

Confidentiality Requested:

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1173096

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

|                | - | -          | -           | -     |       |
|----------------|---|------------|-------------|-------|-------|
| WELL HISTORY - | D | ESCRIPTION | <b>NOFW</b> | ELL & | LEASE |

| OPERATOR: License #               |                  |                      | API No. 15                     |  |
|-----------------------------------|------------------|----------------------|--------------------------------|--|
| Name:                             |                  |                      | Spot Description:              |  |
| Address 1:                        |                  |                      | Sec                            | TwpS. R East West                          |
| Address 2:                        |                  |                      | Fe                             | eet from 🗌 North / 🗌 South Line of Section |
| City: Si                          | tate: Zi         | p:+                  | Fe                             | eet from 🗌 East / 🗌 West Line of Section   |
| Contact Person:                   |                  |                      | Footages Calculated from       | Nearest Outside Section Corner:            |
| Phone: ()                         |                  |                      |                                | / 🗌 SE 🗌 SW                                |
| CONTRACTOR: License #             |                  |                      | GPS Location: Lat:             | , Long:                                    |
| Name:                             |                  |                      |                                | (e.g. xx.xxxxx) (e.gxxx.xxxxx)             |
| Wellsite Geologist:               |                  |                      | Datum: NAD27                   | NAD83 WGS84                                |
| Purchaser:                        |                  |                      | County:                        |  |
| Designate Type of Completion:     |                  |                      | Lease Name:                    | Well #:                                    |
|                                   | -Entry           | Workover             | Field Name:                    |  |
|                                   | _                |                      | Producing Formation:           |  |
| Oil WSW<br>□ Gas □ D&A            |                  | SIOW                 | Elevation: Ground:             | Kelly Bushing:                             |
|                                   |                  | Temp. Abd.           | Total Vertical Depth:          | Plug Back Total Depth:                     |
| CM (Coal Bed Methane)             |                  |                      | Amount of Surface Pipe Se      | et and Cemented at: Feet                   |
| Cathodic Other (Cord              | e, Expl., etc.): |                      | Multiple Stage Cementing       | Collar Used? 🗌 Yes 🗌 No                    |
| If Workover/Re-entry: Old Well In | fo as follows:   |                      | If yes, show depth set:        | Feet                                       |
| Operator:                         |                  |                      | If Alternate II completion, c  | ement circulated from:                     |
| Well Name:                        |                  |                      | feet depth to:                 | w/sx cmt.                                  |
| Original Comp. Date:              | Original T       | otal Depth:          |                                |  |
| Deepening Re-perf.                | _                | NHR Conv. to SWD     | Drilling Fluid Managemer       | nt Plan                                    |
| Plug Back                         | Conv. to G       | SW Conv. to Producer | (Data must be collected from t |  |
|                                   |                  |                      | Chloride content:              | ppm Fluid volume:bbls                      |
|                                   |                  |                      | Dewatering method used:        |  |
| Dual Completion                   |                  |                      |                                |  |
| SWD ENHR                          |                  |                      | Location of fluid disposal if  | hauled offsite:                            |
|                                   |                  |                      | Operator Name:                 |  |
|                                   | γ crinit π       |                      | Lease Name:                    | License #:                                 |
| Spud Date or Date Rea             | ached TD         | Completion Date or   | Quarter Sec                    | TwpS. R 🗌 East 🗌 West                      |
| Recompletion Date                 |                  | Recompletion Date    | County:                        | Permit #:                                  |

## AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |
|                                 |

|   | Page Iwo                        | 1173096  |
|---|---------------------------------|--|
| Operator Name:  | Lease Name:                     | Well #:  |
| Sec TwpS. R East West   | County:                         |  |
| INCTDUCTIONS: Chave important tang of formations panetrated. Do | tail all aaraa Danart all final | appiag of dvill stome tasts giving interval tasted time task |

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken<br>(Attach Additional She | eets)                | Yes No                             |                      | -                | on (Top), Depth ar |                 | Sample                        |
|--|----------------------|------------------------------------|----------------------|------------------|--------------------|-----------------|-------------------------------|
| Samples Sent to Geolog                           | gical Survey         | Yes No                             | Nam                  | e                |                    | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run                  |                      | ☐ Yes ☐ No<br>☐ Yes ☐ No           |                      |                  |                    |                 |                               |
| List All E. Logs Run:                            |                      |                                    |                      |                  |                    |                 |                               |
|  |                      | CASING<br>Report all strings set-o | RECORD Ne            |                  | ion, etc.          |                 |                               |
| Purpose of String                                | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)       | Weight<br>Lbs. / Ft. | Setting<br>Depth | Type of<br>Cement  | # Sacks<br>Used | Type and Percent<br>Additives |
|  |                      |                                    |                      |                  |                    |                 |                               |
|  |                      |                                    |                      |                  |                    |                 |                               |
|  |                      |                                    |                      |                  |                    |                 |                               |
|  |                      | ADDITIONAL                         | CEMENTING / SQU      | EEZE RECORD      |                    |                 |                               |
| Purpose:   | Depth                | Trace of Ocean ant                 | III On also I land   |                  | Turne and D        |                 |                               |

| Purpose:<br>Perforate       | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

No

No

(If No, skip questions 2 and 3)

Depth

(If No, skip question 3)

| Did you perform a hydraulic fracturing treatment on this well?  | Yes |
|---|-----|
| Does the volume of the total base fluid of the hydraulic fracturing treatment exceed 350,000 gallons? | Yes |
| Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry?     | Yes |

Shots

| draulic fractur | ing treatment information submitted to the chemical disclosure registry?                  | Yes | No | (If No, fill out Page Three of the AC                  | CO-1) |
|-----------------|---|-----|----|--|-------|
| Per Foot        | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |     |    | not, Cement Squeeze Record<br>d Kind of Material Used) |       |
|                 |   |     |    |  |       |
|                 |   |     |    |  |       |
|                 |   |     |    |  |       |
|                 |   |     |    |  |       |
|                 |   |     |    |  |       |

|                |                  |   | Yes   | No   |                                      |
|----------------|------------------|---|---|--|--------------------------------------|
| , SWD or ENHR. | Producing Method |   | Gas Lift Other <i>(Explain</i>  | )  |                                      |
| Oil Bbls.      | Gas Mo           | cf Wate   | r Bbls.   | Gas-Oil Ratio  | Gravity                              |
| S:             | ME               | THOD OF COMPLE                                  | ΓΙΟΝ:   | PRODUCTION INTER   | VAL:                                 |
|                |                  |   |   |  |                                      |
|                | Oil Bbls.        | Oil Bbls. Gas M<br>: ME<br>d on Lease Open Hole | Oil     Bbls.     Gas     Mcf     Water       Coil     Bbls.     Gas     Mcf     Water | SWD or ENHR.       Producing Method:         □       Flowing       Pumping       Gas Lift       Other (Explain)         Oil       Bbls.       Gas       Mcf       Water       Bbls.         :       METHOD OF COMPLETION:         d on Lease       Open Hole       Perf.       Dually Comp.       Commingled<br>(Submit ACO-5) | SWD or ENHR.       Producing Method: |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

|           | Operator License #    | 32834             |     | API #    |
|-----------|-----------------------|-------------------|-----|----------|
|           | Operator              | JTC Oil, Inc.     |     | Lease Na |
|           | Address               | P. O. Box 24386   |     | Well #   |
|           | City                  | Stanley, KS 66283 |     |          |
|           | Contractor            | JTC Oil, Inc.     |     | Spud Dat |
|           | Contractor License #. | 32834             |     | Cement   |
|           | T.D.                  | 400               |     | Location |
|           | T.D. of pipe          | 373               |     |          |
| 8         | Surface pipe size     | 7"                |     |          |
|           | Surface pipe depth    | 20'               |     | County   |
|           | Well Type             | Production        |     |          |
|           | Driller's             | s Log             |     |          |
| Thickness | Strata                | From              | То  |          |
| 2         | Soil                  | 0                 | 2   |          |
| 5         | Clay                  | 2                 | 7   |          |
| 13        | Lime                  | 7                 | 20  |          |
| 14        | Shale                 | 20                | 34  |          |
| 5         | Lime                  | 34                | 39  |          |
| 28        | Shale                 | 39                | 67  |          |
| 20        | Lime                  | 67                | 87  |          |
| 10        | Shale                 | 87                | 97  |          |
| 27        | Lime                  | 97                | 124 |          |
| 5         | Black Shale           | 124               | 129 |          |
| 23        | Lime                  | 129               | 152 |          |
| 5         | Coal                  | 152               | 157 |          |
| 12        | Lime                  | 157               | 169 |          |
| 134       | Shale                 | 169               | 303 |          |
| 6         | Red Bed               | 303               | 309 |          |
| 2         | Shale                 | 309               | 311 |          |
| 3         | Oil Sand              | 311               | 314 | Good     |
| 4         | Oil Sand              | 314               | 318 | OK       |
| 3         | Oil Sand              | 318               | 321 | Good     |
| 3         | Oil Sand              | 321               | 324 | Good     |
| 3         | Oil Sand              | 324               | 327 | V-Good   |
| 3         | Oil Sand              | 327               | 330 | V-Good   |
| 3         | Oil Sand              | 330               | 333 | V-Good   |
| 2         | Oil Sand              | 333               | 335 | V-Good   |
| 1         | Shale                 | 335               | 336 |          |
| 8         | Lime                  | 336               | 344 |          |
| 56        | Shale                 | 344               | 400 |          |
|           |                       |                   |     |          |

| API #<br>Lease Nan<br>Well #       | ne   | 15-121-2973<br>Bristow<br>P-16     | 2-00-00 |      |
|------------------------------------|------|------------------------------------|---------|------|
| Spud Date<br>Cement Da<br>Location | ate  | 11/12/2013<br>11/15/2013<br>Sec 27 | T 17    | R 22 |
|                                    | 890  | feet from                          | Ν       | line |
|                                    | 2475 | feet from                          | E       | line |
| County                             |      | Miami                              |         |      |

| a an an anna an anna an anna an an an an |                                    |                |  |                         |                                       |   |                                       |          |
|--|------------------------------------|----------------|--|-------------------------|---------------------------------------|---|---------------------------------------|----------|
| <b>~</b> •                               | ONSOLID/                           | NTED           | 11                                     | 42                      | 71                                    | TICKET NUM  | BER44                                 | 876      |
|  | Oli Well Service                   | a, LLC         | 24                                     | 70                      | I V                                   | LOCATION  | ottaw                                 | 9        |
|  |                                    |                |  |                         |                                       | FOREMAN   | flan M                                | ader     |
|  | hanute, KS 6672<br>or 800-467-8676 |                |  | T & TREA<br>CEMEN       | T <mark>MENT RE</mark> P              | PORT  |                                       |          |
| DATE                                     | CUSTOMER #                         | WE             | LL NAME & NUM                          |                         | SECTION                               | TOWNSHIP  | RANGE                                 | COUNTY   |
| 11-21-13                                 | 4015                               | Brist          | 2 w # P.16                             | , (                     | NE 27                                 | 17  | 22                                    | nn-      |
| CUSTOMER                                 |                                    |                | 17                                     |                         | A STARS                               |   |                                       |          |
|  | TC Dril                            | 1 0.           | (                                      | -                       | TRUCK #                               | DRIVER  | TRUCK #                               | DRIVER   |
| 35688                                    | P1 0                               | . 10.          | 1                                      |                         | 730                                   | AlaMad  | Jute                                  | ty Mee   |
| CITY                                     | Plume C                            | STATE          | ZIP CODE                               | -                       | 368                                   | ArINICO   |                                       |          |
| Deaula                                   | tomile                             | Ks             | 46064                                  |                         | 503                                   | Danver  |                                       |          |
| JOB TYPE La                              |                                    | HOLE SIZE      | 5%                                     |                         | L                                     |   |                                       |          |
| CASING DEPTH                             |                                    | DRILL PIPE     | <u>J / N</u>                           | HOLE DEPTH              | 1700                                  | CASING SIZE & V   |                                       | 112      |
| SLURRY WEIGH                             |                                    | SLURRY VOL     |  | _ TUBING<br>WATER gal/s |                                       |   | OTHER                                 | <u>.</u> |
| DISPLACEMEN                              |                                    | 9 <del>.</del> | NT PSI 800                             | MIX PSI                 |                                       | CEMENT LEFT In  |                                       | 35       |
| REMARKS: H                               | ald man                            | Kilar          | Echalit                                | shed a                  | + 1                                   | RATE YBPM   | AA                                    |          |
| Olanda D.P.                              | 2 Innt                             | Car fo         | Anna ed                                | by ?                    | -                                     | 4c asing  | VI.X                                  | a t      |
| seal a                                   |                                    | Ser Je         | ulated                                 |                         | SY SK U                               | wapin   | 9. 1/4/ FF                            | tlan_    |
| alua A                                   | 2 COGUL                            | Th             | Mail                                   | Ceme                    | 800 PC                                | ushed p   | ump.                                  | Frankas  |
| I man                                    | <u> </u>                           | ,              | UVEI                                   | neia                    | 800 70                                | 1. OPT  | - Floa                                | <u>F</u> |
| L  |                                    |                |  |                         | · · · · · · · · · · · · · · · · · · · |   |                                       |          |
|  |                                    |                |  |                         | 5                                     |   |                                       |          |
| TT                                       | Drilling                           |                | · · ·································· |                         |                                       |   | 1-10-2-                               | ······   |
| JTL                                      | Water                              |                |  |                         |                                       | N Cand M  | 000                                   |          |
|  |                                    |                |  |                         |                                       | flur -  | · · · · · · · · · · · · · · · · · · · | ······   |
| ACCOUNT<br>CODE                          | QUANITY o                          | or UNITS       | DE                                     | SCRIPTION of            | SERVICES or PR                        | ODUCT   | UNIT PRICE                            | TOTAL    |
| 5401                                     | - 1                                |                | PUMP CHARG                             | E                       |                                       | 3108  |                                       | 1085001  |
| 5 WDlo                                   |                                    | -              | MILEAGE                                |                         |                                       | 31.8  |                                       | 1000-    |
| 5402                                     | 385                                |                | Gasin                                  | 1 for                   | tase.                                 | 368   |                                       |          |
| 5407                                     | 1/2                                | min            | ton                                    | mile                    | 8                                     | 503.  |                                       | 18400    |
|  |                                    |                |  | terer 1 tes             |                                       |   |                                       | 107-     |
|  |                                    |                | 1                                      |                         |                                       |   |                                       |          |
| ······································   |                                    |                | 3                                      |                         |                                       |   |                                       |          |
| 1126                                     | 54                                 | 1              | OW                                     |                         |                                       |   |                                       | ILL EN   |
| 11180                                    | 100                                | #              |  | <u> </u>                |                                       |   |                                       | 1066.30  |
| ULON _                                   | 100                                | Ħ              | - gret                                 | 0 /                     |                                       |   | ··.                                   | 20.00    |
|  | ( Y                                |                | P105                                   | =                       |                                       |   |                                       | 34.58    |
| 1402                                     | l_                                 |                | a12                                    | plug                    |                                       |   |                                       | 29,50    |
|  |                                    |                |  |                         |                                       |   |                                       |          |
|  |                                    |                |  |                         |                                       |   |                                       |          |
|  |                                    | 3              |  |                         |                                       | y 1 60 6 m •  |                                       |          |
|  |                                    |                |  | •••                     |                                       |   |                                       |          |
|  |                                    |                | + ····                                 |                         |                                       |   | <u>nmnlo</u>                          | înn      |
|  |                                    |                |  |                         |                                       | And the second se | eom pil                               | 104      |
|  |                                    |                |  |                         |                                       |   |                                       |          |
| avin 3737                                |                                    |                | 1                                      |                         |                                       |   | SALES TAX                             | 88.18    |
|  | 0                                  | /              |  |                         |                                       |   | ESTIMATED<br>TOTAL                    | 2509.76  |
| UTHORIZTION                              | ×. <                               |                |  | TITLE                   |                                       |   |                                       | A-1 1/4  |

E.

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

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