SCHIPPER'S OIL FIELD SERVICES, L.L.C. 1139 ART 6 15-195-211240000

D	DA	ATT	FC
K	CIN	VIII	

18048 170RD

RUSSELL, KS 67665

SERVICE POINT: RUSSELL US - HOXIE US

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DATE 10-23-13 SEC.	TWP.	RANGE	CALLED OUT	ON LOCATION	JOB START 4:450m	JOB FINISH			
LEASE South Guy WELL#.	1 - 1	LOCATION	INTO A DESCRIPTION OF THE PARTY	it is	COUNTY	STATE			
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HELPER HELPER	Cody				@				
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B3 DRIVER	Eric				@				
JLK TRUCK					@				
DRIVER					@				
			HANDLING		@				
			MILEAGE		w				
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nd Plug 6 2450	= 1255	x = 100 hull	5		RVICE				
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HARGE TO: Tri-Unite	4100								
REET	THE PROLES ABOVE	If he would to recover			TOTAL	the state of the s			
TYSTATE					County seek of str				
STATE	ZIP			PLUG & FLOAT EQUIPMENT					
chippers Oil Field Services, L	IC		CONTRACT BASE			Water Burnston			
ou are hereby requested to	rent coment	ing agrimment and	St. the work	CANA NORTH	@	POPOCH LENGTH			
rnish comenter and halaste	to assist	ing equipment and	io Los pie o ini	SHOP IN THE DESCRIPTION		The Park Harrison			
urnish cementer and helper(s) to assist owner or contractor to			TORSUL OF THE BEAUTIEST	# hulls		E ME HEAT			
o work as is listed. The above work was done to satisfaction			The fire of the state of the st	The state of the s					
and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS"			igner on the base grown	THE REPORT OF THE PARTY OF THE					
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INTED NAME			GAT DO TO TO						
	1	1001	SALES TAX (If	Any)	**************************************				
RINTED NAME Euseu & Locky GRATURE			TOTAL CHARG	TOTAL CHARGES					
			DISCOUNT	() All and the	IF	PAID IN 30 DAY			
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