KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1174136

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                              |                |             |         | API No. 15-  |                  |             |               |           |    |               |
|-----------------------------|------------------------------|----------------|-------------|---------|--|------------------|-------------|---------------|-----------|----|---------------|
| Name:                       |                              |                |             |         | Spot Description:  |                  |             |               |           |    |               |
| Address 1:                  |                              |                |             |         |  | Se               | ec          | Twp           | _ S. R.   |    | E W           |
| Address 2:                  |                              |                |             |         |  |                  |             |               |           |    |               |
| City:                       | State:                       | Zip:           | +           |         |  |                  |             |               |           |    |               |
| Contact Person:             |                              |                |             |         | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84 |                  |             |               |           |    |               |
| Phone:()                    |                              |                |             |         |  |                  |             |               |           | [  | GL KB         |
| Contact Person Email:       |                              |                |             |         | Lease Nam  | ə:               |             |               | Well #:   |    |               |
| Field Contact Person:       |                              |                |             |         | ••••   | check one) 🗌 (   |             |               |           |    |               |
| Field Contact Person Phone  | e:()                         |                |             |         | SWD Permit #: ENHR Permit #:                                 |                  |             |               |           |    |               |
|                             | ( )                          |                |             |         |  | rage Permit #: _ |             |               | n:        |    |               |
|                             | Conductor                    | Surfac         | e           | Proc    | duction  | Intermedia       | ate         | Liner         |           | Tu | ıbing         |
| Size                        |                              |                |             |         |  |                  |             |               |           |    |               |
| Setting Depth               |                              |                |             |         |  |                  |             |               |           |    |               |
| Amount of Cement            |                              |                |             |         |  |                  |             |               |           |    |               |
| Top of Cement               |                              |                |             |         |  |                  |             |               |           |    |               |
| Bottom of Cement            |                              |                |             |         |  |                  |             |               |           |    |               |
| Casing Fluid Level from Su  | rface:                       |                | How Deter   | rmined? |  |                  |             |               | Date      | ə: |               |
| Casing Squeeze(s):(top,     | to w                         | / S            | acks of cem | ent,    | to   | (bottom) w / _   |             | sacks of cem  | ent. Dat  | e: |               |
| Do you have a valid Oil & G | as Lease? 🗌 Yes [            | No             |             |         |  |                  |             |               |           |    |               |
| Depth and Type: Unk         | in Hole at                   | Tools in Hole  | at          | Cas     | ing Leaks:   | Yes No           | Depth of ca | sing leak(s): |           |    |               |
| Type Completion:            | . I ALT. II Depth            | of: DV Tool:   | (dopth)     | w/      | sacks  | of cement        | Port Collar | (dopth)       | _ w /     | sa | ack of cement |
| Packer Type:                |                              |                |             |         |  |                  |             | (depui)       |           |    |               |
| Total Depth:                | Plug Back Depth:             |                |             | P       | Plug Back Method:  |                  |             |               |           |    |               |
| Geological Date:            |                              |                |             |         |  |                  |             |               |           |    |               |
| Formation Name              | Formation Top Formation Base |                |             |         | Completion Information                                       |                  |             |               |           |    |               |
| 1                           | At:                          | to             | Feet        | Perfor  | ation Interval _   | to               | Feet or     | Open Hole I   | nterval_  | to | Feet          |
| 2                           | At:                          | to             | Feet        | Perfor  | ation Interval -   | to               | Feet or     | Open Hole I   | nterval _ | to | Feet          |
| UNDED BENALTY OF DEE        | IIIDVI LEDEDV ATT            | E OT TU AT TUE |             |         |  |                  |             |               | EET OF    |    |               |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY |             |           | Date Plugged: | Date Repaired: | Date Put Back in Service: |  |
|--|-------------|-----------|---------------|----------------|---------------------------|--|
| Review Completed by:                         |             | Comments: |               |                |                           |  |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date: |           |               |                |                           |  |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |