



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1173985  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009

**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**

**Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**

# ALLIED CEMENTING CO., LLC. 042309

Federal Tax I.D.# 20-5975804

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:  
Creat Band KS

DATE <u>12-3-11</u>	SEC. <u>5</u>	TWP. <u>28S</u>	RANGE <u>6W</u>	CALLED OUT	ON LOCATION	JOB START <u>1100 pm</u>	JOB FINISH <u>1202am midwest</u>
LEASE <u>Xandman</u>	WELL# <u>4</u>	LOCATION <u>Kingman KS 3E to 10 rd</u>			COUNTY <u>Kingman</u>	STATE <u>KS</u>	
OLD OR NEW (Circle one)			<u>4E to 60ave 15 1/2 E 5 into</u>				

CONTRACTOR Pickrell Og #1  
 TYPE OF JOB Rotary plug  
 HOLE SIZE 7 1/8 I.D. 3972  
 CASING SIZE 8 3/8 DEPTH 240  
 TUBING SIZE DEPTH  
 DRILL PIPE 4 1/2 DEPTH 1100  
 TOOL DEPTH  
 PRES. MAX MINIMUM  
 MEAS. LINE SHOE JOINT  
 CEMENT LEFT IN CSG. All  
 PERFS.  
 DISPLACEMENT Freshwater

OWNER American Energies

**EQUIPMENT**

PUMP TRUCK CEMENTER Bob R.  
 # 366 HELPER Quatin C  
 BULK TRUCK  
 # 341 DRIVER Kevin W / Wince P.  
 BULK TRUCK  
 # DRIVER

CEMENT  
 AMOUNT ORDERED 160 sz 60/40 49ozel

COMMON	96	@ 16.25	1560.00
POZMIX	64	@ 8.50	544.00
GEL	6	@ 21.25	127.50
CHLORIDE		@	
ASC		@	
		@	
		@	
		@	
		@	
		@	
		@	
		@	
		@	
		@	
		@	
HANDLING	166	@ 2.25	373.50
MILEAGE	166 x 54 x .11		968.44
		<b>TOTAL</b>	<b><del>3518.00</del></b> <b>3518.00</b>

**REMARKS:**

1st plug at 1100' m.d 35 sz  
2nd plug at 600' m.d 35 sz  
3rd plug at 317' m.d 35 sz  
4th plug at 60' m.d 35 sz  
RH m.d 30 sz

**SERVICE**

DEPTH OF JOB	1100	
PUMP TRUCK CHARGE		1250.00
EXTRA FOOTAGE	@	<del>200.00</del>
MILEAGE HUM	100	@ 7.00 <del>700.00</del>
MANIFOLD	@	<del>200.00</del>
LUM	100	@ 4.00 <del>400.00</del>
	@	
		<b>TOTAL</b>
		<b><del>2350.00</del></b> <b>2350.00</b>

CHARGE TO: American Energies  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**PLUG & FLOAT EQUIPMENT**

	@	
	@	
	@	
	@	
	@	
	@	
		<b>TOTAL</b>

To Allied Cementing Co., LLC.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

SALES TAX (If Any) \_\_\_\_\_  
 TOTAL CHARGES 5,808.00  
 DISCOUNT 208 1,173.60 IF PAID IN 30 DAYS  
4,694.40

PRINTED NAME Ronald Moon  
 SIGNATURE Ronald Moon