

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  |                             |                             | A                   | API No.   | 15                      |                                   |
|---|-----------------------------|-----------------------------|---------------------|---|-------------------------|-----------------------------------|
| Name:   |                             |                             |                     | Spot Description:   |                         |                                   |
| Address 1:  |                             |                             | _                   |   | Sec T                   | wp S. R East West                 |
| Address 2:  |                             |                             |                     | Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW |                         |                                   |
| City:   |                             |                             |                     |   |                         |                                   |
| Contact Person:   |                             |                             |                     |   |                         |                                   |
|   |                             |                             |                     |   |                         |                                   |
| Water Supply Well Other: SWD Permit #:                            |                             |                             |                     | County: Well #:   |                         |                                   |
| ENHR Permit #: Gas Storage Permit #:                              |                             |                             |                     |   |                         |                                   |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes          |                             |                             |                     |   |                         | roved on: (Date)                  |
| Producing Formation(s): List All (If needed attach another sheet) |                             |                             |                     | by:(KCC <b>District</b> Agent's Name)   |                         |                                   |
| Depth to  |                             | om: T.D                     |                     |   |                         | ,                                 |
| Depth to Top: Bottom: T.D   |                             |                             |                     | Plugging Commenced:   |                         |                                   |
| Depth to  | om: T.D                     | -                           | Plugging Completed: |   |                         |                                   |
|   |                             |                             |                     |   |                         |                                   |
| Show depth and thickness of                                       | all water, oil and gas form | ations.                     |                     |   |                         |                                   |
| Oil, Gas or Water Records   |                             |                             | Casing Red          | ing Record (Surface, Conductor & Production)  |                         |                                   |
| Formation   | Content                     | Casing                      | Size                |   | Setting Depth           | Pulled Out                        |
|   |                             |                             |                     |   |                         |                                   |
|   |                             |                             |                     |   |                         |                                   |
|   |                             |                             |                     |   |                         |                                   |
|   |                             |                             |                     |   |                         |                                   |
|   |                             |                             |                     |   |                         |                                   |
|   |                             |                             |                     |   |                         |                                   |
| cement or other plugs were us                                     | sed, state the character of | same depth placed from (bot | itom), to (top      | ) for ea  | ach plug set.           |                                   |
| Plugging Contractor License #:                                    |                             |                             | Name:               |   |                         |                                   |
| Address 1:  |                             |                             | Address 2:          |   |                         |                                   |
| City:   |                             |                             | S                   | state: _  |                         | Zip:+                             |
| Phone: ( )  |                             |                             |                     |   |                         |                                   |
| Name of Party Responsible fo                                      | r Plugging Fees:            |                             |                     |   |                         |                                   |
| State of  | County,                     |                             | ,                   | , SS.   |                         |                                   |
|   |                             |                             |                     |   | Employee of Operator or | Operator on above-described well, |
|   | (Print Name)                |                             |                     |   | ployee of Operator of   | Special of above-described well,  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and