Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1182336

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:                                                                                                                                                                                                                                                                                                                                                              | API No. 15                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name:                                                                                                                                                                                                                                                                                                                                                                             | Spot Description:                                                                                                                                                                                |
| Address 1:                                                                                                                                                                                                                                                                                                                                                                        | Sec Twp S. R East West                                                                                                                                                                           |
| Address 2:                                                                                                                                                                                                                                                                                                                                                                        | Feet from North / South Line of Section                                                                                                                                                          |
| City: State: Zip: +                                                                                                                                                                                                                                                                                                                                                               | Feet from East / West Line of Section                                                                                                                                                            |
| Contact Person:                                                                                                                                                                                                                                                                                                                                                                   | Footages Calculated from Nearest Outside Section Corner:                                                                                                                                         |
| Phone: ( )                                                                                                                                                                                                                                                                                                                                                                        | NE NW SE SW                                                                                                                                                                                      |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #:  SWD Permit #:    ENHR Permit #:  Gas Storage Permit #:  Gas Storage Permit #:  SWD Permit #:  SWD Permit #:    Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No    Producing Formation(s): List All (If needed attach another sheet) | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced:<br>Plugging Completed: |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |  |
|---------------------------|---------|-------------------------------------------------|------|---------------|------------|--|
| Formation                 | Content | Casing                                          | Size | Setting Depth | Pulled Out |  |
|                           |         |                                                 |      |               |            |  |
|                           |         |                                                 |      |               |            |  |
|                           |         |                                                 |      |               |            |  |
|                           |         |                                                 |      |               |            |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:        |                                           | Name:                                               | Name:                     |                      |  |  |  |  |  |
|---------------------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------|----------------------|--|--|--|--|--|
| Address 1:                            |                                           | Address 2:                                          |                           |                      |  |  |  |  |  |
| City:                                 |                                           | State:                                              | Zip:                      | +                    |  |  |  |  |  |
| Phone: ( )                            |                                           |                                                     |                           |                      |  |  |  |  |  |
| Name of Party Responsible for Plug    | gging Fees:                               |                                                     |                           |                      |  |  |  |  |  |
| State of                              | County,                                   | , SS.                                               |                           |                      |  |  |  |  |  |
|                                       | (Print Name)                              |                                                     | or or Operator on abo     |                      |  |  |  |  |  |
| haing first duly sugars an asthe says | That I have be availed as a fith a factor | statements, and matters barain contained, and the l | on of the chour departhed | wall in an filed and |  |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically



## TREATMENT REPORT

| Acid a                                  | & Cement             | t 🕿 .      |                            |                                     |                     |                  |                                                                                                                 |                                           | Acid Stage N         | o                  | -1925                                  |
|-----------------------------------------|----------------------|------------|----------------------------|-------------------------------------|---------------------|------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|--------------------|----------------------------------------|
|                                         |                      |            |                            |                                     | Type Treatment:     | Arot             |                                                                                                                 | Type Fluid                                | Sand Size            | Pound              | ts of Sand                             |
| Date 11/15/2013 District F.O. No. 41942 |                      |            | Bkdown                     |                                     |                     | T THE T HAR      |                                                                                                                 | 1.200                                     | 200233222322323      |                    |                                        |
| Company                                 |                      |            |                            |                                     |                     |                  |                                                                                                                 |                                           | 6 <b>101-1</b> 0     |                    |                                        |
|                                         | & No. HILL B         |            |                            | 10100 E548 A                        | 12                  |                  |                                                                                                                 |                                           | 1998 N 19<br>19      |                    |                                        |
| Location Field County RENO State KS     |                      |            |                            |                                     |                     |                  |                                                                                                                 |                                           |                      |                    |                                        |
|                                         |                      |            | Bbl./Gal<br>Flush Bbl./Gal |                                     |                     |                  |                                                                                                                 |                                           |                      |                    |                                        |
| ······                                  |                      |            |                            |                                     | Treated from        |                  |                                                                                                                 | 6                                         |                      | No. ft.            | 0                                      |
| Casing:                                 | Size                 | Type & Wt. |                            | Set atft.                           |                     |                  | the second se |                                           |                      | No. ft.            | 0                                      |
| Formation                               |                      |            | Perf.                      | to                                  | from                |                  | ft. to                                                                                                          | 6                                         | ft.                  | No. ft.            | 0                                      |
| Formation                               |                      | 37. T      | Perf.                      |                                     | Actual Volume of C  | Dil / Water to I | Load Hole:                                                                                                      |                                           |                      |                    | 661./Gal.                              |
|                                         | -                    |            | Pert.                      |                                     |                     | 2.2.5            | 10.2                                                                                                            |                                           | 586 C                |                    |                                        |
| Formation                               |                      |            |                            |                                     | Pump Trucks.        | No. Used: SI     | id. 320                                                                                                         | Sp.                                       |                      | Twin               |                                        |
|                                         |                      |            |                            |                                     | Auxiliary Equipmen  |                  | · · · · · · · · ·                                                                                               | (1001-101-10-10-10-10-10-10-10-10-10-10-1 | 360-310              |                    |                                        |
|                                         |                      |            | Swung at                   |                                     | Personnet SCOT      |                  | IORDAN                                                                                                          | 55 5646)<br>                              |                      |                    | ante.                                  |
|                                         | Perforated f         |            | ft. to                     |                                     | Auxiliary Tools     | 3                |                                                                                                                 |                                           | 12: 1.1              | 3 12               |                                        |
|                                         | -                    |            |                            |                                     | Plugging or Sealing | g Materials:     | Туре                                                                                                            |                                           | 99                   |                    |                                        |
| Open Hole                               | Size                 | T.D.       | ft. P.                     | .8. to ft.                          | 1                   |                  |                                                                                                                 | S 11                                      | Gals                 | i                  | lb.                                    |
|                                         |                      |            |                            |                                     |                     |                  | Sector Sector                                                                                                   |                                           | 1.10                 |                    |                                        |
| Company                                 | Representative       |            | KELSC                      | )                                   | Treater             |                  |                                                                                                                 | SCOT                                      | r                    | 1000               | 11-1                                   |
| TIME                                    |                      | SURES      |                            |                                     |                     |                  |                                                                                                                 |                                           |                      |                    |                                        |
| ə.m./p.m.                               | Tubing               | Casing     | - Total Fluid Pumped       |                                     |                     | RE               | MARKS                                                                                                           |                                           | 8.5                  |                    |                                        |
| 12:00                                   |                      |            |                            | 11-14-13 ON LO                      | CATION              |                  | N 9235                                                                                                          |                                           |                      |                    |                                        |
|                                         |                      |            |                            | PUMP 10 SKS 60                      | /40 4% GEL          | AT 350           | 0'                                                                                                              |                                           |                      |                    |                                        |
|                                         |                      |            |                            | SHUT DOWN TIL                       | MORNING             | -2               |                                                                                                                 |                                           |                      |                    |                                        |
|                                         |                      | 10 10 D    | 1                          | RUN IN AND TAC                      | AND NO C            | EMENT            | IN HOLE                                                                                                         |                                           |                      |                    | l.                                     |
| 8:00                                    |                      |            |                            | 11-15-13 ON LO                      | CATION              | 0.0              |                                                                                                                 |                                           |                      |                    | li i i i i i i i i i i i i i i i i i i |
|                                         |                      |            |                            |                                     |                     |                  | 1000                                                                                                            |                                           |                      | 091-14             |                                        |
|                                         |                      |            |                            | PUMP 40 SKS 60                      | /40 4% AT 3         | 3500'            | 24                                                                                                              |                                           |                      |                    |                                        |
|                                         |                      |            |                            |                                     |                     |                  | -1114                                                                                                           |                                           |                      |                    |                                        |
|                                         |                      | <u> </u>   |                            | PUMP 35 SKS 60                      | /40 4% AT           | 1350'            | *                                                                                                               |                                           |                      |                    |                                        |
|                                         |                      |            | - <u></u>                  | 1. And a state of the second second | •                   |                  |                                                                                                                 | 340                                       | A) (40               |                    |                                        |
| · · · · ·                               |                      | †          |                            | PUMP 35 SKS 60                      | /40 4% AT           | 760'             | - 1940 - 19                                                                                                     |                                           | 222                  | 8<br>8             |                                        |
|                                         |                      |            |                            |                                     |                     |                  |                                                                                                                 | <u></u>                                   |                      |                    | -                                      |
| 7                                       | - A                  | 1          |                            | CIRCULATE CEM                       | ENT TO SUP          | RFACE FF         | <b>ROM 30</b>                                                                                                   | D' WITH                                   | 145 SKS (            | 50/40              | 4%                                     |
| : <u>1</u> 22                           |                      | é          |                            |                                     |                     | <u></u>          |                                                                                                                 | <u> </u>                                  |                      |                    | <u>, hanto co</u>                      |
| -                                       |                      | t          |                            |                                     | 575840              | 44               |                                                                                                                 | -524-                                     |                      |                    |                                        |
|                                         |                      |            |                            |                                     |                     | ġ.               | 22                                                                                                              |                                           |                      |                    |                                        |
| 1.1802                                  | 325                  |            |                            |                                     | 2.30                |                  |                                                                                                                 |                                           | 54                   |                    |                                        |
|                                         |                      | - <u> </u> |                            | -                                   |                     |                  |                                                                                                                 | (51)<br>                                  | 50 <del>5</del> . (2 | 22.7               | 1.1C                                   |
|                                         |                      |            |                            | 1                                   |                     | 8-20             | 0                                                                                                               | 8.20                                      | ;                    | 94A)               | ¥.                                     |
|                                         |                      |            |                            | THANKS                              |                     | 11               | 2                                                                                                               | 200                                       |                      | <u></u>            |                                        |
|                                         | 500 - 505.           | 8.22       |                            | SCOTT                               |                     | 1940             |                                                                                                                 | 467-1                                     |                      |                    |                                        |
| -                                       |                      | <u>.</u> 2 | h                          |                                     | 1. 10               |                  |                                                                                                                 |                                           |                      | <del></del>        | 3975                                   |
| -222                                    |                      | -          |                            | · · · · ·                           |                     |                  | 97                                                                                                              | 12-30                                     | 84                   |                    | 1103                                   |
| <u> </u>                                |                      |            |                            |                                     |                     |                  | 13                                                                                                              | 222                                       | 9 (§                 | <u>201930 - 20</u> |                                        |
|                                         |                      |            |                            |                                     | 102 <u>-</u> 20     | <u>ti</u>        | <u> </u>                                                                                                        | 0                                         |                      |                    |                                        |
|                                         |                      |            |                            |                                     |                     | ũ.               |                                                                                                                 |                                           | τ.                   |                    |                                        |
|                                         | - 19 <u>8 8</u> - 54 |            |                            |                                     |                     |                  |                                                                                                                 |                                           |                      |                    | ): ::::::::::::::::::::::::::::::::::: |
| <u> </u>                                |                      |            | l                          |                                     | 2 22 00             | 55 5546          | 14                                                                                                              |                                           | 8 H 8                | 100                |                                        |
| 1 1                                     | 1                    | 1          |                            |                                     |                     |                  |                                                                                                                 |                                           |                      |                    |                                        |