

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

1181998

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | SecTwpS. R 🗌 East 🗌 West   |
| Address 2:  | Feet from  |
| City: State: Zip:+  | Feet from _ East / _ West Line of Section  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ()   | □NE □NW □SE □SW  |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:  |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxx)   |
| Wellsite Geologist:   | Datum: NAD27 NAD83 WGS84   |
| Purchaser:  | County:  |
| Designate Type of Completion:   | Lease Name: Well #:  |
| ☐ New Well ☐ Re-Entry ☐ Workover  | Field Name:  |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.):  If Workover/Re-entry: Old Well Info as follows:                                     | Producing Formation:  Elevation: Ground: Kelly Bushing: Feet  Total Vertical Depth: Plug Back Total Depth: Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet    |
| Operator:   | If Alternate II completion, cement circulated from:  |
| Well Name:  | feet depth to:w/sx cmt.  |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Plug Back Conv. to GSW Conv. to Producer  Commingled Permit #:  Dual Completion Permit #:  SWD Permit #: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  Chloride content: ppm Fluid volume: bbls  Dewatering method used:  Location of fluid disposal if hauled offsite: |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:  | Operator Name:   |
| Connection Connection   | Lease Name: License #:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date   | Quarter         Sec.         Twp.         S. R.         East         West           County:         Permit #:  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |  |

Page Two



| Operator Name:   |  |                                    |                            | _ Lease I                 | Name: _                |                                     |                          | Well #:          |                       |            |  |
|--|--|------------------------------------|----------------------------|---------------------------|------------------------|-------------------------------------|--------------------------|------------------|-----------------------|------------|--|
| Sec Twp  | S. R   | East                               | West                       | County                    | :                      |                                     |                          |                  |                       |            |  |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in presson surface test, along | sures, whether<br>with final chart | shut-in pre<br>(s). Attach | ssure reac<br>extra shee  | hed stati<br>t if more | c level, hydrosta<br>space is neede | tic pressures, bot<br>d. | tom hole temp    | erature, fluid        | recovery,  |  |
| Final Radioactivity Lo-<br>files must be submitte              |  |                                    |                            |                           |                        | ogs must be ema                     | iled to kcc-well-lo      | gs@kcc.ks.go     | v. Digital elec       | tronic log |  |
| Drill Stem Tests Taker<br>(Attach Additional S                 |  | Yes                                | No                         |                           |                        |                                     | on (Top), Depth ar       |                  | Sam                   |            |  |
| Samples Sent to Geo  |  | Nam                                | e                          |                           | Тор                    | Datu                                | m                        |                  |                       |            |  |
| Cores Taken<br>Electric Log Run                                |  | Yes Yes                            | ☐ No<br>☐ No               |                           |                        |                                     |                          |                  |                       |            |  |
| List All E. Logs Run:  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            | RECORD                    | Ne                     |                                     |                          |                  |                       |            |  |
|  | 0  | · ·                                |                            |                           |                        | ermediate, product                  |                          | T "0 1           | I                     |            |  |
| Purpose of String  | Size Hole<br>Drilled                         | Size Ca<br>Set (In 0               |                            | Weig<br>Lbs.              |                        | Setting<br>Depth                    | Type of<br>Cement        | # Sacks<br>Used  | Type and I<br>Additiv |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  | Al                                 | DDITIONAL                  | CEMENTI                   | NG / SQL               | JEEZE RECORD                        |                          |                  |                       |            |  |
| Purpose:   | Depth<br>Top Bottom                          | Type of C                          | ement                      | # Sacks                   | Used                   | Type and Percent Additives          |                          |                  |                       |            |  |
| Perforate Protect Casing                                       | Top Bottom                                   |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
| Plug Back TD Plug Off Zone                                     |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
| r lug on zone  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
| Did you perform a hydrau                                       | ulic fracturing treatment                    | on this well?                      |                            |                           |                        | Yes                                 | No (If No, ski           | p questions 2 ar | nd 3)                 |            |  |
| Does the volume of the to                                      |  |                                    |                            |                           |                        |                                     |                          | p question 3)    |                       |            |  |
| Was the hydraulic fractur                                      | ing treatment information                    | on submitted to th                 | ne chemical o              | disclosure re             | gistry?                | Yes                                 | No (If No, fill          | out Page Three   | of the ACO-1)         |            |  |
| Shots Per Foot   |  | ON RECORD -<br>Footage of Each     |                            |                           |                        |                                     | cture, Shot, Cement      |                  | d                     | Depth      |  |
|  | Эреспу                                       | 1 oolage of Lacif                  | iliterval Feli             | anorated (Amount and Kind |                        |                                     |                          | teriai Oseu)     |                       | Берит      |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
| TUBING RECORD:   | Size:  | Set At:                            |                            | Packer A                  | +-                     | Liner Run:                          |                          |                  |                       |            |  |
| TOBING FILEGORIS.  | 0.20   | 001711.                            |                            | r donor 7                 | ••                     | [                                   | Yes No                   |                  |                       |            |  |
| Date of First, Resumed   | Production, SWD or EN                        | NHR. Pro                           | oducing Meth               |                           | a $\Box$               | Coo Lift 0                          | Other (Evelein)          |                  |                       |            |  |
| Estimated Dradustics   | 0.11   | Dhla                               | Flowing                    | Pumpin                    |                        |                                     | Other (Explain)          | Nee Oil D-#-     |                       |            |  |
| Estimated Production<br>Per 24 Hours                           | Oil  | Bbls.                              | Gas                        | Mcf                       | Wat                    | eı B                                | bls. C                   | Gas-Oil Ratio    | G                     | iravity    |  |
|  |  |                                    |                            |                           |                        |                                     |                          |                  |                       |            |  |
|  | ON OF GAS:                                   | Open                               |                            | METHOD OF Perf.           |                        |                                     | nmingled                 | PRODUCTION       | ON INTERVAL:          |            |  |
| Vented Sold  | Used on Lease  bmit ACO-18.)                 |                                    | (Specify)                  | _ 1 011.                  | (Submit                |                                     | mit ACO-4)               |                  |                       |            |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | Carr OWWO 1            |
| Doc ID    | 1181998                |

### Tops

| Name              | Тор  | Datum |
|-------------------|------|-------|
| Heebner           | 3545 | -2032 |
| Douglas Shale     | 3588 | -2075 |
| Brown Lime        | 3741 | -2228 |
| Lansing           | 3753 | -2240 |
| Hertha            | 4158 | -2645 |
| Base/KC           | 4214 | -2701 |
| Mississippi       | 4384 | -2871 |
| Kinderhook Shale  | 4488 | -2975 |
| Chattanooga Shale | 4564 | -3051 |
| Viola             | 4602 | -3089 |
| Simpson Sand      | 4692 | -3179 |
| Arbuckle          | 4800 | -3287 |



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

# FIELD SERVICE TICKET 1718 09326 A

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

| DATE OF 1                  | -22                           | -13     | DISTRICT P. 5+1       |                  | . A. 61 | NEW OLD PROD INJ WDW CUSTOMER ORDER NO.:   |  |                                 |                   |           |  |  |  |
|----------------------------|-------------------------------|---------|-----------------------|------------------|---------|--|--|---------------------------------|-------------------|-----------|--|--|--|
| CUSTOMER Giffin Management |                               |         |                       |                  |         | LEASE ( WELL OWW.) WELL NO.)   |  |                                 |                   |           |  |  |  |
| ADDRESS                    |                               |         |                       |                  | COUNTY  | RI   |  |                                 | WELLING.          |           |  |  |  |
|                            |                               |         |                       |                  |         | <del></del>  | Darb                                     | 1                               | STATE L           | <u>'</u>  |  |  |  |
| CITY STATE SERVICE C       |                               |         |                       |                  |         | REW (  | 16/200                                   | AnthonyPior                     | son, Hanson       |           |  |  |  |
|                            |                               |         |                       |                  |         |  | JOB TYPE:                                |                                 |                   |           |  |  |  |
| EQUIPMENT                  | T# HRS EQUIPMENT# HRS EQUIPME |         |                       |                  |         |  | PMENT# HRS TRUCK CALLED 11-22-12 PM 7:00 |                                 |                   |           |  |  |  |
| 2771                       | 3                             |         |                       |                  |         |  | ARRIVED AT JOB                           |                                 |                   |           |  |  |  |
| 1995-196                   | -19960                        |         |                       |                  |         |  | START OPERATION (AM) 1.50                |                                 |                   |           |  |  |  |
| 27443                      | -60                           | 1       |                       |                  |         | 13 8 6 8   | FINISH OPERATION (AM) 2:30               |                                 |                   |           |  |  |  |
| 33708-2000                 | O                             | 8       | COMOMONOMORINA        | 3773             |         | and the state of   |  | RELEASED                        |                   | PM / 30   |  |  |  |
|                            |                               | 6 75 PM |                       | 100              |         |  |  | MILES FROM                      | STATION TO WELL   |           |  |  |  |
| ITEM/PRICE<br>REF. NO.     |                               |         | MATERIAL, EQUIPMENT A | ND SERV          | ICES US | ĘD   | UNIT                                     | QUANTITY                        | R, OPERATOR, CONT | \$ AMOUNT |  |  |  |
| CKIUS                      | A                             | A-2     | Count                 |                  |         | -  | 54                                       | 215                             |                   | 365500    |  |  |  |
| C 9 105                    | A                             | A2      | Coment                |                  |         |  | 52                                       | 50                              |                   | 85000     |  |  |  |
| CCIVI                      | C 0                           | 110     | "N. Q                 | - 30-            |         |  | 165                                      | 67                              |                   | 24770     |  |  |  |
| CCNI                       |                               |         |                       |                  |         |  |  | 134                             |                   | 60,00     |  |  |  |
| CLUS                       | C-HY                          |         |                       |                  |         |  |  | 2                               |                   | 1222      |  |  |  |
| ((20)                      | 6                             |         | wite                  |                  |         | · Value  | Lb                                       | 1330                            |                   | 89110     |  |  |  |
| CFLOT                      | 1~                            | Ach     | Down Plus + Ba        | Chle             | 5%      |  | - L                                      |                                 | Will de le le le  | 45000     |  |  |  |
| C (-125)                   | A                             | 704     | 12+017 11in           | 04 0             | 5/1     |  | ea                                       |                                 |                   | 36000     |  |  |  |
| C5-1651                    | T                             | id in   | 01.2++ 51/2           |                  |         | 37 15 7  | 1  | 7                               |                   | 77000     |  |  |  |
| CC-1901                    | 15                            | 1-5h    | cet 5'/1:             |                  |         |  | · ka                                     | À                               |                   | 29000     |  |  |  |
| CTOU                       | K                             | $C_{r}$ |                       |                  | A 1 2   | 1 1 1 1 1 1 1  | 6-7                                      | 6                               |                   | 21000     |  |  |  |
| E100                       | tr                            | 20      | V F V                 | _                |         |  | 601                                      | 500                             |                   | 43000     |  |  |  |
| FILL                       | 11.                           | CNU     | FairPourt N           | (1) ~            |         |  | M  | 35                              |                   | 119000    |  |  |  |
| 4113                       | B                             | J. K.   | Delice                |                  | you in  |  | TV                                       | 438                             |                   | 7/10/0    |  |  |  |
| CEJUS                      | 12                            | e pt    | in Charack            | 1001             | 500     | ) o' · · · ·   | 2 "                                      | 10                              |                   | 253000    |  |  |  |
| CEZYU                      | 13                            | (0,0)   | ing this is           |                  | 12.75   |  | 5x                                       | 265                             |                   | 37100     |  |  |  |
| (E564                      | 61                            | كحت     | 022-20                |                  |         | Cara Service of the s | ea                                       |                                 |                   | 25000     |  |  |  |
| 2003                       |                               |         | sica Supervice        | 1 C              |         |  | ea                                       | 1.                              | SUB TOTAL.        | 17500     |  |  |  |
| CHE                        | MICAL /                       | ACID DA | ATA:                  | Thy as Tre       |         | ta kaj vija  |  |                                 | KG                | 924195    |  |  |  |
|                            | SERVICE & EQU<br>MATERIALS    |         |                       |                  |         |  |  | QUIPMENT %TAX ON \$  %TAX ON \$ |                   |           |  |  |  |
|                            |                               |         |                       |                  | LIVIA   | CHIALS .   |  | /01AA                           | TOTAL             |           |  |  |  |
|                            | * :                           | 2.75    |                       |                  |         |  |  |                                 | ISIAL             |           |  |  |  |
|                            |                               |         |                       | // _20<br>(3.80) | 5 g     |  |  | A RESERVE                       | 111               |           |  |  |  |
| SERVICE<br>REPRESENTATIV   | E5                            | teve    |                       |                  |         | RIAL AND SEF   |  | DBY: TA                         | 1/4-              |           |  |  |  |



## TREATMENT REPORT

| Customer                   | 51:54:             | M                             | Lease            | No.                                     |                |  |                   | Date             |            | . //                 |  |  |
|----------------------------|--------------------|-------------------------------|------------------|---|----------------|--|-------------------|------------------|------------|----------------------|--|--|
| Lease C                    | 3 F F D            | 4 11.11                       | Well #           | . 3                                     |                |  | -                 | y.to             | 11-23      | 1-13                 |  |  |
| Field Order #              |                    | Pist                          |                  | i ii                                    | Casing         | Dept   | 4812              | County           | R - lags   |                      | State  |  |
| Type Job                   |                    | >P1                           | SPW-10           | ones                                    | STRAM          | ormation   | 1                 | , is             | Legal D    | escription /         | 1.32-12  |  |
| PIPE DATA PERFORATING DATA |                    |                               |                  | W                                       | FLUID USED     |  |                   | TREATMENT RESUME |            |                      |  |  |
| Casing Size                | Tubing Size        | Shots/F                       | 1 10             | Anie                                    |                | We would be the same of the sa | 27 27             |                  | PRESS      | ISIP                 |  |  |
| Depth 1313                 | Depth              | From                          | To               | Pre                                     |                |  | Max               |                  |            | 5 Min.               |  |  |
| Volume                     | Volume             | From                          | To               | Pad                                     | 1.3            | 6 48 119   | Min               |                  |            | 10 Min.              |  |  |
| Max Press                  | Max Press          | From                          | То               | Frac                                    |                |  | Avg               |                  |            | 15 Min.              |  |  |
| Well Connectio             | n Annulus Vol.     | 10 10 EUN 19                  | То               |   |                |  | HHP Used          |                  | ž.         | Annulus Pressure     |  |  |
| Plug Depth                 | Packer Dept        | From                          | То               | Flus                                    | h              | 12 A   | Gas Volum         | ne               | S =        | Total Load           | Total Load   |  |
| Customer Rep               | resentative 3      | R 61.                         | Stat             | ion Mana                                | ger \ e .      | in 600   | )104              | Treater          | Stere      | 0.1                  | 10   |  |
| Service Units              | 27233 2            | 1463                          | 19959 190        | 160                                     |                | 20920  |                   |                  | × ==       |                      |  |  |
| Driver Names (             | A 066C             | athory                        | Pirisur Han      |   | write          |  | 27 80<br>28 74 74 |                  |            | EX .                 | E  |  |
| Time                       | Casing<br>Pressure | Tubing `<br>Pressure          | Bbls. Pumped     | F                                       | Rate           |  | The gr            | S                | ervice Log | 4.                   | a a  |  |
| 408.6                      | - 3                |                               |                  |   | a <sup>1</sup> | (nC)   | ocat:             | UN - 5           | insety.    | Meet                 | 3  |  |
| <u>a</u> 30 , , 1          |                    | . * . * . :/                  | L E              | 25 N                                    | 8 4            | Run  | 4312              | 51               | 7 15.5     | -#C_                 | sing   |  |
| · \                        |                    |                               | *                |   |                | Centi  | elicer.           | 2-               | 3-6-       | 7-8                  | - K  |  |
|                            | 9                  |                               | V S              |   |                | Casir  | 300               | BUH              | 10 - B     | ieak C               | inc whis   |  |
| 1:35                       | 300                | 4                             | 90               | Z                                       | 5 HADWKEL      |  |                   |                  |            | 12 24<br>N (c) N (c) |  |  |
|                            | 300                | SE.                           | 12               | 7                                       | 5              | Muc  | 2 Stust           |                  |            |                      |  |  |
| 15 p. je                   | 300                | 2 B                           | 3                | 4                                       |                | 1430   | 25pc              | c = v            |            |                      |  |  |
| N                          | 300                | a <sup>m</sup><br>Players 5.0 | 52               |   |                | Mix  | 215               | Shis             | CAA        | @ 15:                | 3 /60)   |  |
|                            | 1 1 2              | 2                             | V 6              |   | 6 6            | Shut   | 001               | ur - (           |            | + Jane               | The state of the s |  |
|                            | . 0                | 5 6                           | 0                | **                                      | 0              | Start  | 1430              | fritte           | 1/acomod   | MJ.                  | on kcl   |  |
|                            | 300                | e 1                           | 80               |   | 5              |  | 9.125             |                  | 3          |                      |  |  |
| 7                          | 800                |                               | 105              | (                                       | 5              |  | 2 RL              |                  | San -      |                      | 2 8 8  |  |
| 12:30                      | 1500               | * ×                           | 114              | L                                       | *              | blac   | Don               | ) - J            | (2/2/c)    | 8 2 3                | 3  |  |
| 14 10                      |                    |                               |                  |   | 0.1            |  | 0 1               |                  | 1          | 3<br>1 0 32          | 1  |  |
|                            |                    |                               | FO 12 5          | <u> </u>                                |                | Plug   | 11+/1             | m/+              | W/50       | 51-60                | b AAJ  |  |
|                            |                    |                               |                  |   | 0 11 St N      |  |                   | D P              | - 1        | * *                  | A 8 8  |  |
| n 3                        | 2 1                |                               | - 1 <sup>4</sup> |   | * * *          | N 1 28   |                   | 13<br>           | 5° 9 M     | 24 0                 |  |  |
| 23 1/4                     |                    | - 17                          | - W - W - W      | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A 2 1          |  |                   | 5                |            | <u></u>              | and the second   |  |
| n .                        | A a                | - 4                           | 8 8              | 3 1 1                                   | - N            |  | , %, 11           | 9                |            |                      | *  |  |
|                            | * , * ,            | en e                          |                  |   |                |  |                   | a d              | v<br>v sat | ×                    |  |  |
|                            |                    | 1                             |                  |   |                |  | * 1               |                  |            | 7);<br>              |  |  |
|                            |                    |                               | 5.5 m / s        | N 800 :                                 | 10 AR 1        | A has  | 8 7               | 1                | - X        | # 35                 | 0 2.5  |  |