

PLAT AND CERTIFICATION OF ACREAGE ATTRIBUTABLE TO A GAS WELL

Kansas Corporation Commission, Conservation Division Finney State Office Building, 130 South Market, Room 2078 Wichita, Kansas 67202

| API NUMBER 15- | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| OPERATOR LINN Operating, Inc. | LOCATION OF WELL: COUNTY Stanton |
| LEASE Glenn | 195 N feet from south/north line of section |
| WELL NUMBER A-4 ATU-159 | 150 W feet from east / west line of section |
| FIELD Hugoton-Panoma | |
| | SECTION 15 TWP 28 (S) RG 39W E/W |
| NUMBER OF ACRES ATTRIBUTABLE TO WELL 640 | IS SECTION X REGULAR OF IRREGULAR |
| QTR/QTR/QTR OF ACREAGE NW - NW - NW | IF SECTION IS IRREGULAR, LOCATE WELL FROM |
| | NEAREST CORNER BOUNDARY. (check line below) |
| | Section corner used: NE NW SE SW |
| (Show the location of the well and shade attrib | outable acreage for prorated or spaced wells |
| (Show the footage to the nearest lease or unit | boundary line; and show footage to the nearest |
| common source supply well). | |
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| | SEWARD CO. |
| The undersigned hereby certifies as Posulatows Committee and the control of the c | |
| The undersigned hereby certifies as Regulatory Compliance Advisor (title) for | |
| LINN Operating, Inc. | the teachers to the second |
| information shown hereon is true and correct to | (Co.), a duly authorized agent, that all |
| information shown hereon is true and correct to the best of my knowledge and belief, that all acreage claimed attributable to the well named herein is held by production from that well | |
| and hereby make application for an allegable to be applicable to be application from that well | |
| and hereby make application for an allowable to be assigned to the well upon the filing of this form and the State test, whichever is later. | |
| - 101m and the State test, whichever is lat | er. |
| Signature Mann Hickrets | |
| Signature XII The WOL | |
| Subscribed and sworn to before me on this20th day of November19 2013 | |
| subscribed and sworn to before me on this day of November 19 2013 | |
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| MAINTENANCE STATE OF THE STATE | |
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| FORM CG-8 (12/94) | |
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