10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET

1718 08326 A

| | | JMPING & WIRELINE | nc 020-072 | -1201 | | | DATE | TICKET | NO | A September 197 | |
|--|-------------------------------------|---|--|---|--|-------------|----------------------------|----------------|------------------|--|---------|
| DATE OF 7-2-13 DISTRICT PraTT | | | | | NEW OLD PROD INJ WDW CUSTOMER ORDER NO.: | | | | | | |
| CUSTOMER BILD DOG OIL | | | | | LEASE BEQUEY SOUTH - KORY 1-27 WELL NO. | | | | | | |
| ADDRESS | | | | | COUNTY BARTON STATE 155 | | | | | | |
| CITY | | | | | SERVICE CREW MIKE JESSE JOE | | | | | | |
| AUTHORIZED B | Υ | A par late was afresh again | | | JOB TYPE: | 5/2 1 | 1 0 | w | est ten ord | ALL MANAGEMENT AND ADDRESS OF THE PARTY. | a in |
| EQUIPMENT# | | S EQUIPMENT# | HRS | EQL | JIPMENT# | HRS | TRUCK CAL | LED | 7-21/3 | E AM TI | ME |
| 19959-1984 | 13/ | 11/ | | | | | ARRIVED A | ТЈОВ | 7-2-1 | 3 AM 3. | 30 |
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| 28443 | | | | TO DESCRIPTION | | | FINISH OPE | RATION | 1 | AM II. | 15 |
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| man and their same | | | | | | E SURAN | MILES FROM STATION TO WELL | | | | |
| products, and/or sup become a part of th | oplies includes | to execute this contract as an a all of and only those terms and a nout the written consent of an off | conditions appe | earing on | the front and back | of this do | cument. No addi | itional or sul | ostitute terms | for services, ma and/or condition RACTOR OR A | ns shal |
| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES US | | | | ED | UNIT | QUANTITY | UNIT | PRICE | \$ AMOU | VT |
| CP 104 50/50 POZ | | | | | | 5/5 | 125 | | .a 10 | 1,375 | 00 |
| CP 103 60/40 POZ | | | | | ell et usas, ci | 5/5 | 80. | | | 960 | 00 |
| CL 102 CELLOFIAKE | | | | | | 10 | 32 | | | 118 | 42 |
| CC 105 C-41P Defogmer | | | | | | 16 | 21- | | | 100 | 00 |
| CC 109 Calcium ChoRide | | | | | | 16 | 32 | | SLARE RESERVE | 102 | 20 |
| ((113 | GVPSI | on neageer | | | A SOUTH OF THE | 10 | 125 | | | 468 | 75 |
| CL 129 | Fluid | 1055 | | NAME OF | | Ih | 84 | | | 630 | 00 |
| cc 200 | Ceme | ntgel | te acom o | SILL THE | east Xa (Can | lh | 210 | | | 52 | 50 |
| 66 201 | GILSO | nite | | | | 10 | 625 | | | 418 | 75 |
| CF 607 | 607 Latch Down Plug & Baffle | | | | | e9 | 1 | | a de la maio | 400 | 00 |
| CF 1251 | Auto Fill Shoe | | | | | e4 | 1- | | national section | 360 | 00 |
| CF 1651 | | Lizer | aredon is easily | GOLD (6) | Maior, Tour Se. | 109 | 8 | | A STURBS AGE | 880 | 00 |
| CF 1901 | 5/2 Bo | 15KET | | | | 29 | 1 | | | 290 | a |
| | | Carlo Car | | | | | | | | | |
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| Open replication observes | A DESIGNAL | No. 201 | the same of the sa | | | es esseries | 15 Prince 1921 | distant in | THE SECTION SE | to topo to s | 2000 |
| CHE | EMICAL / ACID |) DATA: | MO N of ork | | IN BUSIN OF THE S | | A SPECIAL SECTION | S | UB TOTAL | CONTRACTOR | |
| Company of the compan | | | | | RVICE & EQUIPMENT %TAX ON \$ | | | | | | |
| | | | | | FERIALS %TAX ON \$ | | | | | El champs star | |
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| AND THE PROPERTY OF THE PARTY O | | | | | | | 1 | 15 30 SW | | Constant Action | TO T |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE John

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

SERVICE