

| Confiden | tiality Requested: |
|----------|--------------------|
| Yes | No |

Kansas Corporation Commission Oil & Gas Conservation Division

1183059

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | | | API No. 15 | | |
|----------------------------------|--------------------|--------------------|----------------------------------|---------------------------|-----------------------|
| Name: | | | Spot Description: | | |
| Address 1: | | | Sec | TwpS. R | East West |
| Address 2: | | | F6 | eet from North / | South Line of Section |
| City: | State: Z | ip:+ | Fe | eet from East / | West Line of Section |
| Contact Person: | | | Footages Calculated from I | Nearest Outside Section C | Corner: |
| Phone: () | | | □ NE □ NW | V □SE □SW | |
| CONTRACTOR: License # | | | GPS Location: Lat: | , Long: _ | |
| Name: | | | | (e.g. xx.xxxxx) | (e.gxxx.xxxxx) |
| Wellsite Geologist: | | | Datum: NAD27 | NAD83 WGS84 | |
| Purchaser: | | | County: | | |
| Designate Type of Completion: | | | Lease Name: | W | /ell #: |
| | e-Entry | Workover | Field Name: | | |
| | _ | | Producing Formation: | | |
| ☐ Oil ☐ WSW ☐ D&A | ☐ SWD | ∐ SIOW □ SIGW | Elevation: Ground: | Kelly Bushing: | : |
| | ☐ ENHR ☐ GSW | Temp. Abd. | Total Vertical Depth: | Plug Back Total C | Depth: |
| CM (Coal Bed Methane) | dow | Temp. Abd. | Amount of Surface Pipe Se | et and Cemented at: | Feet |
| ☐ Cathodic ☐ Other (Co | ore, Expl., etc.): | | Multiple Stage Cementing | Collar Used? Yes | No |
| If Workover/Re-entry: Old Well I | | | If yes, show depth set: | | Feet |
| Operator: | | | If Alternate II completion, c | cement circulated from: | |
| Well Name: | | | feet depth to: | w/ | sx cmt. |
| Original Comp. Date: | | | | | |
| Deepening Re-perf | • | NHR Conv. to SWD | Drilling Fluid Managemer | nt Plan | |
| ☐ Plug Back | Conv. to G | | (Data must be collected from the | | |
| Commingled | Pormit #: | | Chloride content: | ppm Fluid volume | e: bbls |
| Dual Completion | | | Dewatering method used: _ | | |
| SWD | | | Location of fluid disposal if | hauled offsite | |
| ☐ ENHR | | | 1 | | |
| GSW | Permit #: | | Operator Name: | | |
| _ _ | | | Lease Name: | License #:_ | |
| Spud Date or Date R | eached TD | Completion Date or | Quarter Sec | TwpS. R | East _ West |
| Recompletion Date | | Recompletion Date | County: | Permit #: | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|-----------------------------|
| Confidentiality Requested |
| Date: |
| Confidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT I II Approved by: Date: |

Page Two



| Operator Name: | | | L | ease Name: _ | | | Well #: | |
|--|---------------------------|---|-----------------------|----------------------|---------------------|----------------------|------------------|-------------------------------|
| Sec Twp | S. R | East We | est C | County: | | | | |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in pres | sures, whether sh | ut-in pressur | e reached stati | c level, hydrosta | tic pressures, bott | | |
| Final Radioactivity Lo files must be submitted | | | | | gs must be ema | iled to kcc-well-log | gs@kcc.ks.go | . Digital electronic log |
| Drill Stem Tests Taker (Attach Additional | | Yes | No | L | | n (Top), Depth an | | Sample |
| Samples Sent to Geo | logical Survey | Yes | No | Nam | e | | Тор | Datum |
| Cores Taken Electric Log Run | | Yes Yes | No No | | | | | |
| List All E. Logs Run: | | | | | | | | |
| | | (| CASING REC | ORD Ne | w Used | | | |
| | | · · | | ıctor, surface, inte | ermediate, producti | | T | |
| Purpose of String | Size Hole Drilled | Size Casin Set (In O.D | | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | ADD | ITIONAL CEN | MENTING / SQL | JEEZE RECORD | | | |
| Purpose: | Depth Top Bottom | Type of Cem | ent # | Sacks Used | | Type and Pe | ercent Additives | |
| Perforate Protect Casing | 100 20111111 | | | | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | |
| 1 lag on zono | | | | | | | | |
| Did you perform a hydrau | ulic fracturing treatment | on this well? | | | Yes | No (If No, ski) | o questions 2 ar | nd 3) |
| Does the volume of the to | | • | | | | _ | o question 3) | (" 100 ") |
| Was the hydraulic fractur | ing treatment information | on submitted to the c | hemical disclo | sure registry? | Yes | No (If No, fill o | out Page Three | of the ACO-1) |
| Shots Per Foot | | ION RECORD - Bri Footage of Each Int | | | | cture, Shot, Cement | | d Depth |
| | , , | | | | , | | , | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | Pa | acker At: | Liner Run: | | | |
| | | | | | | Yes No | | |
| Date of First, Resumed | Production, SWD or Ef | | cing Method: owing | Pumping | Gas Lift C | ther (Explain) | | |
| Estimated Production Per 24 Hours | Oil | Bbls. G | as Mcf | Wate | er Bl | ols. G | ias-Oil Ratio | Gravity |
| DIODOCITI | ON OF CAS: | | , 4 CT - 1 | | TION: | | DRODUCTIO | AN INTEDVAL. |
| Vented Solo | ON OF GAS: Used on Lease | Open Ho | | IOD OF COMPLE \Box | | nmingled | PHODUCIIC | ON INTERVAL: |
| | bmit ACO-18.) | Other (S | necify) | (Submit | | mit ACO-4) | | |

| Form | ACO1 - Well Completion |
|-----------|--------------------------------------|
| Operator | PostRock Midcontinent Production LLC |
| Well Name | ESTES REV TRUST 4-4 |
| Doc ID | 1183059 |

All Electric Logs Run

| CBL | |
|------|--|
| DIL | |
| CDL | |
| NDL | |
| TEMP | |

| Rig Number: 2 | s. 4 T. 29 R./6 E |
|----------------------|----------------------|
| API No. 15-205-28/83 | County: じじsoハ |
| Elev. | Location:SW-SW-NE-SE |

| Operator: Post Rock mide | | |
|---|-------------|---------------------------|
| Address: Oddahoma Town | , 210 Pa | ark Ava Sta 2750 |
| Oldanna city | OK 7 | 73/02 |
| Well No: 4-4 | Lease | e Name: Estes Rev Trust |
| Footage Location: | 1340 | ft. from the (N) (S) Line |
| N. C. | 12.50 | ft. from the (E) (W) Line |
| Drilling Contractor: McP | herson Dril | |
| Spud date: 6/22/13 | | Geologist: |
| Date Completed: 6/24/13 | | Total Depth: 1070 |

| Casing Record | | | Rig Time: |
|----------------|---------|------------|-----------|
| | Surface | Production | |
| Size Hole: | 10" | 778" | |
| Size Casing: | 88/8" | | |
| Weight: | 23= | | |
| Setting Depth: | 20.5 | Post Rock | |
| Type Cement: | Port | | |
| Sacks: | 5 | | |

| Gas Tes | | 77. | 7 , 7 | 3// | |
|--------------------------|---|---|---|---|----------------------|
| 7051 100b | | ligh | 1 1 | sko | Li |
| 100h | <i>(</i> | 2 | me | i.e. | |
| | ************************************** | | Andrew Miller | | |
| | | | ···· | ,,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | |
| | | | | | |
| | | | | | |
| | *************************************** | *************************************** | *************************************** | • | |
| January Commencer (1994) | | A | | ., | . N. 2-30000 B. 1974 |
| | | William | | ····· | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | سنبت وخي | | | 2014. |
| Ruto | LH | Z . | 21/ | on | Pix |
| Put a | Litt | <u>/_ c</u> | 0:/ 0ca | <u>ę</u> n | Pi¥ |
| Put a from s | <u>Lift</u> 130' | /L 6 |);/ 750 | င္ဂဂ | Pi¥ |
| Put a Bran s | <u>L</u> H 130' | / <u>/</u> 6 | o:/ 950 | <u> </u> | Pi¥ |
| Put a fron s | LH 130' | <u>/L</u> 6 | o:/ 750 | ça | Pi¥ |
| Put a from s | Lift) 130' | <u>/L</u> 6 | 950 | <u> </u> | P _i ¥ |
| Put a from s | <u>L</u> ift) 130' | 70 | ni/ Pso | eo | P.7 |
| Put a fron s | <u>L</u> ;H; 130' | 70' | oi/ Pso | <u>e</u> n | Per |
| Put a fron ' | Lift 150' | 72.6 | n:/ 150 | <u>en</u> | P. A |
| Put a fron ' | Lift) 130' | <u>/_ </u> | oi/ 750 | <u>e</u> o | Pi/ |
| Put a fron s | L:H; | 45 | oi/ 750 | <u> </u> | P _i / |
| Put a from s | | Augus | 0 i / 7 s o | en | P _i / |
| Put a from s | L:H; | Augus | 750 | <u>e</u> n | Per |

| In water | 0 16 | 0' | | | Well Log |] | | | | |
|---------------------|--------|--------|----------|---------------|----------|------|-----|--------------|------|--|
| Formation | Тор | Btm. | | Formation | Тор | Btm. | | Formation , | Тор | Btm. |
| 700.56 | 0 | 8 | | Burmit | 669 | 676 | | Water Sand | 1001 | 1011 |
| The state | इ | 26 | 1 | Lime | 676 | 689 | 7 | Sand / State | 1011 | 1042 |
| 17 | 26 | 37 | - | millian | 689 | 693 | 1 | Shale | 1042 | 1069_ |
| Dale | 37 | 1/7 | 1 | 11.00 | 692 | 698 | | Cod | 1069 | 1070 |
| -Uns | 107 | 94 | wet | Sand Bhole | 698 | 705 | | | | |
| 20.1. | 94 | 168 | | Band | 705 | 716 | Do. | | | |
| Line | 168 | 204 | 7 | Being / Stoke | 7/6 | 727 | 1 | | | |
| 100 | 204 | 209 | viri | Zhorlo | 727 | 745 | 1 | | | |
| Ime. | 204 | 244 | 1 | Coal | 745 | 746 | 1 | | | |
| -cme | 244 | 268 | | RIV. | 746 | 765 | | | | |
| -327 - | 268 | 280 | 210 | Coal | 765 | 766 | 1 | | | |
| Coal | 280 | 28/ | 110 | Shale | 766 | 801 | 1 | | | |
| - CO A J | 28/ | 288 | 1 | Coal | 80/ | 802 | | | · · | |
| -syrue | 588 | 369 | <u> </u> | - Qlala | 802 | 8// | | | | |
| Sing_ | 369 | 140 | - | Para | 8// | 8/3 | | | | |
| Line | 1440 | 442 | | 27.00 | 8/3 | 827 | 1 | | | |
| Lhole. | 142 | 458 | - | Sand Istale | :827 | 854 | | | | |
| Isme | 458 | 471 | | Zin! | 854 | 898 | | | | |
| -2.5 | 1777 | SG 2 | | Coal | 898 | 899 | 1 | | | The state of the s |
| _Skafi | 1362 | 57A | | Skala | 899 | 910 | | | | |
| 2/2/1/2 | रिर्दे | 1000 T | | 05/ 201 | 910 | 938 | | | | |
| COR | 1588 | 606 | 1 | Coal, | 938 | 939 | | | | |
| <i>4474</i> 02 | 606 | 646 | 1 | 10 il Rand | 939 | 988 | | | | |
| Shale Cular Ima | 646 | 1569 | | 120111111 | 988 | 1001 | 1 | | | |



211 W. 14TH STREET, ≺ CHANUTE, KS 66720 620-431-9500

| TICKET NUMBER | 8075 |
|--------------------|------------|
| FIELD TICKET REF # | |
| FOREMAN Natho | in Gahnas |
| AFE D13126 | |
| SSI | |
| API 15-205- | 28183-00-0 |

TREATMENT REPORT & FIELD TICKET CEMENT

| DATE | | WELL N | AME & NUMBI | ER | | SECTION | TOWNSHIP | RANG | E CO | YTMU |
|----------------------|------------|-------------|---------------|----------------|------|--------------|----------------|---------|-------------------|--------|
| 6-25-13 | Estes | Rev. | Trust | 4-4 | | 4 | 295 | 16 | E Ne | osho |
| FOREMAN/ OPERATOR | TIME IN | TIME OUT | LESS LUNCH | TRUCK # | | TRAILER # | TRUCI HOUR | | EMPLOY SIGNATI | YEE |
| Nathan Gahma | 6:00 | 11:30 | | 905575 | | | | 1 | Vet 6 | 5- |
| Chris Kinesid | 6:15 | | | 902490 | 93 | 32900 | | | THE | |
| BOS LANG | 7:00 | | | 965330 | 92 | 33020 | - | - | July | E. |
| | | | | | 1 | | | | | |
| | | | | | | | | | | |
| | | | | | - | | | | | |
| JOB TYPE Long St, | ring HOLE | SIZE > | 7/8 | HOLE DEPTH_ 10 | 770 | 5 CA | SING SIZE & W | /EIGHT | 5 % | 14# |
| CASING DEPTH 106 | | | | TUBING | | | HER GUS | - | - | rig |
| SLURRY WEIGHT 13.4 | SLURF | RY VOL | | WATER gal/sk | | CE/ | MENT LEFT IN C | CASING_ | 6 | |
| DISPLACEMENT $_26$ | DISPL | ACEMENT PSI | 50 | MIX PSI | | RAT | E4 | .0 | | |
| REMARKS: Oh | ocation | 9 + 8 | 100. | Ready to | V | un c | 95145 | 94 | 813 | 30. |
| final 15 | 1 12 | eady 1 | pit te cer | bigger u | 9 | 14 do | Ser. | COL | | ticket |
| for ceme | | | tails. | Light co | elas | ent re | torn + | o pi | + 6 | ood |
| circulation a | it all 7 | ines. | Slis | ht oil i | rei | turn. | May | · n | eed | |
| topott. | | | | | | | | | | |

| ACCOUNT CODE | QUANTITY OR UNITS | DESCRÍPTION OF SERVICE OR PRODUCT | TOTAL AMOUNT |
|-----------------|-------------------|-------------------------------------|-----------------|
| | 1 | Foreman Pickup | |
| | | Cement Pump Truck | |
| | | Bulk Truck | |
| 105 330 | Ø 1 | TransportTruck Haul Truck | |
| 933020 | @ 1 | Transport Trailer Equipment Trailer | |
| 930050 | 1 | 80 Yes Dozer | |
| 902490 | | Casing Truck | |
| 932900 | | Cosing Trailer | |
| | 1064,42 | Casing | |
| | 6 | Centralizers | |
| | 1 | Float Shoe | 2 5 |
| | | Wiper Plug | , |
| | - | Frac Baffles | |
| 4 | | Portland Cement | |
| | | CSA-122 Sodium Silicate | |
| | | CGL-115 Cement Fluid Loss | |
| | 5 5 K5 | Premium Gel | |
| | | Cal Chloride | |
| | | City Water | |
| | | Chemthix-P Thixotropic | |
| | 10 591 | KOLSED Gamma bel | |
| | 1 5 K | Cotton Seed Hulls | |



AJE # 013126 API# 15.205-28183 TICKET NUMBER LOCATION EUICKA FOREMAN BOR Ledfor

DATE

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

AUTHORIZTION_

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER# | WELL NAME & NUMI | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
|--|----------------|-------------------------|--------------|----------------------|----------------------------------|-------------------|-----------|
| 6-25-13 | 6628 | Estes Rev. Trust 4 | . 4/ | | | | Wilson |
| CUSTOMER | ^ | 16.3767 16.00. 7.036 | | e d'eleval contra di | The Million Control of the Paris | es model like (C) | DO 11 2 A |
| Po | St ROXX F | Derry Call | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRE | ESS | - / | | 41/5 | Dave | | |
| 44 | 102 Johnson | n Rd | | 479 | Colby | | |
| CITY | | STATE ZIP CODE | | 88 | Rusy m (1 | 1/(av 70x6) | |
| Ch | anute | 18:3 | | | <u> </u> | | |
| JOB TYPE | 15 0 | HOLE SIZE 77/9" | HOLE DEPTH | 1020' | CASING SIZE & W | EIGHT 5 1/2 | 14 * . |
| CASING DEPTH | | | TUBING | | | OTHER | |
| SLURRY WEIGH | T_/3.9" | SLURRY VOL_50 (35) | WATER gal/sl | (6.62 | CEMENT LEFT in | CASING | |
| | 26 Bb | | MIX PSI 745 | a Bastys | RATE 4 Blm | | |
| REMARKS: 5 | afet, mar | ine- lia is to 51/2 | " COSINS 1 | Lunhhar | 1. Glashdau | 15 + 11 | 937D. |
| Fund son = gel- flish w/ hills, 16 gel gamma gol Mires 185 SIS 50/50 Pozmis comat w/ 276 | | | | | | | |
| | | | | | | | |
| 201 20% calls 3" call spot /sr 5" Kall sailfer 1" phoneson /se 440% car-115 @ 13.5" /sci. Washout pure a lives, release plus Displace 1.1 26 Bbi fresh notes. Final pure passing 550 PST Buy plus to | | | | | | | also to |
| 1050 857 10 | · lase presune | , Charl - plug Lold . a | ed const | returns of | C. C 2 RI | | 7 71 |
| Complete Ra | da | 7 100 100 100 | Cox led | (F 12/13) (B | NU-14/2 : 2 03 | 3/30/2 86 1 | 16. 11. |
| Survey (| -4:4432 | | | | | | |
| | | | | | | | |
| | | 71. | 0 | | | - | |

| | 11. | | U | |
|---|-----|----|------|--|
| 1 | MA | NV | 18:2 | |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|-------------------|------------------------------------|--------------------|---------|
| 5401 | / | PUMP CHARGE | 1085.00 | 1085 00 |
| 5406 | 50 | MILEAGE | 4.20 | 210.00 |
| | | | | 2.10.00 |
| 1124 | 185 SVS | 50/50 Pozmir cement | 11.50 | 2127.50 |
| 11183 | 320# | 200 001 | .22 | 70.40 |
| 1102 | 320 ⁺¹ | 2% (auz | ,72 | 249.60 |
| 11615 | 555 | 3" cal-spot/sx | . 72 | 233.16 |
| HIOA | 925 H | 5th Kal-seel /sx | .46 | 425.50 |
| 1107A | 185* | 1th phenoseal isr | 1.35 | 249.75 |
| 1135A | 160 | 1490 (11:115 | 11.08 | 509.68 |
| 5407A | 8 88 | ton mileage bulk dik | 1.41 | 626.04 |
| 55026 | 3 kg | 20 Bb) WAC TRIE | 90.00 | 270.00 |
| 1123 | 3606 gale | City mater | 1730/1000 | 51.90 |
| | 8 | | 785 | |
| | | | Subtatel | 6108.4 |
| | | (.30) | SALES TAX | 246 80 |
| 3737 | 1/ | | ESTIMATED TOTAL | (355.2 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form



Cable Tool Service 149 RD 25 • Elk City, KS 67344 (620) 642-6315

JOB SHEET

| Date 6-25-13 | Start Time | Finish Time | Total Time (Mr |
|-------------------------------|------------------|--|-----------------|
| Orderd by: 🧀 Ναιν ι | -c11 wilkon | Lease: £ 5 + 6 S | |
| Company: Post Rec | e t | Well#: 4 -4 | |
| Type of Job or Rig: | | | |
| Job Description : Description | to 100 R. 0 | ne Ran in \$5 | 1/2 casny |
| Recip wh. | le Cementi | | |
| Land Cla | mp. Rig do | e Ran in \$5 | |
| | | | |
| | | | |
| | | 9 | |
| | | | |
| | | | |
| Nex-Ga | | | |
| | | A COLOR DE LA COLO | |
| | | | |
| Fishing Tool or Packer Ren | otal Charges \$ | | |
| | | | |
| Power Tong Charge \$ | Per Trip In or C | Out) Number of trips | · · |
| Parts Used: Supplied By | G.J. Economy | Other | |
| Valve | Cups | Working Barrels | |
| Ball & | Seats | Swab Cups | |
| | Cups | Other | |
| Discription of Other: | | | |
| | | | |
| | | | |

Estes Rev. Trust 4-4

| Pipe# | Joint Length | | Baffle Location | PostRock Energy- Casing Tally Sheet |
|------------------------------|--------------|---------|-----------------|--|
| 1 | 45.36 | 45.11 | | Date: 6/25/13 |
| 2 | 45.45 | 90.31 | | Well Name & #: Estes 4-4 |
| 3 | 45.41 | 135.47 | | Township & Range: 29S-16E |
| 4 | 45.41 | 180.63 | | County/State: Wilson/KS |
| 5 | 45.43 | 225.81 | | AFE#: D13126 |
| 6 | 45.46 | 271.02 | | API# 15-205-28183-00-00 |
| 7 | 45.42 | 316.19 | Ŷ. | Comments: |
| 8 | 42.13 | 358.07 | | Projected TD- 1070' |
| 9 | 35.28 | 393.1 | | 65 |
| 10 | 45.43 | 438.28 | | Joints are numbered in Yellow |
| 11 | 42.11 | 480.14 | | |
| 12 | 36.26 | 516.15 | | Subs are in orange |
| 13 | 33.85 | 552.75 | | Avoid Collars 829-835, 910-918, |
| 14 | 42.16 | 591.66 | | 921-930 |
| 15 | 42.33 | 633.74 | | |
| 16 | 29.28 | 662.77 | | |
| 17 | 45.42 | 707.94 | | Added these subs for |
| 18 | 42.35 | 750.04 | | flexibility to adjust to actual TD |
| 19 | 42.33 | 792.12 | | |
| 20 | 45.4 | 837.27 | | Trailer# 932900 |
| 21 | 42.41 | 879.43 | | ă. |
| 26 | 14.98 | 894.16 | 91 | Actual TD - 1070 |
| 23 | 42.34 | 936.25 | | Log Bottom - 1069.50 |
| 24 | 41.76 | 977.76 | | Casing Tally - 1064.42 |
| 25 | 37.15 | 1014.66 | | No Baffles |
| 22 | 45.39 | 1059.8 | | Centralizers per SOP |
| 27 | 10.31 | 1069.86 | | proprieta de la constantina del constantina de la constantina de la constantina del constantina de la constantina de la constantina del constantina de |
| 28 | 5.12 | 1064.42 | | |
| 29 | | | | |
| 30 | | | | |
| 31 | | 3 | | |
| 32 | | | | |
| 33 | | | | |
| 34 | | | | |
| 35 | | | | |
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| and the second of the second | | | | |

PostRock Energy Corp.