

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1173863

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			/	API No.	15				
Name:				Spot Description:					
Address 1:			.		Sec Tv	vp S. R East West			
Address 2: State: Zip: +					Feet from North / South Line of Section Feet from East / West Line of Section				
Phone: ()					NE NW	SE SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					County: Well #: Date Well Completed: The plugging proposal was approved on: (KCC District Agent's Name)				
Depth to	Top: Botto	m: T.D	,	Plugging Commenced:					
Depth to	Top: Botto	m: T.D		Plugging Commencea: Plugging Completed:					
Depth to	Top: Botto	m: T.D		Plugging Completed:					
Show depth and thickness of a	all water, oil and gas forma	ations.							
Oil, Gas or Water Records			Casing Red	Casing Record (Surface, Conductor & Production)					
Formation	Content	Casing	Size		Setting Depth	Pulled Out			
Describe in detail the manner cement or other plugs were us		-				ds used in introducing it into the hole. If			
Plugging Contractor License #:									
Address 1: Addres									
Dity:				State: _		Zip:+			
Phone: ()									
Name of Party Responsible for	r Plugging Fees:								
State of	County, _			, ss.					
	•				Employee of Operator or	Operator on above-described well,			
	(Print Name)				imployee of Operator of	Operator on above-described well,			

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

EMENTING, INC.

No. 3686

785-483-2025 85-324-1041

Home Office P.O. Box 32 Russell, KS 67665

5-19-10 Sec.	Twp. Range	County	State	On Location	Finish				
Me) () -		1/1/1/	T 5W 8.	5 3W %	1500				
Lease EUBANES	Well No. /-5	Location PRATI	T 5W 8.	3W /8,	0 2/10/0				
Contractor STERLING	Owner To Quality Oily	Owner To Quality Oilwell Cementing, Inc.							
Type Job PTP	You are hereby	You are hereby requested to rent cementing equipment and furnish							
	7 % T.D. 4998		cementer and helper to assist owner or contractor to do work as listed. Charge						
Csg. 4/2	g. 11/2 Depth			To CAPTIVA					
Tbg. Size	Depth	Street							
Tool	Depth	City		State	COLATE				
Cement Left in Csg.	Shoe Joint	The above was	done to satisfaction ar		r agent or contractor.				
Meas Line	Displace		CI	EMENT	W W.C. h.				
EQUI	Amount Order	ed 265 69	40 4/6 EL	MICENOTIFE					
Pumptrk 5 No. Cementer Helper		Common	159 @	interpretation of a	hemalope princy				
Bulktrk 4 No. Driver 7	000Bbb 612	Poz. Mix	1060		1000				
Bulktrk Pu No. Driver Driver	ORIN 6/2	Gel.	9@						
JOB SERVICE	S & REMARKS	Calcium	Tere (Opera Industrial						
Remarks:		Hulls	Hulls To Auto Beet made and beet for the section of						
121 PLUG 50 3	RS 60/40 4%6.	EL Salt	Salt						
4 cellos/120 3 499	16	Flowseal	Flowseal 66 @						
2 Plug 50 3K5	60/40 1/6 GEL			523					
14 celloffale @ 9	700'				Mirds IIO (II)				
5K	5	Handling 27	4						
310 Phys 75	30 60/40 1% GE	Mileage	16	V 100 100 100 100 100 100 100 100 100 10					
14 cellofine @ 3	30				~				
4.1	•		FLOAT EQUIPM	ENT					
4 14 Plug 40 3/	6040 4% 66	Guide Shoe	0861.50		Tillner on				
In cellaflake @	60	Centralizer	- 1,87 7967	u Jelov A. In a l					
	por interes in a second	Baskets	1 1 1 Au 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
PATUNE 30 5	115 60140 496	LeCella AFU Inserts		The second of	1254 3 11 15				
Marse Hole 70 4	Callo								
MONTE AUGO DE	() 60 fg 0 10 fg 87				LECT-4				
THANK	Tou			Casar IP Calabra	7 30 10-3n 1 1				
50000	- NORW								
DII.) Pumptrk Char	ge PTN	41 11 11					
MERISE C	ALL NGAI	Mileage	16		s controls				
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n En time Programme to the at the	Secretary of the Secretary Control of the Secretary	wall		Discoun	t				
Signature Juny	1. 1.		A. S.	Total Charge					
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