



FIELD TICKET & TREATMENT REPORT CEMENT

FOREMAN Alan Moore

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
11-12-13	7823	Savage #2	NW 5	18	21	FR
CUSTOMER Town 0:1						
MAILING ADDRESS 16205 W 287						
CITY Pawla	STATE KS	ZIP CODE 66070	TRUCK #	DRIVER	TRUCK #	DRIVER
			516	Al MacD	Safety	Meat
			348	Dr MacD		
			510	Sc 74c		

JOB TYPE <u>Gas string</u>	HOLE SIZE <u>5 7/8</u>	HOLE DEPTH <u>694</u>	CASING SIZE & WEIGHT <u>2 7/8</u>
CASING DEPTH <u>690</u>	DRILL PIPE _____	TUBING _____	OTHER <u>686</u>
SLURRY WEIGHT _____	SLURRY VOL _____	WATER gal/sk _____	CEMENT LEFT in CASING <u>YES</u>
DISPLACEMENT <u>4</u>	DISPLACEMENT PSI <u>800</u>	MIX PSI <u>200</u>	RATE <u>46 p.m</u>

REMARKS: Held meeting. Established rate down casing. Mixed and pumped 100th gel followed by 92 sk 50/50 cement plus 2% gel. Circulated cement. Flushed pump. Pumped plug to pin well head 800 RST. Set float. Closed valve.

Scotty / Winton

Alvin Mader

[illegible]

Bayli 3797

AUTHORIZATION Winter Town

TITLE

DATE _____

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.