Acid & Cement

**POST OFFICE BOX 438** HAYSVILLE, KS 67060 (316) 524-1225 (316) 524-1027 FAX

**Invoice** 

Page: 1

BURRTON, K\$ 💧 GREAT BEND, K\$ (620) 463-5161 FAX (620) 463-2104

(620) 793-3366 FAX (620) 793-3536

**INVOICE NUMBER:** C34593-IN

**BILL TO:** 

LEASE: SWISHER 1

CARMEN SCHMITT, INC. **BOX 47 GREAT BEND, KS 67530** 

| DATE                                       | ORDER  | SALESMAN   | ORDER DATE | PURCHASE         | ORDER | SPECIAL INSTRUCTIONS NET 30 |           |  |
|--|--------|--|------------|------------------|-------|-----------------------------|-----------|--|
| 08/31/2010                                 | C34593 |  | 08/26/2010 |                  |       |                             |           |  |
| QUANTITY U/M                               |        | ITEM NO./DESCRIPTION   |            |                  | D/C   | PRICE                       | EXTENSION |  |
| 35.00                                      | МІ     | CEMENT MILEAGE PUMP TRUCK  |            |                  | 0.00  | 3.00                        | 105.00    |  |
| 35.00                                      | МІ     | CEMENT MILEAGE PU TRUCK  |            |                  | 0.00  | 1.00                        | 35.00     |  |
| 1.00                                       | EA     | CEMENT PUMP CHARGE (PLUG)  |            |                  | 0.00  | 600.00                      | 600.00    |  |
| 440.00                                     | SAX    | 60-40 POZ MIX 2% GEL   |            |                  | 0.00  | 9.25                        | 4,070.00  |  |
| 9.00                                       | SAX    | 2% ADDITIONAL GEL  |            |                  | 0.00  | 16.00                       | 144.00    |  |
| 3.00                                       | SAX    | CALCIUM CHLORIDE - SAX   |            |                  | 0.00  | 40.00                       | 120.00    |  |
| 850.00                                     | LB     | COTTONSEED HULLS   |            |                  | 0.00  | 0.35                        | 297.50    |  |
| 449.00                                     | EA     | BULK CHARGE  |            |                  | 0.00  | 1.25                        | 561.25    |  |
| 693.00                                     | МІ     | BULK TRUCK -   | TON MILES  |                  | 0.00  | 1.10                        | 762.30    |  |
|  |        |  |            |                  |       |                             |           |  |
|  |        |  |            |                  |       |                             |           |  |
|  |        |  |            |                  |       | ı d                         |           |  |
|  |        |  |            |                  |       |                             |           |  |
|  |        |  |            |                  | }     |                             |           |  |
| REMIT TO: P.O. BOX 438 HAYSVILLE, KS 67060 |        |  | COP        | СОР              |       | Net Invoice: 6,6            |           |  |
|  |        | FUEL SURCHARGE IS NOT TAXABLE AND IS ADDED TO MILEAGE, PUMP AND OR DELIVERY CHARGES ONLY.  NET 30 DAYS |            | ROOCO Sales Tax: |       | 37.80                       |           |  |
|  |        |  |            |                  |       | 6,732.85                    |           |  |

There will be a charge of 1.5% "per month" (18% annual rate) on all accounts over 30 days past due.



## FIELD ORDER Nº C 34593

BOX 438 • HAYSVILLE, KANSAS 67060 316-524-1225

|   |   |   | DATE_8- (   | 6-10  | 20  |  |  |
|---|---|---|---|---|---|--|--|
| IS AUTHORIZED E   | BY:   | Cine Schnitt.   |   |   |   |  |  |
| Address   |   | (NAME OF C  | USTOMER)  | State                                       |   |  |  |
|   | کریں  | i she- Well No.   | _   |   |   |  |  |
| Sec. Twp.<br>Range  | _   |   | Rocks   | •   |   |  |  |
| not to be held liable for<br>implied, and no repres<br>reatment is payable.<br>our invoicing departme | or any dama<br>sentations h<br>There will b<br>ant in accor | onsideration hereof it is agreed that Copeland Acid S<br>age that may accrue in connection with said service<br>ave been relied on, as to what may be the results on<br>the no discount allowed subsequent to such date. 6%<br>dance with latest published price schedules.<br>imself to be duly authorized to sign this order for we | or treatment. Copeland Acid Servic<br>effect of the servicing or treating sa<br>interest will be charged after 60 day | e has made no repre<br>id well. The conside | sentation, expressed ration of said service |  |  |
| THIS ORDER MUST BE<br>BEFORE WORK IS COM  |   | Well Owner or Operator  | Ву  | Agent                                       |   |  |  |
|   |   |   |   | UNIT  |   |  |  |
| CODE QUA  | ANTITY  | DESCRIF   | PTION   | COST  | AMOUNT                                      |  |  |
| A101 3  | 5   | mileege pump ting   | <b>X</b>  | 3.60  | 105.001                                     |  |  |
| 4101 3  | ς   | milege pictup   |   | 1. 001                                      | 35.001                                      |  |  |
|   |   |   |   |   |   |  |  |
| 410 1   |   | Pump Charge (Plug   | )   |   | 600.00                                      |  |  |
| <i>A</i> 11.34.3 <b>1.1</b> 1   | -   | 64uc por 20th sel   |   | 9 251                                       | 4070.00                                     |  |  |
|   | 40  | - ·   |   | 1 75.                                       | 10 10 .                                     |  |  |
| 4001 0  | 1   | (% acld. srl  |   | 16.   | 194.  |  |  |
| 4051  | 3   | (claim (hloride   |   | # COC                                       | 797.50                                      |  |  |
| 4007 8  | 350   | H. 11s  |   | .35   | 797. 50)                                    |  |  |
|   |   |   |   |   |   |  |  |
| 4200 4  |   |   |   | 1751  | (1) (5)                                     |  |  |
| -12U 4  | <u> </u>  | Bulk Charge   | 62 5 164  | 1,61  | 301.  |  |  |
| 21201   |   | Bulk Truck Miles (4, 87 x 35 ~ = 6  | 142.10x 1   | 1   | 10(.  |  |  |
|   |   | Process License Fee on  | Gallons   |   | 0.57  |  |  |
|   |   |   | TOTAL BILLIN  | G   | 6695.                                       |  |  |
|   |   | material has been accepted and used; the tion, supervision and control of the owne  |   |   |   |  |  |
| Copeland Repr   | esentative  | Nother L.   |   |   |   |  |  |
| Station   | ß   |   | Well Owner, C   | Operator or Agent                           |   |  |  |
| Remarks   |   | NET 30  |   |   |   |  |  |



## TREATMENT REPORT

| Āc   | id &   | Cemer               | nt 🕰   |              |                                       |  |                                       | Acid Stage                            | No              |  |  |
|--|--|---------------------|--|--------------|---------------------------------------|--|---------------------------------------|---------------------------------------|-----------------|--|--|
| Date.  | 8-2  | (6-10 p)            | ntriet 6 - A                                     | J F. C       | No. C 34593 BK                        | pe Treatment: Amt.<br>downBbl:/Gal                           | Type Fluid                            |                                       | l'ounde of Band |  |  |
| Comp   | anyC   | Grace               | Schmi  | 17           | ************************************* | Bbi./Qai   |                                       |                                       |                 |  |  |
| Company Carnen Schnitt   |  |                     |  |              |                                       | Bbl. /Gal  |                                       | •                                     |                 |  |  |
|  |  |                     |  |              |                                       | Bbi, /Gal  |                                       |                                       |                 |  |  |
| County Rombs State ks  Casing: Size Type & Wt. Set at ft.  Pormation: Perf. to |  |                     |  |              |                                       | ushBbi./Gal  |                                       |                                       |                 |  |  |
|  |  |                     |  |              |                                       | euted fromft.  |                                       |                                       |                 |  |  |
|  |  |                     |  |              |                                       | . from   |                                       |                                       |                 |  |  |
|  |  |                     |  |              |                                       | fromft. to   |                                       |                                       |                 |  |  |
|  |  |                     |  |              | to                                    | Actual Volume of Oil /Water to Load Hole: The Water          |                                       |                                       |                 |  |  |
|  |  |                     |  |              |                                       |  |                                       |                                       |                 |  |  |
| Liner  |  | • •                 |  | -            | . Bottom atft.   Pu                   | imp Trucks. No. Used: 8td. 3CC<br>ixillary Equipment 317/506 |                                       | Tw                                    | In              |  |  |
|  | Cem  | ented: Yes/No.      | Perforated fro                                   | ·m           |                                       |  |                                       |                                       |                 |  |  |
| Tubir  |  |                     |  |              |                                       | cker:  |                                       |                                       |                 |  |  |
|  | Per  | forated from        |  |              |                                       | exiliary Tools   |                                       |                                       |                 |  |  |
|  |  |                     |  | 40.40.4      | <b>I</b>                              | ugging or Sealing Materials: Type                            |                                       |                                       |                 |  |  |
|  |  | e<br>Representative |  |              | s. 10 ft.                             | Prester Nother 6   | J.                                    | Ciala.                                |                 |  |  |
|  | IME<br>IME                                   | PRESE               |  | Total Fluid  |                                       | Treater  |                                       |                                       |                 |  |  |
| -  | /p.m.  | Tubing              | Casing   | Pumped       |                                       | REMARK   | В                                     |                                       |                 |  |  |
| 3  | :15  | 242"                | ٦,,  |              | On Load                               | iòn  |                                       |                                       |                 |  |  |
|  | :  |                     |  |              | UN LOW I                              | 424 - 1  |                                       | <del></del>                           |                 |  |  |
|  | <del></del> -                                |                     |  |              | <del></del>                           |  | · · · · · · · · · · · · · · · · · · · |                                       | <del></del>     |  |  |
|  | <del>`</del>                                 | <del> </del>        |  |              | Breck Ci                              | ·culcition w/  | Luc dec.                              |                                       |                 |  |  |
|  | :  |                     |  |              | Brus P 11                             | A-   | <u> </u>                              | · · · · · · · · · · · · · · · · · · · | <u> </u>        |  |  |
|  | :  |                     |  |              | Mix ISC                               | Sks. 60/40 002   | . 496 6                               | 21.                                   | <del>~</del>    |  |  |
|  | ;  |                     |  |              |                                       |  | 3                                     |                                       | -               |  |  |
|  | ;  |                     |  |              | 7 34                                  | & Calcium Cl   | whide 6                               | े ८स्ट                                | ත'.             |  |  |
|  | :  |                     |  |              | 71 30                                 | so # Hulis.  | <del></del>                           | <del></del>                           |                 |  |  |
|  | <u>:</u>                                     |                     |  |              | Mix 150                               | sts. 0 1800.   | w/ 3c                                 | <del>~</del> # 1                      | <u> </u>        |  |  |
|  | <del>:</del>                                 |                     | <del> </del>                                     | -            | 1 11% 130                             | <u> </u>   |                                       | <u> </u>                              | 741/3.          |  |  |
| hix 125 s  |  |                     |  |              |                                       | ks. 0 800 L  | 300                                   | HUT                                   | ۱۵.             |  |  |
|  |  |                     |  |              |                                       |  |                                       |                                       |                 |  |  |
|  | :  |                     |  |              | Circule-                              | Icted cement to surface.                                     |                                       |                                       |                 |  |  |
|  | :  |                     |  | <del></del>  | <u> </u>                              | ·  | <u> </u>                              |                                       | <del></del>     |  |  |
|  | •  |                     |  |              | lie on                                | Annulus. Mix   | O sts.                                | 12,60                                 | <u> </u>        |  |  |
| _  | <del>:</del>                                 | <u> </u>            |  |              | up to                                 | 200. Shut  | in-                                   | <del></del>                           |                 |  |  |
|  | :  |                     |  |              |                                       |  |                                       |                                       |                 |  |  |
| 2  | :10  |                     |  | <u></u>      | 700 ass                               | w/ 15 sts.   |                                       |                                       |                 |  |  |
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|  | :  |                     |  | <b></b>      |                                       | ~                      | 7                                     |                                       | -               |  |  |
|  | <u>:                                    </u> |                     |  |              |                                       | Thank  | 1a u!                                 |                                       |                 |  |  |
|  | <del>:</del>                                 | <u> </u>            |  |              |                                       | K , T.   | · .                                   |                                       |                 |  |  |
|  | <del>:</del> -                               |                     | <del> </del>                                     | <del> </del> |                                       | Nathan   | <i>ω</i> ,                            |                                       |                 |  |  |
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