

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

No. 7896

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    |                 |         |                  |          |
|------------------------------------|-------------------------------|------|----|-------------------------|--------------------|-------|-----------------------|--------|-------|--|----|-----------------|---------|------------------|----------|
| Date                               | 10-30-13                      | Sec. | 32 | Twp.                    | 6                  | Range | 20                    | County | Rooks | State  | KS | On Location     | 8:00 PM | Finish           | 12:45 AM |
| Lease                              | Summons                       |      |    | Well No.                | 5                  |       | Location              |        |       | Daimah N to hwy 24 3N to JBD 1E 3/2 N w/s into   |    |                 |         |                  |          |
| Contractor                         | WW G                          |      |    | Owner                   |                    |       | JBD 1E 3/2 N w/s into |        |       | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |    |                 |         |                  |          |
| Type Job                           | Long String                   |      |    | Charge To               |                    |       | Black Diamond         |        |       |  |    |                 |         |                  |          |
| Hole Size                          | 7 7/8                         |      |    | T.D.                    | 3760               |       | Street                |        |       |  |    |                 |         |                  |          |
| Csg. Size                          | 5 1/2                         |      |    | Depth                   | 3756               |       | City                  |        |       | State  |    |                 |         |                  |          |
| Tbg. Size                          |                               |      |    | Depth                   |                    |       | City                  |        |       | State  |    |                 |         |                  |          |
| Tool                               |                               |      |    | Depth                   |                    |       | City                  |        |       | State  |    |                 |         |                  |          |
| Cement Left in Csg.                | 17.06                         |      |    | Shoe Joint              | 17.06              |       | Cement Amount Ordered |        |       | 150 com 10% salt   |    |                 |         |                  |          |
| Meas Line                          | 15.5                          |      |    | Displace                | 89. BBL            |       | Common                |        |       | 50% gilsonite<br>450 Qmdc 1/4 flow   |    |                 |         |                  |          |
| EQUIPMENT                          |                               |      |    |                         |                    |       |                       |        |       |  |    |                 |         |                  |          |
| Pumptrk                            | 5                             | No.  |    | Cementer/Helper         | Mentt              |       | Poz-Mix               |        |       | 150 com  |    |                 |         |                  |          |
| Bulktrk                            | 12                            | No.  |    | Driver                  | Lonnice W. DOUG H. |       | Gel.                  |        |       |  |    |                 |         |                  |          |
| Bulktrk                            | 1                             | No.  |    | Driver                  | Elyre B. Chad      |       | Calcium               |        |       |  |    |                 |         |                  |          |
| JOB SERVICES & REMARKS             |                               |      |    |                         |                    |       |                       |        |       |  |    |                 |         |                  |          |
| Remarks:                           |                               |      |    | Salt                    |                    |       | 13                    |        |       |  |    |                 |         |                  |          |
| Rat Hole                           | 30 SK                         |      |    | Flowseal                |                    |       | 112 #                 |        |       |  |    |                 |         |                  |          |
| Mouse Hole                         | <del>30 SK</del>              |      |    | Kol-Seal                |                    |       | 750 #                 |        |       |  |    |                 |         |                  |          |
| Centralizers                       | #9, 2, 4, 6, 8, 9, 10, 12, 44 |      |    | Mud CLR 48              |                    |       | 500 gal               |        |       |  |    |                 |         |                  |          |
| Baskets                            | 1, 3, 5, 8, 9, 11, 13, 45     |      |    | CFL-117 or CD110 CAF 38 |                    |       |                       |        |       |  |    |                 |         |                  |          |
| D/V or Port Collar                 |                               |      |    | Sand                    |                    |       |                       |        |       |  |    |                 |         |                  |          |
| Cement did                         |                               |      |    |                         |                    |       |                       |        |       |  |    | Handling        |         | 620              |          |
| Circ late                          |                               |      |    |                         |                    |       |                       |        |       |  |    | Mileage         |         | 5.2              |          |
| Thank you                          |                               |      |    |                         |                    |       |                       |        |       |  |    | FLOAT EQUIPMENT |         |                  |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Guide Shoe      |         |                  |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Centralizer     |         | Turbo 8          |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Baskets         |         | 6                |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | AFU Inserts     |         |                  |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Float Shoe      |         | 1                |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Latch Down      |         | 1                |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Pumptrk Charge  |         | prod long string |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Mileage         |         | 57               |          |
| X Signature <i>J. W. [unclear]</i> |                               |      |    |                         |                    |       |                       |        |       |  |    | Tax             |         |                  |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Discount        |         |                  |          |
|                                    |                               |      |    |                         |                    |       |                       |        |       |  |    | Total Charge    |         |                  |          |