



P. O. Box 466  
 Ness City, KS 67560  
 Off: 785-798-2300



# Invoice

|            |           |
|------------|-----------|
| DATE       | INVOICE # |
| 11/21/2008 | 15309     |

|  |
|--|
| BILL TO  |
| Murfin Drilling Co Inc<br>PO Box 661<br>Colby, KS 67701-0661 |

- Acidizing
- Cement
- Tool Rental

| TERMS   | Well No.                          | Lease        | County  | Contractor      | Well Type | Well Category | Job Purpose  | Operator    |
|---|-----------------------------------|--------------|---------|-----------------|-----------|---------------|--------------|-------------|
| Net 30  | #26                               | Texaco Cahoj | Rawlins | Murfin Drilling | Oil       | Workover      | PTA          | Dave        |
| PRICE REF.  | DESCRIPTION                       |              |         |                 | QTY       | UM            | UNIT PRICE   | AMOUNT      |
| 575W  | Mileage - 1 Way                   |              |         |                 | 150       | Miles         | 7.00         | 1,050.00T   |
| 576W-P  | Pump Charge - PTA                 |              |         |                 | 1         | Job           | 850.00       | 850.00T     |
| 275   | Cotton Seed Hulls                 |              |         |                 | 11        | Sack(s)       | 28.00        | 308.00T     |
| 279   | Bentonite Gel                     |              |         |                 | 15        | Sack(s)       | 24.00        | 360.00T     |
| 290   | D-Air                             |              |         |                 | 3         | Gallon(s)     | 35.00        | 105.00T     |
| 328   | Swift Light 60/40 Pozmix (4% Gel) |              |         |                 | 350       | Sacks         | 10.50        | 3,675.00T   |
| 581W  | Service Charge Cement             |              |         |                 | 350       | Sacks         | 1.90         | 665.00T     |
| 583W  | Drayage                           |              |         |                 | 2,202.38  | Ton Miles     | 1.75         | 3,854.17T   |
|   | Subtotal                          |              |         |                 |           |               |              | 10,867.17   |
|   | Sales Tax Rawlins County          |              |         |                 |           |               | 6.30%        | 684.63      |
| USED FOR <u>PTA 36</u><br>APPROVED <u>[Signature]</u> |                                   |              |         |                 |           |               |              |             |
| <b>We Appreciate Your Business!</b>                   |                                   |              |         |                 |           |               | <b>Total</b> | \$11,551.80 |



CHARGE TO: MURPHY OIL  
 ADDRESS: \_\_\_\_\_  
 CITY, STATE, ZIP CODE: \_\_\_\_\_

TICKET No 15309

PAGE 1 OF 1

SERVICE LOCATIONS

|                 |   |                               |                             |                       |   |                      |                     |
|-----------------|---|-------------------------------|-----------------------------|-----------------------|---|----------------------|---------------------|
| 1. <u>14845</u> | WELL/PROJECT NO. <u>06</u>                              | LEASE <u>TEXAS CARLOS</u>     | COUNTY/PARISH <u>DALLAS</u> | STATE <u>TX</u>       | CITY _____                                  | DATE <u>11-21-07</u> | OWNER _____         |
| 2. <u>NESS</u>  | TICKET TYPE <input checked="" type="checkbox"/> SERVICE | CONTRACTOR _____              | RIG NAME/NO. _____          | SHIPPED VIA <u>CT</u> | DELIVERED TO <u>9050 S. 171st, Arrowood</u> | ORDER NO. _____      | WELL LOCATION _____ |
| 3. _____        | WELL TYPE _____   | WELL CATEGORY <u>Holloway</u> | JOB PURPOSE <u>PTA</u>      | WELL PERMIT NO. _____ | WELL LOCATION _____                         |                      |                     |

REFERRAL LOCATION \_\_\_\_\_ INVOICE INSTRUCTIONS \_\_\_\_\_

| PRICE FERENCE | SECONDARY REFERENCE/ PART NUMBER | ACCOUNTING |      |    | DESCRIPTION      | QTY.   | UM  | QTY. | UM | UNIT PRICE | AMOUNT  |
|---------------|----------------------------------|------------|------|----|------------------|--------|-----|------|----|------------|---------|
|               |                                  | LOC        | ACCT | DF |                  |        |     |      |    |            |         |
| 575           |                                  |            |      |    | MILEAGE #112     | 150    | mi  |      |    | 7.00       | 1050.00 |
| 576P          |                                  |            |      |    | Ramp Service     | 1      | EA  |      |    | 850.00     | 850.00  |
| 075           |                                  |            |      |    | Grease Seal Hubs | 11     | SH  |      |    | 28.00      | 308.00  |
| 079           |                                  |            |      |    | BENTONITE GEL    | 15     | SH  |      |    | 24.00      | 360.00  |
| 080           |                                  |            |      |    | D-ALL            | 3      | KAL |      |    | 35.00      | 105.00  |
| 328           |                                  |            |      |    | 60-40 498GEC     | 350    | SH  |      |    | 10.50      | 3675.00 |
| 581           |                                  |            |      |    | SERVICE CHG CURT | 350    | SH  |      |    | 1.90       | 665.00  |
| 583           |                                  |            |      |    | DAMAGE           | 200.33 | TM  |      |    | 1.25       | 388.94  |

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY**, and **LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X Budh W. Lee DATE SIGNED 11-21-07 TIME SIGNED 0900  A.M.  P.M.

**REMIT PAYMENT TO:**  
**SWIFT SERVICES, INC.**  
 P.O. BOX 466  
 NESS CITY, KS 67560  
 785-798-2300

**SURVEY**

|  |                              |                             |           |
|--|------------------------------|-----------------------------|-----------|
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?                               | AGREE                        | UN-DECIDED                  | DIS-AGREE |
| WE UNDERSTOOD AND MET YOUR NEEDS?  |                              |                             |           |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?                                 |                              |                             |           |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? |                              |                             |           |
| ARE YOU SATISFIED WITH OUR SERVICE?                                      | <input type="checkbox"/> YES | <input type="checkbox"/> NO |           |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND                |                              |                             |           |

PAGE TOTAL 10,867.17

Rowlins TAX 6.3% 684.63

TOTAL 11,551.80

SWIFT OPERATOR Daniel CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket. APPROVAL \_\_\_\_\_

Thank You!

**JOB LOG**

**SWIFT Services, Inc.**

DATE 11-21-08 PAGE NO. 1

CUSTOMER MURFIN DRILL WELL NO. 26 LEASE TEXACO CARRS JOB TYPE PTA TICKET NO. 15309

| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PUMPS |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS  |
|-----------|------|------------|--------------------|-------|---|----------------|--------|---|
|           |      |            |                    | T     | C | TUBING         | CASING |   |
|           | 0900 |            |                    |       |   |                |        | EXPLANATION<br>CMT: 350 60-210 4% SEC.<br>GEL 15 SLS 800 # HULLS<br>2 3/8 x 5 1/2 |
|           | 0930 | 5.0        | 0                  | ✓     |   | 400            |        | TB6 @ 3961 mix 60 SLS <sup>CMT</sup> w/ 300 # HULLS                               |
|           |      |            | 16                 | -     |   |                |        |   |
|           |      |            | 8.5                | -     |   |                |        | Disp  |
|           | 0945 | 5.0        | 0                  | -     |   | 400            |        | TB6 @ 3500 mix 15 SLS GEL   |
|           |      |            | 45                 | -     |   |                |        | Blow out ANNS   |
|           |      |            | 5                  | -     |   |                |        | Disp  |
|           | 1010 | 5.0        | 0                  | -     |   | 200            |        | TB6 @ 2945 mix 25 SLS CMT   |
|           |      |            | 7                  | -     |   |                |        |   |
|           |      |            | 4                  | -     |   |                |        | Disp  |
|           | 1035 | 5.0        | 0                  | -     |   | 500            |        | TB6 @ 2250 mix 100 SLS CMT w/ HULLS 500 #   |
|           |      |            | 27                 | -     |   |                |        | Blow out ANNS   |
|           |      |            | 3                  | -     |   |                |        | Disp  |
|           | 1055 | 3.0        | 0                  | -     |   | 0              |        | TB6 @ 475 mix CMT   |
|           |      |            | 41                 | -     |   | 100            |        | CIRC OUT ANNS   |
|           |      |            | 42                 | -     |   | 100            |        | END   |
|           |      |            |                    |       |   |                |        | Pull TB6 OUT  |
|           | 1135 |            | 2.0                | -     |   |                |        | TOP OFF 54 16.5 SLS   |
|           |      |            |                    |       |   |                |        | TOTAL CMT 350 SLS   |
|           |      |            |                    |       |   |                |        | GEL 15 SLS  |
|           |      |            |                    |       |   |                |        | HULLS 800 LBS   |
|           | 1245 |            |                    |       |   |                |        | JOB COMPLETE  |
|           |      |            |                    |       |   |                |        | THANK YOU!  |
|           |      |            |                    |       |   |                |        | DAVE, JIM, SCOTT  |



P. O. Box 466  
 Ness City, KS 67560  
 Off: 785-798-2300



# Invoice

|           |           |
|-----------|-----------|
| DATE      | INVOICE # |
| 12/9/2008 | 15322     |

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| BILL TO  |
| Murfin Drilling Co Inc<br>PO Box 661<br>Colby, KS 67701-0661 |

- Acidizing
- Cement
- Tool Rental

| TERMS      | Well No.   | Lease        | County  | Contractor  | Well Type | Well Category | Job Purpose | Operator  |
|------------|--|--------------|---------|-------------|-----------|---------------|-------------|-----------|
| Net 30     | #11 & #26  | Texaco Cahoj | Rawlins | Company Rig | Oil       | Workover      | PTA         | Dave      |
| PRICE REF. | DESCRIPTION  |              |         |             | QTY       | UM            | UNIT PRICE  | AMOUNT    |
|            | Invoice Instructions:<br>60 Sacks Total Cement - 30 Sacks Per Well |              |         |             |           |               |             |           |
| 575W       | Mileage - 1 Way  |              |         |             | 150       | Miles         | 7.00        | 1,050.00T |
| 576W-P     | Pump Charge - PTA  |              |         |             | 1         | Job           | 850.00      | 850.00T   |
| 290        | D-Air  |              |         |             | 1         | Gallon(s)     | 35.00       | 35.00T    |
| 328        | Swift Light 60/40 Pozmix (4% Gel)                                  |              |         |             | 60        | Sacks         | 10.50       | 630.00T   |
| 581W       | Service Charge Cement  |              |         |             | 250       | Sacks         | 1.90        | 475.00T   |
| 583W       | Drayage  |              |         |             | 1,573.13  | Ton Miles     | 1.75        | 2,752.98T |
|            | Subtotal   |              |         |             |           |               |             | 5,792.98  |
|            | Sales Tax Rawlins County   |              |         |             |           |               | 6.30%       | 364.96    |

USED FOR PTA  
 APPROVED ST R

|   |       |            |
|---|-------|------------|
| Thank You For Your Business &<br>Best Wishes For A Wonderful Holiday Season!! | Total | \$6,157.94 |
|---|-------|------------|