

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET

1718 09337 A

|  | PRESSU    | RE PUM        | PING & WIRELINE  |                         |  | DATE TICKET NO     |            |                 |   |          |                     |  |  |
|--|-----------|---------------|--|-------------------------|--|--------------------|------------|-----------------|---|----------|---------------------|--|--|
| DATE OF JOB  | 11-12     | 2             | DISTRICT 1/417   |                         | Le Marale  | NEW C              | VELL       | PROD IN         | J MDW [                                       | CUST     | TOMER<br>ER NO.:    |  |  |
| CUSTOMER F   | 61        | Tot           | L  |                         |  | LEASE SC           | HCL        | antin           | 6317  | / W      | VELL NO.            |  |  |
| ADDRESS  |           |               |  |                         | COUNTY Tawned STATE 5  |                    |            |                 |   |          |                     |  |  |
| CITY   |           |               | STATE  |                         |  | SERVICE CR         | ew Sc.     | OF TIP          | n Pat I                                       | Me       |                     |  |  |
| AUTHORIZED B   | Ϋ́        |               |  |                         | JOB TYPE: CMW Surface  |                    |            |                 |   |          |                     |  |  |
| EQUIPMENT  | Γ#        | HRS           | EQUIPMENT#   | EQI                     | JIPMENT#   | HRS                | TRUCK CAL  | LED 12-         | DATE  | AM TIME  |                     |  |  |
|  |           | 45/           | in the court   |                         | 4  |                    |            | ARRIVED AT      | T JOB   | 4        | AM A                |  |  |
| 24443  |           |               |  |                         |  |                    |            | START OPE       |   | AM<br>PM |                     |  |  |
|  |           |               |  |                         |  |                    |            | FINISH OPE      | RATION  |          | AM 9/7              |  |  |
|  |           |               |  |                         |  |                    |            | RELEASED        |   |          | AM<br>PM/           |  |  |
|  |           |               |  |                         |  |                    |            | MILES FROM      | M STATION TO W                                | ELL.     |                     |  |  |
| products, and/or sup<br>become a part of th  | pplies in | cludes all    | execute this contract as an a<br>of and only those terms and<br>t the written consent of an of | conditions a            | appearing on   | the front and back | of this do | cument. No addi | ledges that this contitional or substitute te | rms and/ | or conditions shall |  |  |
| ITEM/PRICE<br>REF. NO.   |           | N             | MATERIAL, EQUIPMENT  | AND SEF                 | RVICES US  | ED                 | UNIT       | QUANTITY        | UNIT PRICE                                    |          | \$ AMOUNT           |  |  |
| CP 101   | A-C       | on i          | Stend  | of the p                |  |                    | SK         | 200             |   |          |                     |  |  |
| CP ICCC  | (0)       | mmi           | n Cement   |                         |  | 44.42.11 <u>)</u>  | 5K         | 200             |   |          |                     |  |  |
| C 102  | CEL       | LOH           | ake  | Alexander of the second | Maria Busine   |                    | 10         | 100             |   |          |                     |  |  |
| CE ICE   | Car       | - 1417<br>O R | chlorine   |                         |  |                    | 10         | 740             |   |          |                     |  |  |
| F 1753   | (0)       | Tra           | ubber rug  |                         |  |                    | 00         | 1               |   |          |                     |  |  |
| Ë 100  | Pic       | Kul           | mileage  | The second              |  |                    | Mi         | 65              |   |          |                     |  |  |
| E 101  | Hea       | VV            | mileage  | Name of the last        |  |                    | mi         | 130             |   |          |                     |  |  |
| E 113  | Bul       | K             | DeLivery   |                         |  |                    | Tim        | 1222            |   |          |                     |  |  |
| + 201  | (r) e     | PTh.          | Charge '   | - 4                     |  |                    | 460        |                 |   |          |                     |  |  |
| CE 890   | m,        | 1104          | Charge Con things  | in Paris                | Mar to   |                    | 4/1        | 400             | the second                                    |          |                     |  |  |
| 5 003  | ( L       | 1             | Conthiner  |                         |  |                    | 60         | 1               |   |          |                     |  |  |
|  |           | PONT          |  |                         |  |                    | 7          |                 |   |          |                     |  |  |
|  |           | 11            |  | 1900                    |  |                    | 1172.1     |                 |   |          |                     |  |  |
|  |           |               |  |                         |  |                    |            |                 |   |          |                     |  |  |
|  |           | W 12          | 4. 健康 一世 1   |                         |  | TATE OF AN         |            |                 |   | 1= 1     |                     |  |  |
|  | Sept. 1   |               |  |                         |  |                    | 21.30      |                 |   | NT.      |                     |  |  |
|  |           |               | Andrew Arab  |                         |  |                    |            |                 |   |          |                     |  |  |
| <u> Market British Briti</u> |           |               |  |                         |  |                    |            |                 |   |          |                     |  |  |
| San Carlo  |           | RVICE & EQUIP | MENT   |                         | X ON \$  | 7                  |            |                 |   |          |                     |  |  |
|  |           |               |  |                         | The state of the s | TERIALS .          |            |                 |   |          |                     |  |  |
|  |           |               |  |                         |  |                    |            |                 |   | AL       |                     |  |  |
|  |           |               |  |                         |  |                    |            |                 |   |          |                     |  |  |

REPRESENTATIVE

CLOUD LITHO - Abilene, TX

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:



## TREATMENT REPORT

|                 |                        |                    | C 3, L.P.             |           |                  |          |  |            |            |              |         |             |          |  |  |
|-----------------|------------------------|--------------------|-----------------------|-----------|------------------|----------|--|------------|------------|--------------|---------|-------------|----------|--|--|
| Customer 1      | 6 HOLL                 |                    |                       | Lease No. |                  |          |  |            | Date       |              |         |             |          |  |  |
| Lease 50        | OF CL                  | ark JR             | GST                   | Well #    | T                | 1 0 11 - | 1  | -25        | 1 /        | 2-11         | 1-13    |             |          |  |  |
| Field Order     | Statio                 | n Pratt            |                       |           |                  | Casing   | 85% Dept   | h 1032     | County     | Pai          | wne     | 0           | State/55 |  |  |
|                 | cnw                    | 54199              |                       | J         |                  |          | Formation  | ١ .        |            |              | Legal [ | Description | 25-20-16 |  |  |
| PIP             | E DATA                 | PER                |                       | FLUID     | TREATMENT RESUME |          |  |            |            |              |         |             |          |  |  |
| Casing Size     | asing Size Tubing Size |                    | -t                    |           | Acid             |          |  | RATE PRESS |            |              | SS      | ISIP        |          |  |  |
| Depth 1030      | 1030 Depth             |                    | То                    |           | Pre              | Pad      |  | Max        |            |              | 42      | *5 Min.     | 5 Min.   |  |  |
| Volume 64       | lume 64 Volume         |                    | То                    |           | Pa               | d        |  | Min -      |            |              |         | 10 Min.     | 10 Min.  |  |  |
| Max Press       | Max Pres               | From               | То                    | То        |                  | С        |  | Avg        |            |              |         | 15 Min.     |          |  |  |
|                 | on Annulus \           | Vol. From          | То                    |           |                  | 5        |  | HHP Used   |            | Annulus Pres |         | Pressure    |          |  |  |
| Plug Depth      |                        | epth From          | From To               |           | Flush            |          |  | Gas Volume |            |              |         | Total Load  |          |  |  |
| Customer Re     | oresentative           |                    |                       | Station   | Man              | ager     | ¥"   |            | Trea       | ter          |         | · .         |          |  |  |
| Service Units   | 77686                  | 19905              | 19959                 | 1986      | 0                |          | 28443  |            | X-1        | Tanı         | Į.      |             |          |  |  |
| Driver<br>Names | SC                     |                    | I                     | in        |                  | -0.27    | 500  |            | Pa         |              |         |             |          |  |  |
| Time            | Casing<br>Pressure     | Tubing<br>Pressure | Bbls. Pu              | mped      |                  | Rate     |  | A 14       |            | Servi        | ce Log  |             |          |  |  |
| 1745            |                        |                    |                       |           | •                |          | ONLOC / SAFETY MOETING                                   |            |            |              |         |             |          |  |  |
|                 |                        |                    |                       |           |                  | 24       | 30 Bun 24 JTS 0 5 85/8                                   |            |            |              |         | 0           | = -      |  |  |
|                 |                        |                    |                       |           |                  |          | centralizers on +12-23                                   |            |            |              |         |             |          |  |  |
| 1845            |                        |                    |                       |           | :                | 1.2      | Tarted Rynning   |            |            |              |         |             |          |  |  |
| 2015            |                        |                    | /                     |           | = =              |          | CSYON BOTTOM   |            |            |              |         |             |          |  |  |
| 2030            | -                      |                    |                       | *         |                  | <u> </u> | STarT  |            |            |              |         |             |          |  |  |
|                 | 100                    |                    | 87                    |           |                  | 5.5      |  | Spacer     |            |              |         |             |          |  |  |
|                 | 5.00                   |                    |                       |           |                  | 477      | MIX 200 SK 60/40 POZ @ 12#<br>MIX 200 SK COMMON D. 15.6# |            |            |              |         |             |          |  |  |
| 0.1.00          | 300                    |                    | 42                    |           |                  | .5       |  |            |            |              |         |             |          |  |  |
| 2100            | - 500                  | -                  | 2 -                   |           |                  |          | 5647 D   |            |            |              |         | 149         |          |  |  |
| 2115            | 500                    |                    | 35                    |           |                  | 1.5°     | _  |            | TO Surface |              |         |             |          |  |  |
| 2115            | 500                    |                    | 64                    |           | -                | 1        | PLug   | Dow        | n          |              | pr.     |             |          |  |  |
|                 |                        |                    |                       |           |                  |          |  |            |            | -            |         | 6 8         | r e      |  |  |
|                 |                        |                    |                       |           |                  |          | 206  | 0//        |            |              | ·       | 0 · D       |          |  |  |
|                 |                        |                    |                       |           |                  |          | 29 6   | BLCE       | mei        | 17           | TO 1    | 0//         |          |  |  |
|                 |                        |                    |                       |           |                  |          |  | 1=         |            |              |         | 2           | 500      |  |  |
|                 |                        |                    |                       |           |                  |          |  |            |            |              |         |             |          |  |  |
|                 |                        |                    |                       |           |                  |          |  | TAR        | ~ .        | 0/ 0         | 10      |             |          |  |  |
|                 |                        |                    |                       |           |                  |          | TOB COMPLETE Thank you                                   |            |            |              |         |             |          |  |  |
|                 |                        |                    | , ,                   |           |                  |          |  | Ingan you  |            |              |         |             |          |  |  |
| •               |                        |                    | · ·                   |           |                  |          |  | <u> </u>   |            | 10           | -       | 4           |          |  |  |
| 1001            |                        |                    | The same and a same a |           |                  |          |  |            |            |              |         |             |          |  |  |