microlog |  |
| Mudlog                   |  |
| Drill Stem               |  |

| Form      | ACO1 - Well Completion  |
|-----------|-------------------------|
| Operator  | M & M Exploration, Inc. |
| Well Name | Z Bar 21-8              |
| Doc ID    | 1169224                 |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement | Number of<br>Sacks<br>Used | Type and<br>Percent<br>Additives                          |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|----------------------------|---|
| Conductor            | 30                   | 20                    | 64     | 95               | ALW,<br>Class A   | 200                        | 2% gel,<br>3% cc  |
| Surface              | 12.5                 | 8.625                 | 24     | 939              | 65/35,<br>Class A | 450                        | 6%gel,3%<br>cc,1/4#flos<br>eal                            |
| Production           | 7.875                | 5.5                   | 15.5   | 5030             | AA-2              | 350                        | 10%Salt,1<br>0%Calset,.<br>8%FLA 3-<br>22,6#Gilso<br>nite |
|                      |                      |                       |        |                  |                   |                            |   |

| P.O. #  ORDERED BY  Allen Vatal  Bill To  Address |                     | Date_ Lease Z Bar # 2/- Legal / E/4 Sec 2/ County Bashes | 1º 5324<br>9/12/13<br>8<br>-345-15w<br>-X5, |
|---|---------------------|--|---|
|   |                     |  |   |
|   | DESCRIPTION         |  | AMOUNT                                      |
| Furnish Men & Equipment To                        | 46/60" rollar & 931 | 1+ of 30 hale &  |   |
| Sum 20" nine                                      | It semone distal    | Who e  |   |
| - Le le o prige                                   | g construction of   | A acc.   |   |
| Materials Furnished 93 / /                        | 70" Dipe - 4 0/ 60" | tinhow   |   |
| Welder & Bro                                      | terials & Rolling   | remito (2 tales)   | 9500 00                                     |
|   | 7                   | ( )  |   |
|   |                     |  | /   |
| THE TOTAL PROPERTY OF THE                         |                     |  | 5   |
|   |                     |  |   |
|   |                     |  | 7   |
|   |                     |  |   |
| Operator Operator                                 | Approved By         | Total  | # JE an 00                                  |

## ALLIED OIL & GAS SERVICES, LLC 059956 Federal Tax I.D.# 20-5975804

| REMIT TO P.O. BOX 93999  |          |   | SERV        | ICE POINT:            |                    |
|--|----------|---|-------------|-----------------------|--------------------|
| SOUTHLAKE, TEXAS 76092   |          |   |             | Medica                | ne hodgeks,        |
| DATE 10-16-13 SEC. TWP. RANGE 1  | 15W      | CALLED OUT  | ON LOCATION | JOB START<br>2:45mm   | JOB FINISH A N     |
| LEASE Z-Bar WELL# 21-8 LOCATION  | N Dear H | land A Patter   | = CreekRo   | COLINITY              | STATE              |
|  | ast 5    | 1.7. 0  | Cheekie     | threer.               | K                  |
|  |          | ,   |             | J                     |                    |
| CONTRACTOR Hardt TYPE OF JOB Surface   |          | OWNER   | MEM EX      | ploration             | n                  |
| HOLE SIZE 12 1/4 T.D. 931  |          | CEMENT  |             |                       |                    |
| CASING SIZE 85/8 DEPTH 920   |          | - DESCRIPTION OF THE PROPERTY | ERED 1505)  | ("A"+3%               | 300                |
| TUBING SIZE DEPTH  |          | 300 sx 6  | 5:35:69     | ogel+39               | Bec+1/4#           |
| DRILL PIPE DEPTH TOOL DEPTH  |          | flo seal  |             |                       |                    |
| PRES. MAX 600 MINIMUM—   |          | COMMON A  | 150 xx      | @ 1790                | 2685.00            |
| MEAS. LINE SHOE JOINT  | 41.79    |   | 722 3       | @                     |                    |
| CEMENT LEFT IN CSG.  |          | GEL   | 19 3x       | @23.40                | 444.60             |
| PERFS. DISPLACEMENT 58 BALS  |          | CHLORIDE<br>ASC   | 15 5K       | @ 44.00               | 960.00             |
| EQUIPMENT  |          | ALW 30  | 0 sx        | @<br>                 | 4950.00            |
| EQUI MEM   |          | floseal   |             | @2.97                 | 222.75             |
| PUMP TRUCK CEMENTER Ron G: 11  | PU       |   |             | _@                    |                    |
| #548-545 HELPER Jake Heard   |          |   |             | _@<br>@               |                    |
| BULK TRUCK   |          |   |             | _                     |                    |
| #561-553 DRIVER Justin Bo  | wer      | _   |             | @                     |                    |
| # DRIVER   |          |   |             | @                     |                    |
|  |          | HANDLING_<br>MILEAGE _2   | 567.18      | @ <u>2.48</u><br>2.60 | 1257.80<br>1399.02 |
| REMARKS:   |          | MILEAGE   | 11.00/20/0  |                       | 1,919-17           |
| Dipe On Bottom Break Circu   | lation   | une<br>m  |             | 1017                  | 1, 11 1011         |
| Dums 3 Bbls fresh H20 Ahea   |          |   | SERVI       | CE                    |                    |
| Mix 300 sx Lead Cement   |          | _   |             | -                     |                    |
| Mix ISD SX Tail Cement<br>Stop Release Plug  |          | _ DEPTH OF JOI  |             | 1 - 0 - 0             |                    |
|  | 4-103    | EXTRA FOOTA   | CHARGE      | _@<br>                |                    |
| RAM Land Plug 300 Tover, Re  |          | MILEAGE   |             | @ <u>7.70</u>         | 192.50             |
| pressure float Did Hold  |          | - MANIFOLD  |             | _@                    | 275.00             |
| Cement Did Circulate   |          | Light Veh.  | 25          | @ <u>4.40</u>         | 110.00             |
| CHARGETO MEM ENLL  |          |   |             | _ @                   |                    |
| CHARGE TO: M&M Exploration   | )        | -   |             | TOTAL                 | 2636.60            |
| STREET   |          |   |             | TOTAL                 |                    |
| CITYSTATEZI  | P        | 0010  | LUG & FLOAT | PEQUIDMEN             | ırr                |
|  |          | 83/8  | LUG & FLOA  | LEQUII MEN            |                    |
|  |          | 1-AEUT  | ncent       | @                     | 329.00             |
|  |          | 1-Rubber  | Plug        | @                     | 76.25              |
| To: Allied Oil & Gas Services, LLC.  |          | 1-Buske   | + ~         | _@                    | 226.50             |
| You are hereby requested to rent cementing ed  |          |   |             | @<br>@                |                    |
| and furnish cementer and helper(s) to assist or  |          | ***************************************   | 71100       |                       | 1                  |
| contractor to do work as is listed. The above  |          |   |             | TOTAL                 | 631.75             |
| done to satisfaction and supervision of owner contractor. I have read and understand the "G  |          | *   | ē.          | IOIAL                 | 201-10             |
| TERMS AND CONDITIONS" listed on the re   |          | SALES TAX (I  |             |                       |                    |
| The state of the s |          | TOTAL CHAR  | ges 15, 1   | 86.92                 |                    |
| PRINTED NAME   |          |   |             |                       |                    |
|  |          |   | T 1001      |                       | אם אכ אוו ע        |
| SIGNATURE X Scott ( Adel)  | haw      | /U≥.<br>_   | 10,96       | ひ。 二                  |                    |

# BASIC\* ENERGY SERVICES PRESSURE PLIMPING & WIRELINE

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET

1718 09384 A

|  | PRESSURE PU                        | IMPING & WIRELINE  | 1-                                    | 340                    | 5-15V  | V  | DATE                             | TICKET NO  | Energy Salvices UP<br>Contractor United Option |
|--|------------------------------------|--|---------------------------------------|------------------------|--|--|----------------------------------|--|--|
| DATE OF JOB  | 24-13                              | DISTRICT   |                                       |                        | NEW WELL   | VELL F   | PROD INJ                         | □ WDW □ C  | USTOMER<br>RDER NO.:                           |
| CUSTOMER   | land/                              | M Exploration  | on, I                                 | nc.                    | LEASE Z  | Bo   | XY MAN AND A                     | Deligation designates and particles and particles and particles and particles are particles and particles and particles are part | WELL NO. 21-9                                  |
| ADDRESS  | Party Manager                      | etal interiore inch<br>G en permise inch   | etak benga<br>Balasah M               | 10 16 0<br>1 16 16 17  | COUNTY   | Bark   | er                               | STATE TO   | 1595   |
| CITY   | Chest Aus to A                     | STATE  | o lo cassolio                         |                        | SERVICE CR   | EWC.   | Messich:                         | M. McGraw:   | D.Phye   |
| AUTHORIZED B   |                                    | Your on se south and   | Market &                              |                        | JOB TYPE:  | .N.V   | V Lone                           | astring  | vallavison need lan<br>obsta of discounces     |
| EQUIPMENT  |                                    |  | HRS                                   | EQ                     | JIPMENT#   | HRS  | TRUCK CAL                        | LED 10-24-1  | E AM TIME                                      |
| 37,216   | .75                                | 2 - Mangariti an 'Arab   |                                       |                        | ne balanci a   | Ni spikis  | ARRIVED AT                       | JOB  | AM 4:30  |
| 77606-199  | 05 .75                             | A free and the second  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                        |  |  | START OPE                        | RATION   | AM 8:00  |
| 1,000 11,1   | 93 .13                             | Control of the contro |                                       |                        |  |  | FINISH OPE                       | RATION   | AM 8:45  |
| 19.959-19.91   | 8 ,75                              | Numeric Estations - 702  |                                       |                        |  |  | RELEASED                         | 10-24-13   | AM 9100  |
| estad dia trataga preser   | seel co.                           |  |                                       |                        |  |  | MILES FROM                       | STATION TO WEL   |  |
| products, and/or su<br>become a part of th   | d is authorized to pplies includes | DNTRACT CONDITIONS: (This to execute this contract as an a all of and only those terms and nout the written consent of an off  | gent of the conditions a              | customer. Appearing or | is such, the unders  | signed agre<br>of this do  | ees and acknowl cument. No addit | edges that this contract   | and/or conditions shall                        |
| ITEM/PRICE<br>REF. NO.   | e electricismos<br>semissee . Esp  | MATERIAL, EQUIPMENT  | AND SER                               | VICES US               | SED  | UNIT   | QUANTITY                         | UNIT PRICE   | \$ AMOUNT                                      |
| CP105  | AAZI                               | BlendCement  |                                       | d setten               | 15 (\$5000 LIA   | SIT  | 175                              | \$   | 297500   |
| CP 103   | 60/40                              | Poz Blend Cel  | ment                                  |                        |  | SH   | 30                               | \$   | 360 00   |
| process and a code   | - 11                               | of visite hat again one  |                                       |                        | 2011   | Made and   |                                  | and speak more and   |  |
| CC 162   | Cellt                              | Tate   |                                       |                        | Name of the last o | Lb   | 44                               | 5  | 162 80   |
| CC 111   | Salt                               | Carried State of the State of t |                                       | india gori ai          |  | 1-6  | 954                              | \$   | 47700  |
| CC 113   | GYPSU                              |  |                                       |                        |  | 10   | 825                              | \$   | 618 (5   |
| cc 201   | Gilson                             | Loss   |                                       |                        |  | 16   | 1850                             | 7  | 703 %  |
| ADD COLUMN   | 01130                              | MARCO CON SUPERIOR CONTRACTOR  |                                       |                        | AND THE HOLLEY   | LU   | 100                              | 7  | 1072   |
|  |                                    |  |                                       | HELDELIN.              |  |  |                                  |  |  |
| CF607  | Latch                              | Down Plugand   | Baft                                  | les 5                  | 12"  | ea   | 1                                | \$   | 40000  |
| CF1251   | AutoF                              | ill Float Shoe   |                                       | 11 /                   |  | ea   | 1                                | \$   | 36000  |
| SF 1651  | Turbi                              |  | 1, 51                                 | 12"                    |  | ea   | 8                                | \$   | 88000  |
| CF1901   | Bastret                            | 5/2"   |                                       |                        |  | ea   | 1                                | \$   | 290 00   |
|  |                                    | makes consideration  |                                       |                        |  |  |                                  |  |  |
| C 704  | ClayA                              | NOX.   |                                       |                        |  | Gal  | 5                                | 4  | 175 00   |
| the David Anna cold to   | Tayn                               | nun  |                                       | a lakes                | Marije Kalifalas (12)  | Gal  | OF THUS IS                       | La real research   | 113 00   |
|  | it instants                        | ALMERICO S STORENGO TO COM   | Direct next                           | r opriamie             | and and another one  |  | I Inc. and                       | illingo hom etcu etca  |  |
| CHI  | EMICAL / ACID                      | L DATA:  | aid a tit a                           | idengen                | arunya.<br>Gridella et loci i  | d gottes<br>eta 838  | - 200 mil vi                     | SUB TOTAL  | Marketon areas and                             |
| One  | ZIMIOAL / AOID                     | DAIA.  | namese, s<br>s tenisps l              | SE                     | RVICE & EQUIF  | MENT   | 9/.TA                            | X ON \$  |  |
|  |                                    | 2100   | 100 TO 100                            |                        | TERIALS  | IVILINI  |                                  | X ON \$  |  |
|  |                                    | report of a cons   | parts sin                             | Seesan a               | Service Value  | Willesd +  |                                  | TOTAL  | WANTE OF THE STATE OF                          |
| constitution in the consti | o year tooke to                    | o Total Page Section on to   | to two prints                         |                        |  |  |                                  | H  | Share of Disk of A                             |
| nus read most rea  |                                    |  |                                       |                        |  |  | one you it                       | nothered the syrron  | and of loading floats                          |
| Λ  |                                    | The second second second   |                                       |                        |  | Control of the last of the las | /                                | 1  |  |

ORDERED BY CUSTOMER AND RECEIVED BY:

REPRESENTATIVE



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET

1718 09305 A

continuation

TICKET NO. 9,384

DATE

| 21                                    |  |                                  |  |  |                              |                                | ALEXAL (                         |                     |                     | NAME OF TAXABLE PARTY. |             |                             |  |
|---------------------------------------|--|----------------------------------|--|--|------------------------------|--------------------------------|----------------------------------|---------------------|---------------------|------------------------|-------------|-----------------------------|--|
|                                       | DATE OF JOB                                  | 24-13                            | 3 DIS                                  | STRICT Pratt   | rans                         | 95                             | NEW O                            | NELL F              | PROD IN             | J MDM                  | □ CU<br>OR  | STOMER<br>DER NO.:          | TENNES   |
|                                       | CUSTOMER /                                   | land                             | MI                                     | Exploration  | n, I                         | nc.                            | LEASE Z                          | Bar                 | mess can            | CHI PURCH              |             | WELL NO                     | 021-8  |
|                                       | ADDRESS                                      | toric part                       | na Sisi                                | secon. Cressous electro<br>Operant conscension to                                      | red certic<br>our report on  | ete es us e<br>no Reseat       | COUNTY                           | Barl                | ber                 | STATE                  | Tan         | 1595                        |  |
| · · · · · · · · · · · · · · · · · · · | CITY   | inus yes                         | or vices                               | STATE  | elio inimia<br>Di (Alaski    | e liefe File<br>Begin ad f     | SERVICE CF                       | EWC./               | Nessich             | M.McGr                 | aw: l       | D. Phy                      | e  |
|                                       | AUTHORIZED BY                                | Υ                                |  | e los ma duars mars a  |                              |                                | JOB TYPE                         | .N.U                | 1- Long             | astrina                |             |                             |  |
|                                       | EQUIPMENT                                    | # H                              | IRS                                    | EQUIPMENT#   | HRS                          | EQL                            | JIPMENT#                         | HRS                 | TRUCK CAL           | 1                      | DATE        | AM<br>PM                    | TIME   |
| The second                            |  |                                  |  | graduation and de mod  | PRESIDENCE OF                | in o 256<br>mente 4            | in and and the                   |                     | ARRIVED A           | Т ЈОВ                  |             | AM<br>PM                    |  |
| 1000                                  | Alberta ar centrary                          |                                  | de Gen                                 | Selected States and Co.  |                              | artierin eric<br>One-sia boyan |                                  | CONTRACTOR          | START OPE           | RATION                 |             | AM<br>PM                    | verneuts   |
| Marketon av                           | provinge at the loss                         |                                  |  |  |                              |                                | C OF THE RESIDENCE               |                     | FINISH OPE          | RATION                 |             | AM<br>PM                    | TOWNS T  |
|                                       | America Continuedo (d. 1                     | à brit et                        |  | Basis strike SQ 3  |                              |                                |                                  |                     | RELEASED            | m are by pair of       |             | AM<br>PM                    |  |
|                                       | affin absolute a subst                       |                                  | ilasi s                                |  |                              |                                |                                  |                     | MILES FROM          | M STATION TO           | WELL        |                             |  |
|                                       | The undersigned                              | " uddilonz                       | eu io exe                              | ecute this contract as an age  | ent of the c                 | customer. As                   | s such, the unders               | ignou agre          | co and acknow       | leages that this co    | Jilliact 10 | . 001 11000, 1              | materiais,   |
|                                       | products, and/or sup<br>become a part of thi | oplies includ                    | les all of<br>without th               | and only those terms and cone written consent of an office                             | onditions ap<br>cer of Basic | ppearing on<br>c Energy Se     | the front and back<br>rvices LP. | of this doo         | ument. No addi      | ER, OPERATOR,          | e terms a   | nd/or condit                | ions shall   |
|                                       | products, and/or sup                         | oplies includ                    | les all of<br>without th               | and only those terms and co  | onditions ap<br>cer of Basic | ppearing on<br>c Energy Se     | the front and back<br>rvices LP. | of this doo         | ument. No addi      | tional or substitute   | CONTRA      | nd/or condit                | ions shall AGENT)                                    |
|                                       | products, and/or sup<br>become a part of thi | oplies includ                    | les all of<br>without th               | and only those terms and cone written consent of an office                             | onditions ap<br>cer of Basic | ppearing on<br>c Energy Se     | the front and back<br>rvices LP. | of this doo         | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | nd/or condit                | ions shall AGENT)                                    |
|                                       | products, and/or sup<br>become a part of thi | oplies includ                    | les all of<br>without th               | and only those terms and cone written consent of an office terms.  TERIAL, EQUIPMENT A | onditions apper of Basic     | ppearing on<br>c Energy Se     | the front and back<br>rvices LP. | of this doo         | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | ACTOR OR \$ AMO             | AGENT)   |
|                                       | products, and/or sup<br>become a part of thi | oplies includ                    | les all of<br>without th               | and only those terms and come written consent of an office                             | onditions apper of Basic     | ppearing on<br>c Energy Se     | the front and back<br>rvices LP. | of this doo         | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | nd/or condit                | AGENT)   |
|                                       | products, and/or sup<br>become a part of thi | oplies includ                    | les all of<br>without th               | and only those terms and come written consent of an office                             | onditions apper of Basic     | ppearing on<br>c Energy Se     | the front and back<br>rvices LP. | of this doo         | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | ACTOR OR \$ AMO             | AGENT)   |
|                                       | products, and/or sup<br>become a part of thi | oplies includ                    | MA                                     | TERIAL, EQUIPMENT A  | anditions apper of Basic     | ppearing on a Energy Se        | the front and backryices LP.     | UNIT                | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | ACTOR OR \$ AMO             | AGENT)   |
|                                       | products, and/or sup<br>become a part of thi | Pick Hea Bulk                    | MA  MA  P  P                           | and only those terms and come written consent of an office                             | anditions apper of Basic     | VICES US                       | the front and backryices LP.     | of this doo         | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | ACTOR OR \$ AMO             | AGENT)   |
|                                       | products, and/or sup<br>become a part of thi | Pick Hea Bulk                    | MA  MA  P  P                           | TERIAL, EQUIPMENT A  | anditions apper of Basic     | VICES US                       | the front and backryices LP.     | UNIT Mi             | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | ACTOR OR \$ AMO             | AGENT)   |
|                                       | ITEM/PRICE REF. NO.                          | Pick Hea Bulk                    | MA  MA  P  P                           | TERIAL, EQUIPMENT A  | anditions apper of Basic     | VICES US                       | the front and backryices LP.     | UNIT Mi             | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | ACTOR OR \$ AMO             | AGENT)   |
|                                       | ITEM/PRICE REF. NO.                          | Picker<br>Bulkt<br>Ceme<br>Blend | MA  MA  MA  MA  MA  MA  MA  MA  MA  MA | TERIAL, EQUIPMENT A  | anditions apper of Basic     | VICES US                       | the front and backryices LP.     | UNIT Mi HM  NYS Sht | QUANTITY            | ER, OPERATOR,          | CONTR.      | ACTOR OR \$ AMO 276 910 913 | AGENT) UNT 25 00 100 100 100 100 100 100 100 100 100 |
|                                       | ITEM/PRICE REF. NO.                          | Pick Hea Bulk                    | MA  MA  MA  MA  MA  MA  MA  MA  MA  MA | TERIAL, EQUIPMENT A  | anditions apper of Basic     | VICES US                       | the front and backryices LP.     | UNIT Mi             | IGNED:<br>(WELL OWN | ER, OPERATOR,          | CONTRA      | ACTOR OR \$ AMO             | AGENT) UNT 25 00 100 100 100 100 100 100 100 100 100 |
|                                       | ITEM/PRICE REF. NO.                          | Picker<br>Bulkt<br>Ceme<br>Blend | MA  MA  MA  MA  MA  MA  MA  MA  MA  MA | TERIAL, EQUIPMENT A  | anditions apper of Basic     | VICES US                       | the front and backryices LP.     | UNIT Mi HM  NYS Sht | QUANTITY            | ER, OPERATOR,          | CONTR.      | ACTOR OR \$ AMO 276 910 913 | AGENT) UNT 25 00 100 100 100 100 100 100 100 100 100 |
|                                       | ITEM/PRICE REF. NO.                          | Picker<br>Bulkt<br>Ceme<br>Blend | MA  MA  MA  MA  MA  MA  MA  MA  MA  MA | TERIAL, EQUIPMENT A  | anditions apper of Basic     | VICES US                       | the front and backryices LP.     | UNIT Mi HM  NYS Sht | QUANTITY            | ER, OPERATOR,          | CONTR.      | ACTOR OR \$ AMO 276 910 913 | AGENT) UNT 25 00 100 100 100 100 100 100 100 100 100 |

| Λ  |               |
|--|---------------|
| SERVICE 4 M  |               |
| SERVICE  | *             |
| DEDDECEMENTATIVE   |               |
| REPRESENTATIVE   | Donas.        |
| The state of the s | Scalmed JACKS |

CHEMICAL / ACID DATA:

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

**MATERIALS** 

**SERVICE & EQUIPMENT** 

%TAX ON \$

%TAX ON \$

SUB TOTAL

TOTAL



## TREATMENT REPORT

| Customer           | MEX                | plo          | rat     | ion  | Lease     | C,      |             |           | 1          | Date /       |              | 1        | 74                  | 01 Z                      |
|--------------------|--------------------|--------------|---------|------|-----------|---------|-------------|-----------|------------|--------------|--------------|----------|---------------------|---------------------------|
| Lease Z            | Bar                | 1            |         | ,    | Well #    | 2       | 1-8         | *         |            |              |              | 0        | × 1                 |                           |
| Field Order #      | Station            | Pr           | att     | ITO  | ansa9     | 5       | Gasling \   | 5.5 Lb.   |            | County<br>et | Ba           | rbe      |                     | te<br><u> </u>            |
| Type Job           | . N. W.            | Lo           | ng      | str  | ing       |         |             | Formation |            |              | Lega         | l Descri | otion<br>345-1      | 5W                        |
| PIPE               | E DATA             | F            | PERF    | ORAI | ING DA    | TAT     | FLUID U     | SED       | -1         |              | EATMEN       |          |                     |                           |
| Casing Size        | Tubing Siz         | se_ SI       | nots/Ft |      | 175       | 5a      | Acid AA     | 2 with    | .88F       | ATE P        | RESS<br>LOSS | 2 10     | 8 Salt              | -                         |
| Depth<br>5.030Fe   | Depth              | Fr           | om      |      | To , 20   | 5LL     | Prie Pad    | IIflato   | Max 6Lb    | 15/          | Gila         | 0 n      | Min.                |                           |
| Volume 7 B         | Volume             | Fr           | om      |      | To 14.    | 81      | Pad Galin   | 6.526     | Min/SIT    | , 1. 5       | 4CU.         | 1        | Min                 | week to a second of the t |
| Max Press          | Max Press          | Fr           | rom     |      | То        |         | Frac        |           | Avg        | ,            |              |          | 5 Min.              |                           |
| Well Connection    | on Annulus V       | ol. Fr       | rom     |      | To 36     | 50      | cts 60/40   | Cemer     | HHP Used   | 100 h        | at Ho        | DIE      | nnulus Press        | ure                       |
| Plug Depth         | Packer De          | epth Fr      | rom     | 4 6  | То        |         | Flush       | u s       | Gas Volume | 9            |              | To       | otal Load           |                           |
| Customer Rep       | presentative       | n V          | rati    |      | St        | ation   | Manager Tel | in Go     | rdley      | Freater      | rence        | = R      | Messi               | ct                        |
| Service Units      | 37,216             | 77.6         | 86      | 19.9 | 05 19     | 90      | 59 19,918   |           |            | ,            |              |          |                     |                           |
| Driver<br>Names Me | 2551ch             |              | Mc      | Gra  | W.        | F       | hye         |           |            |              |              |          |                     | ,                         |
| Time P/            | Casing<br>Pressure | Tub<br>Press |         | Bbls | s. Pumped |         | Rate        |           |            | S            | ervice Log   | 3        |                     |                           |
| 4:30               |                    | 3            |         |      | US.       | ,       | Truckson    | locati    | ionana     | Inola        | Isaf         | ety      | Meet                | ing.                      |
| 4:45               | Hardt              | Dri          | llin    | ast  | art to    |         | runAuto     | FILF      | oat S      | 100,5        | hoe          | Toi      | nt wi               | thlatch                   |
|                    | DownE              | aff          | le      | SCY  | ewed      | 1       | into colla  | rando     | atotal     | of la        | 20 Ja        | pints    | new 1               | 5.5 Llo./FT               |
|                    | 5/2"0              | asi          | na.     | AB   | aste      | - 1     | wasinstal   | ledabo    | verolla    | 149.         | ATU          | 100      | izer W              | us install                |
|                    |                    |              | ,       | 14   | -         | (       | oncollar    | 9#1,      | 3,5,6,     | 10,1         | 2,14         | ,16      |                     |                           |
| 7:15               | *                  |              |         |      |           |         |             | Casin     | ginw       | ellici       | rcul         | ate:     | for 30              | minutes                   |
| 7:050              |                    | 2.00         | 20      |      |           |         |             | Shuti     | nwell.     | Pres         | sure-        | Test.    | Open                | Well.                     |
| 7:502              | 300                |              |         |      |           |         | 5           | Start     | Mixin      | 9170         | 5990         | TS A     | AZCE                | ment.                     |
|                    | -0-                | 10 17 18     |         | 102  | 48        |         |             | Stop      | PUMP       | ing 5        | but i        | n We     | 11. Was             | n PUMP                    |
|                    | 2                  | -            |         |      |           |         |             | andli     | Mes. Re    | euse         | Latch        | Dou      | in Plug.            | Open Well.                |
| 8:05               | 150                |              |         |      |           |         | 6,5         | Start     | 29 HC      | L Die        | place        | Mer      | ıt.                 | 4                         |
|                    |                    |              | k       |      | 10        |         | 5           | Start     | tolif      | tce          | ment.        |          | ,                   |                           |
| 8:16               | 1,100              |              |         | 11   | 9         |         | 9 P         | Plugo     | down.      | 3            |              |          | -                   | 3                         |
|                    | 1,500              |              |         |      |           |         |             | 1         | vie up.    | ¥            |              | 11 40    |                     |                           |
|                    |                    |              |         |      |           |         |             | Relea     | ise pres   | ssure.       | Flog         | t Sh     | ocheld              |                           |
| · ·                | 1                  |              |         |      |           |         | 3           | Plugl     | Pat Hole   | 2,           |              | 55       |                     |                           |
|                    |                    |              |         |      |           |         | 7 (4)       | Wash      | UP PUI     | nptr         | uct.         |          |                     |                           |
| 9:00               |                    |              |         |      |           |         |             | Job       | COMP       | ete          | ,            |          |                     |                           |
|                    |                    |              |         |      |           | $\perp$ |             |           | nt You     | ).           |              |          |                     |                           |
|                    |                    |              |         |      |           | $\perp$ |             | Clare     | nce, M     | ite,         | Dale         |          |                     | · .                       |
| 1                  |                    |              |         |      |           | $\perp$ | 2.7<br>     |           |            |              |              |          |                     |                           |
|                    | 5                  |              |         | ž    |           | 1       | . A         |           |            |              | 1001         | 182      | (000) <del>0=</del> | . 5000                    |
| 1024               | 4 NE Hiv           | vay 6        | 61 • F  | P.O. | Box 86    | 13      | • Pratt, KS | 57124-86  | 13 • (620  | ) 672-       | 1201 •       | Fax      | (620) 672           | 2-5383                    |



## DRILL STEM TEST REPORT

M & M Exploration

21-34S-15W Barber

4257 Main St Ste 230 Westminster, CO 80031 Z-Bar 21-8

Job Ticket: 52514

DST#:1

ATTN: Bill Busch

Test Start: 2013.10.22 @ 21:13:40

## **GENERAL INFORMATION:**

Formation: Ft. Scott

Deviated: No Whipstock: ft (KB) Test Type: Conventional Bottom Hole (Initial)

Time Tool Opened: 23:24:21 Tester: Leal Cason
Time Test Ended: 07:44:55 Unit No: 45

Interval: 4676.00 ft (KB) To 4695.00 ft (KB) (TVD) Reference Elevations: 1567.00 ft (KB)

Total Depth: 4695.00 ft (KB) (TVD) 1557.00 ft (CF)

Hole Diameter: 7.88 inches Hole Condition: KB to GR/CF: 10.00 ft

Serial #: 6798 Inside

Press@RunDepth: 31.62 psig @ 4677.00 ft (KB) Capacity: 8000.00 psig

 Start Date:
 2013.10.22
 End Date:
 2013.10.23
 Last Calib.:
 2013.10.23

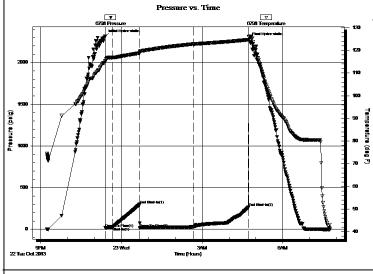
 Start Time:
 21:13:41
 End Time:
 07:44:55
 Time On Btm:
 2013.10.22 @ 23:23:21

 Time Off Btm:
 2013.10.23 @ 04:44:20

TEST COMMENT: IF: Weak 3 inch Blow ISI: No Blow Back

FF: Fair Blow . BOB in 25 minutes

FSI: No Blow Back



#### Pressure Annotation Time Temp (Min.) (psig) (deg F) 0 2310.94 115.13 Initial Hydro-static 18.30 115.05 Open To Flow (1) 1 17 116.96 | Shut-In(1) 23.85 299.52 78 118.86 End Shut-In(1) 78 17.04 119.26 Open To Flow (2) 198 31.62 122.82 | Shut-In(2) End Shut-In(2) 321 266.77 124.73 2273.89 125.89 Final Hydro-static 321

PRESSURE SUMMARY

#### Recovery

| Length (ft) | Description | Volume (bbl) |
|-------------|-------------|--------------|
| 0.00        | 180 GIP     | 0.00         |
| 20.00       | OCM         | 0.10         |
|             |             |              |
|             |             |              |
|             |             |              |
|             |             |              |

| Gas Rates |                |                 |                  |
|-----------|----------------|-----------------|------------------|
|           | Choke (inches) | Pressure (nsig) | Gas Rate (Mcf/d) |

Trilobite Testing, Inc Ref. No: 52514 Printed: 2013.10.23 @ 11:40:38



## DRILL STEM TEST REPORT

**FLUID SUMMARY** 

M & M Exploration

21-34S-15W Barber

4257 Main St Ste 230 Westminster, CO 80031 Z-Bar 21-8

Job Ticket: 52514

DST#:1

ATTN: Bill Busch

Test Start: 2013.10.22 @ 21:13:40

## **Mud and Cushion Information**

Mud Type:Gel ChemCushion Type:Oil A Pl:deg A PlMud Weight:9.00 lb/galCushion Length:ftWater Salinity:ppm

Mud Weight: 9.00 lb/gal Cushion Length: ft
Viscosity: 55.00 sec/qt Cushion Volume: bbl

8.69 in<sup>3</sup> Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psig

Salinity: 2200.00 ppm Filter Cake: 0.02 inches

## **Recovery Information**

Water Loss:

## Recovery Table

| Length<br>ft | Description | Volume<br>bbl |
|--------------|-------------|---------------|
| 0.00         | 180 GIP     | 0.000         |
| 20.00        | OCM         | 0.098         |

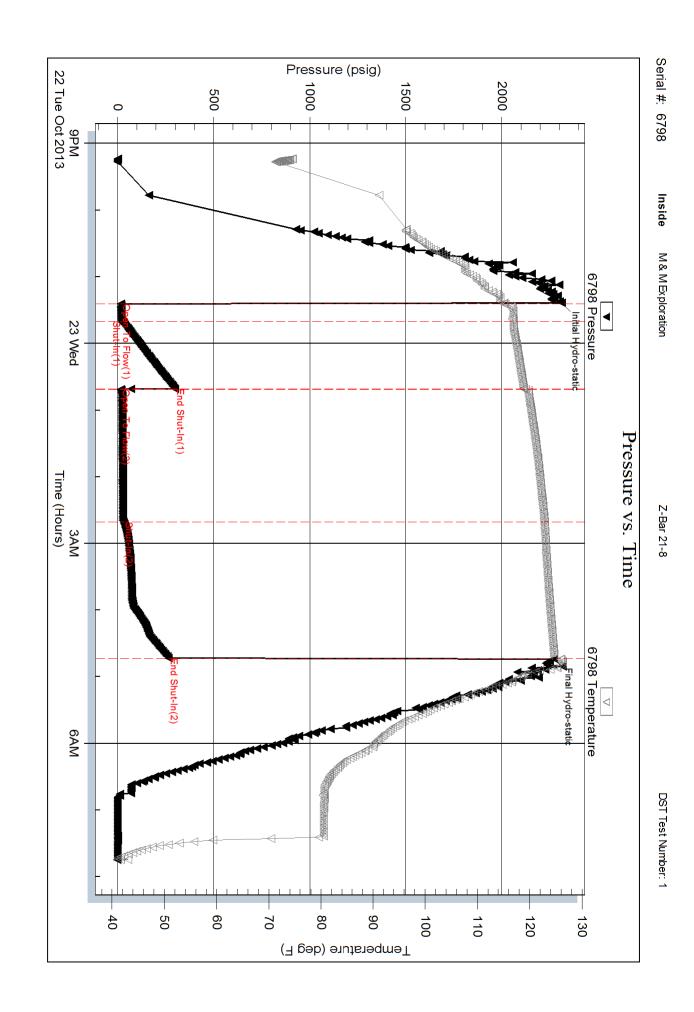
Total Length: 20.00 ft Total Volume: 0.098 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

Laboratory Name: Laboratory Location:

Recovery Comments:

Trilobite Testing, Inc Ref. No: 52514 Printed: 2013.10.23 @ 11:40:39



Trilobite Testing, Inc

Ref. No:

52514

Printed: 2013.10.23 @ 11:40:39