



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1173626
OIL & GAS CONSERVATION DIVISION

Form CP-4
March 2009

Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD
K.A.R. 82-3-117

OPERATOR: License #: _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - _____
 Spot Description: _____
 _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ East West
 _____ Feet from North / South Line of Section
 _____ Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: _____
 Lease Name: _____ Well #: _____
 Date Well Completed: _____
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Plugging Commenced: _____
 Plugging Completed: _____

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: _____ Name: _____
 Address 1: _____ Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Phone: (_____) _____
 Name of Party Responsible for Plugging Fees: _____
 State of _____ County, _____, ss.
 _____ Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-093-20547-00-00
Spot: NW Sec/Twnshp/Rge: 2-23S-38W
4016 feet from S Section Line, 3962 feet from E Section Line
Lease Name: MATHES-HARTMAN Well #: 1
County: KEARNY Total Vertical Depth: 3010 feet

Operator License No.: 6067

Op Name: PRAIRIE ENERGY LC

Address: 1240 GLENBROOK DR.
OKLAHOMA CITY, OK 73118

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		2000		WITH 2 SX CMT
SURF	8.625	332		
PROD	5.5	3010	0	TOC @ 850'

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 07/01/2010 2:00 PM

Plug Co. License No.: 34082

Plug Co. Name: ALLIANCE WELL SERVICE INC.

Proposal Rcvd. from: BARRY WALTERS

Company: ALLIANCE WELL SERVICE INC.

Phone: (785) 623-1066

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/02/2010 11:00 AM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

1ST PLUG SET CIBP @ 2000' WITH 2 SX CMT. TEST CASING TO 840#. 2ND PLUG PERFORATE 4 HOLES @ 812'. ESTABLISH RATE 1 1/2 BPM @ 550#. 3RD PLUG PUMP 80 SX CMT, 8 BALL SEALERS, & 45 SX CMT. SHUT IN PRESSURE 1000#. 4TH PLUG PUMP 150 SX CMT DOWN ANNULUS. PRESSURE TO 200#.

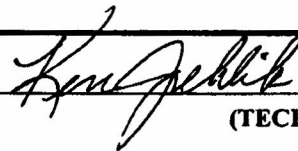
Top	Bot	Thru	Comments
2865	2935		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED

JUL 13 2010

KCC DODGE CITY

RECEIVED
JUL 23 2010
KCC WICHITA

Form SP-21