Confidentiality Requested: Yes No

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1170551

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No. 15 |
|---------------------|--------------------|
| Name: | Spot Description: |
| Address 1: | |
| Address 2: | Feet from Dorth / |
| City: State: Zip:+ | Feet from 🗌 East / |

R. ____ East West South Line of Section _____ Feet from ___ East / ___ West Line of Section er:

| Footages Cal | culated from | Nearest | Outside | Section | Corne |
|--------------|--------------|---------|---------|---------|-------|
|--------------|--------------|---------|---------|---------|-------|

| Phone: () | |
|---|--|
| CONTRACTOR: License # | GPS Location: Lat:, Long: |
| Name: | (e.g. xx.xxxx) (e.gxxx.xxxx) Datum: NAD27 NAD83 WGS84 |
| Wellsite Geologist: | County: |
| Purchaser: | Lease Name: Well #: |
| Designate Type of Completion: New Well Re-Entry Workover Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): If Workover/Re-entry: Old Well Info as follows: | Field Name: Producing Formation: |
| Operator: | If Alternate II completion, cement circulated from: |
| Well Name: | feet depth to:w/sx cmt. |
| Original Comp. Date: Original Total Depth: Deepening Re-perf. Original Total Depth: Conv. to SWD Plug Back Conv. to ENHR Commingled Conv. to GSW Dual Completion Permit #: SWD Permit #: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) Chloride content: ppm Fluid volume: bbls Dewatering method used: Location of fluid disposal if hauled offsite: |
| GSW Permit #: | Operator Name: License #: |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date Recompletion Date | Quarter Sec TwpS. R East West County: Permit #: |

AFFIDAVIT

Contact Person: _____

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|---------------------------------|
| Confidentiality Requested |
| Date: |
| Confidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT I II III Approved by: Date: |

| | Page Iwo | 1170551 | | |
|---|---------------------------------|--|--|--|
| Operator Name: | Lease Name: | Well #: | | |
| Sec TwpS. R East West | County: | | | |
| INCTRUCTIONS. Chain important tang of formations panetrated. De | toil all aaroa Danart all final | achies of drill stame taste giving interval tasted time tast | | |

INSTRUCTIONS: Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken (Attach Additional Sho | eets) | Yes No | | - | on (Top), Depth a | | Sample |
|--|----------------------|------------------------------------|----------------------|------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog | gical Survey | Yes No | Nam | e | | Тор | Datum |
| Cores Taken Electric Log Run | | ☐ Yes ☐ No ☐ Yes ☐ No | | | | | |
| List All E. Logs Run: | | | | | | | |
| | | CASING Report all strings set-o | RECORD Ne | | ion, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | ADDITIONAL | CEMENTING / SQU | EEZE RECORD | | | |
| Purpose: | Depth | T (0) | | | T 15 | | |

| Purpose: Perforate | Depth Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing | | | | |
| Plug Back TD | | | | |
| Plug Off Zone | | | | |
| | | | | |

No

| Did you perform a hydraulic fracturing treatment on this well? | Yes |
|---|-----|
| Does the volume of the total base fluid of the hydraulic fracturing treatment exceed 350,000 gallons? | Yes |
| Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry? | Yes |

| No | (If No, skip questions 2 and 3) |
|----|---------------------------------|
| No | (If No, skip question 3) |

(If No, fill out Page Three of the ACO-1)

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated | | | | | 0e | ٨ | | ement Squeeze Record I of Material Used) | Depth |
|--------------------------------------|---|------------------|---------|-----------------|--------|---------------------|----------|-----------------|---|---------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TUBING RECORD: | Siz | ze: | Set At: | | Packe | r At: | Liner Ru | un: | No | |
| Date of First, Resumed | I Producti | ion, SWD or ENHF | ł. | Producing N | | ping | Gas Lift | Other (Explain) | | |
| Estimated Production Per 24 Hours | | Oil Bbl | S. | Gas | Mcf | Wate | er | Bbls. | Gas-Oil Ratio | Gravity |
| | | | | | | | | | I | |
| DISPOSITI | ION OF G | GAS: | | | METHOD | | TION: | | PRODUCTION INT | ERVAL: |
| Vented Solo | d 🗌 l | Used on Lease | | Open Hole | Perf. | Uually (Submit A | | Commingled | | |
| (If vented, Su | ıbmit ACC | D-18.) | | Other (Specify) |) | (Subinit / | , | (Submit ACO-4) | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

| Form | ACO1 - Well Completion | | | | |
|-----------|--------------------------|--|--|--|--|
| Operator | Source Energy MidCon LLC | | | | |
| Well Name | GOERING 10-24-10-21H | | | | |
| Doc ID | 1170551 | | | | |

Casing

| Purpose Of String | Size Hole Drilled | Size Casing Set | Weight | Setting Depth | Type Of Cement | | Type and Percent Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| SURFACE | 13.5 | 9.6250 | 36 | 315 | CLASS A | 260 | |
| INTERME DIATE | 8.75 | 7 | 26 | 3199 | CLASS A | 225 | |
| PRODUC TION | 6.1250 | 4.5 | 11.6 | 7253 | NA | 0 | |
| | | | | | | | |

| NT TO P.O. BOX 93999 SOUTHLAKE, TEXAS 76092 | 20-8651475 | SERVICE POINT: Over Band | | | | |
|--|------------|--|-------------------|--|--|--|
| CALL | ED OUT | ON LOCATION | JOB START | JOB FINISH | | |
| | | 1 | COUNTY Buttler | STATE | | |
| | 135-5 700 | elphanodo ext | Bome? | - Al Antin | | |
| DOR NOW (Circle one) 254 Hay this + | butter 10 | 1me - 5N, 20 | 11/2 | 21101000 | | |
| | | | | | | |
| TRACIOR FLOD | OWNER | | | | | |
| FOFIOB Scorecia | CEMENT | | | . 34. | | |
| LESIZE 13 -4 I.D. | MOUNTOR | DERED 260 | ski lila | is A 341C | | |
| | | | | | | |
| BING SIZE DEPTH | | and the second | | | | |
| DEPTH | | 2605KS | 0 179 | <u>= 4654 92</u> | | |
| S MAX 1000 MINIMUM 100 | COMMON | 26001- | @ | | | |
| AS, LINE SHOE JOINT STREET | POZMIX | | @ | | | |
| | GEL | ·733井 | @ .80 | 586 40 | | |
| RFS. | ASC | | @ | | | |
| SPLACEMENT ZI, IL 1961 Press 1-20 | | | @ | | | |
| EQUIPMENT | | 1 | @ | · | | |
| | | | @ | | | |
| IMPTRUCK CEMENTER Josh Isake | | | | | | |
| 597 HELPER Andy Fimple | | | | | | |
| 603 DRIVER TOMMY TICOMA | | | @ | and the second | | |
| 603 DRIVER Draw 1 Junpa | | 140 | | 18 67704 | | |
| DRIVER Charels Kenyon | HANDLING | 2.73 | | | | |
| Tende and the second | MILEAGE . | 12,54 | | TAL 1, 225.76 | | |
| Air 2605/0 Class A 30% cc. Drop ping displace 21.11 36/ t-sc inter 1/200 plang 750 p57 Shut in Comment did correctance | EXTRA FO | OTAGE | | @ | | |
| Kig town | <u></u> | | @ | | | |
| CHARGE TO: <u>Source</u> | | | T | OTAL 227132 | | |
| CITYSTATEZIP | | PLUG & FL | OAT EQUI | PMENT | | |
| | · Guid 5 | had | @ | @ | | |
| | AFU | Insert | @ | 7010 340 | | |
| | Bask | cat | @ | 11: 2705 | | |
| To: Allied Oil & Gas Services, LLC. | Jeent | ralizer | @ | TOBER | | |
| You are hereby requested to rent cementing equipment | Rubb | er ping | @ | | | |
| - d furnich comenter and helper(s) to assist owner of | | / | , | TOTAL 857.42 | | |
| contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or | | | | | | |
| done to satisfaction and supervision of owned ageneration of owned ageneration of the "GENERAL contractor. I have read and understand the "GENERAL | | AV (IE A av) | | | | |
| contractor. I have read and understand the TERMS AND CONDITIONS" listed on the reverse side | NGSALEST | 4 <u>0</u> | + 1,2 | 284 14 | | |
| | H TOTAL | CHARGES | 670000 | <u> </u> | | |
| TERMS AND CONDITION 100 82 | ALTA | 04222:01 | 20492 | IF PAID IN 30 DAY | | |
| Weil/AFER 100 \$2 | DISCOL | N | | | | |
| PRINTED NAME | DISCOU | -FOOR | 6 | 153506 7 | | |
| Weil/AFER 100 \$2 | DISCOU | FOOR | 2 | 163506 7 | | |

ALLIED OIL & GAS SERVICES, LLC 061870

| | | | Federal | Tax I.D. | # 20-8651475 | | | 2 |
|-------------------------------------|--|--|---|---------------------|------------------|------------------|-------------------------------------|-----------------------|
| EMIT TO P.O. | | | | | | SERV | /ICE POINT: | |
| SOU | THLAKE, T | EXAS 7609 | 92 | | | | great | Bend |
| 1-29-13 | SEC. | TWP. | RANGE | | LLED OUT | ON LOCATION | JOB START | JOB FINISH |
| ATE | 10 | 255 | RANGE 3E | 10 | : pm | 2Am | 5:30:44 | 6:30 Am |
| ereing | 10-29- WELL# | 10-24-10-21 # WELL# LOCATION I-35 In 254 E | | | | | COUNTY Butles | STATE |
| LD OR NEW | | | | | | Ninto | 1 | |
| LUUK CEAN | circle one) | | Ra JN | ZE | 12 22 | Nale | | |
| ONTRACTOR | Hrud | #7 | 7. mar (19. mar - 19. | | OWNER 2 | ource es | 2004 | |
| YPE OF JOB | | ediate | 8 | | | | | |
| OLE SIZE 8 | 7 | T.D. | 3225 | | CEMENT | NDERED 225 | the day | 1-1 74.50 |
| ASING SIZE | 17 Lu | | TH 3/98,2 | 10 | AMOUNTON | 60 .15% - | 2.45 3 | 1. salt |
| UBING SIZE | and the second | and the second sec | <u>ካዝ</u> ካዝ | | <u>•0/· pc 1</u> | 00 4151-5 | and s | |
| RILL PIPE | and the second | | PTH | | | | | |
| RES. MAX | 1.1500 | MIN | NIMUM 800 | > | COMMON_ | 225 SKS | _@ 17.90 | 9027.50 |
| IEAS. LINE | 1 | SHO | DE JOINT 46. | 76 | POZMIX | | _@ | |
| EMENT LEFT | IN CSG. | 46.76 | · · · · · · · · · · · · · · · · · · · | and the second | GEL _ | 95/55 | | 210,60 |
| ERFS. | | | - 1111 0.01 | - Sugar | CHLORIDE | <u>.</u> | @ | |
| DISPLACEMEN | NT HZU | 0 125 | .44 BB/ | | ASC DV1100 | 0 12 BB1 | _@ | 704.40 |
| | EQ | UIPMENT | | | FI-160 | | | 2419.20 |
| | | | | | 5A-45 | 33 ₩ | | 114.51 |
| UMP TRUCK | CEMEN | TER cha | eles King | jon_ | Salt | 4 shs | @26.35 | 105.40 |
| 597 | HELPER | tim a | lickson | | | 31 | @ | |
| BULK TRUCK | | / | | | | | @ | مى بىرى بىرى بىرى بىر |
| 603 | | dan | cusper | | | | @ | |
| BULK TRUCK | DRIVER | The los | Ochem. | 0 | | 340 01 | -@ <u>-</u> | 2 5977 |
| , | DRIVEN | ()/m | Uchem | <u> </u> | HANDLING | 240.81 441.68 | _@ <u>2.77</u> | 597.2 |
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| Jun A 2%. 214.8 m .6%. 21-160 | 301.64 X 50 - | 4-160 . Mcla M- 45 | mir 175 15/ Da-45 13/ Dalta 3/ Dalta | 37. na 1 15.5 | PUMP TRUC | | 07 558.75 @ @_ <u>7.70</u> | 308 |
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| tid hold | Bur | no pl | ing to 150 | 20 14 | | nt | _@ <u>275</u> | $-\frac{275}{176}$ |
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| CHARGE TO: | source | e ene | 100-8 | Lnc/ | Q-2410-21H | | TOTA | AL 3317. |
| | | STATE | | 2.26.6. | 2 | PLUG & FLO | AT EQUIPM | ENT |
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| , en la caracteria | 11 | 1-1 | ig to Car | 1 | nuce re | I alogt colla | 2 @ | 450.20 |
| Catter and Falls | Ad | rauf | DATE/ | 1/24/13 | Top Ruh | verplup 7' | <u></u> @ | 58.75 |
| To: Allied Oi | 1 & Gos Sa | Trices IT | 5. Kent | | 2-spical | glider 7' | @193.7 | 5 387.5 |
| To: Alled Of | 1 & Gas Se. | d to rent co | ementing equip | ment | 5-centra | lugars 7" | | 80 492 |
| rou are nerei | amenter an | d helner(s) | to assist owner | r or | | | @ | |
| and furnish c | do work as | is listed | The above worl | k was | | | | 1750 0 |
| | | | n of owner age | | | | TOT | AL 1750.2 |
| contractor I | have read | and unders | tand the "GENI | ERAL | | | | |
| TERMS ANI | DCONDIT | IONS" list | ed on the revers | se side. | SALES TA | | 0- 1- | |
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Source Energy MidCon, LLC Horiz Completion (NAD27)



