

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
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Home Office P.O. Box 32 Russell, KS 67665

No. 7227

|                                      |          |      |          |                          |                     |       |                   |  |                     |       |    |  |  |        |          |
|--------------------------------------|----------|------|----------|--------------------------|---------------------|-------|-------------------|--|---------------------|-------|----|--|--|--------|----------|
| Date                                 | 10-29-13 | Sec. | 3        | Twp.                     | 22                  | Range | 16                | County   | Pawnee              | State | KS | On Location  |  | Finish | 11:30 PM |
|                                      |          |      |          |                          |                     |       |                   | Location <i>Larned E to 100<sup>th</sup> Ave. 1/4 S to M Rd, 1E, SW 1/2</i>      |                     |       |    |  |  |        |          |
| Lease <i>Ward Conty Unit</i>         |          |      |          | Well No. <i>1-3</i>      |                     |       |                   | Owner  |                     |       |    | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |        |          |
| Contractor <i>Sterling #5</i>        |          |      |          | Type Job <i>Surface</i>  |                     |       |                   | Charge To <i>Shelby Resources</i>  |                     |       |    |  |  |        |          |
| Hole Size <i>12 1/4</i>              |          |      |          | T.D. <i>1025</i>         |                     |       |                   | Street   |                     |       |    |  |  |        |          |
| Csg. <i>8 5/8</i>                    |          |      |          | Depth <i>1021</i>        |                     |       |                   | City   |                     |       |    | State  |  |        |          |
| Tbg. Size                            |          |      |          | Depth                    |                     |       |                   | City   |                     |       |    | State  |  |        |          |
| Tool                                 |          |      |          | Depth                    |                     |       |                   | The above was done to satisfaction and supervision of owner agent or contractor. |                     |       |    |  |  |        |          |
| Cement Left in Csg.                  |          |      |          | Shoe Joint <i>22, 25</i> |                     |       |                   | Cement Amount Ordered <i>450 sx 60/40 3% cc 2% gel</i>                           |                     |       |    |  |  |        |          |
| Meas Line                            |          |      |          | Displace <i>63.5</i>     |                     |       |                   | <i>1/2 # Flow 50# Sugar</i>  |                     |       |    |  |  |        |          |
| EQUIPMENT                            |          |      |          |                          |                     |       |                   |  |                     |       |    |  |  |        |          |
| Pumptrk <i>16</i>                    |          | No.  | Cementer |                          | Helper <i>Billy</i> |       | Common <i>270</i> |  | Poz. Mix <i>180</i> |       |    |  |  |        |          |
| Bulktrk <i>19</i>                    |          | No.  | Driver   |                          | <i>Lonnie M.</i>    |       | Gel. <i>9</i>     |  |                     |       |    |  |  |        |          |
| Bulktrk <i>P4</i>                    |          | No.  | Driver   |                          | <i>Travis</i>       |       | Calcium <i>16</i> |  |                     |       |    |  |  |        |          |
| JOB SERVICES & REMARKS               |          |      |          |                          |                     |       |                   |  |                     |       |    |  |  |        |          |
| Remarks: <i>cement did circulate</i> |          |      |          |                          |                     |       |                   | Salt <i>Sugar 50#</i>  |                     |       |    | <i>50.00</i>   |  |        |          |
| Rat Hole                             |          |      |          |                          |                     |       |                   | Flowseal <i>225#</i>   |                     |       |    |  |  |        |          |
| Mouse Hole                           |          |      |          |                          |                     |       |                   | Kol-Seal   |                     |       |    |  |  |        |          |
| Centralizers                         |          |      |          |                          |                     |       |                   | Mud CLR 48   |                     |       |    |  |  |        |          |
| Baskets                              |          |      |          |                          |                     |       |                   | CFL-117 or CD110 CAF 38  |                     |       |    |  |  |        |          |
| D/V or Port Collar                   |          |      |          |                          |                     |       |                   | Sand   |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Handling <i>475</i>  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Mileage  |                     |       |    |  |  |        |          |
| FLOAT EQUIPMENT                      |          |      |          |                          |                     |       |                   |  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Guide Shoe <i>1 Slipon</i>   |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Centralizer  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Baskets  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | AFU Inserts  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Float Shoe   |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Latch Down   |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | <i>1 Baffle Plate</i>  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | <i>1 basket</i>  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Pumptrk Charge <i>Long Surface</i>   |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   | Mileage <i>22</i>  |                     |       |    |  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   |  |                     |       |    | Tax  |  |        |          |
|                                      |          |      |          |                          |                     |       |                   |  |                     |       |    | Discount   |  |        |          |
|                                      |          |      |          |                          |                     |       |                   |  |                     |       |    | Total Charge   |  |        |          |

X Signature *Alan Lofth*