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| Customer 7.9. HOLL | Lease No. | Date 11-28-10 |
| Lease WALKER | Well # 1-28 | |
| Field Order # 3090 | Station PRATT KS | Casing P.P. |
| Type Job CHW P.T.A | Depth 4690' | County NESS |
| | Formation | Legal Description 28-16-72 |
| | | State KS |

| PIPE DATA | | PERFORATING DATA | | FLUID USED | | TREATMENT RESUME | | |
|-----------------|--------------|------------------|----|------------|------------|------------------|------------------|--|
| Casing Size | Tubing Size | Shots/Ft | | Acid | RATE | PRESS | ISIP | |
| Depth | Depth | From | To | Pre Pad | Max | | 5 Min. | |
| Volume | Volume | From | To | Pad | Min | | 10 Min. | |
| Max Press | Max Press | From | To | Frac | Avg | | 15 Min. | |
| Well Connection | Annulus Vol. | From | To | | HHP Used | | Annulus Pressure | |
| Plug Depth | Packer Depth | From | To | Flush | Gas Volume | | Total Load | |

| | | |
|-------------------------|--------------------------------------|--------------------------------------|
| Customer Representative | Station Manager DAVE SCOTT | Treater Robert [Signature] |
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| | | | | | | | | | |
|---------------|-----------------|---------------|--------------|-----------------|--------------|--|--|--|--|
| Service Units | 19867 | 33709 | 20920 | 19959 | 31010 | | | | |
| Driver Names | Sullivan | Melson | | Mitchell | | | | | |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log |
|-------------|-----------------|-----------------|--------------|----------|----------------------------------|
| 1345 | | | | | ON for Safety meeting |
| 1415 | | | | | At Plug @ 4690' |
| | 200 | | 10 | 4 | mix cement |
| | | | 12 | 5 | cut 50 sk |
| | | | 60 | 6 | Disp w/ mud |
| 1433 | | | | | Shut down |
| | | | | | Set Plug @ 1770' |
| 1640 | " | | 10 | 4 | space |
| | | | 13 | | mix cut 50 sk |
| 1650 | | | 17 | | Disp w/ mud AND shut down |
| | | | | | Set Plug @ 1020' |
| 1725 | | | 10 | 4 | space |
| | | | 20 | | mix cut 50 sk |
| 1735 | | | 6 | | Disp AND shut down |
| | | | | | Set Plug @ 300' |
| 1805 | | | 5 | 4 | space |
| | | | 12 | | mix cut 50 sk |
| 1812 | | | 1 | | Disp |
| 1920 | | | 5 | | TOP 60' w/ 20 sk cut |
| 1930 | | | 13 | | Plug RH AND M.H. |
| | | | | | 1 JOB Complete |