

| Co | nfiden | tiality | / Requested: |
|----|--------|---------|--------------|
|    | Yes    | N       | lo           |

#### Kansas Corporation Commission Oil & Gas Conservation Division

1185107

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #               |                   |                      | API No. 15                     |                             |                      |
|-----------------------------------|-------------------|----------------------|--------------------------------|-----------------------------|----------------------|
| Name:                             |                   |                      | Spot Description:              |                             |                      |
| Address 1:                        |                   |                      | Sec.                           | Twp S. R                    | East West            |
| Address 2:                        |                   |                      | F6                             | eet from North / Se         | outh Line of Section |
| City: S                           | tate: Z           | ip:+                 | Fe                             | eet from East / W           | lest Line of Section |
| Contact Person:                   |                   |                      | Footages Calculated from       | Nearest Outside Section Cor | rner:                |
| Phone: ()                         |                   |                      | □ NE □ NW                      | V □SE □SW                   |                      |
| CONTRACTOR: License #             |                   |                      | GPS Location: Lat:             | , Long:                     |                      |
| Name:                             |                   |                      |                                | (e.g. xx.xxxxx)             | (e.gxxx.xxxxxx)      |
| Wellsite Geologist:               |                   |                      | Datum: NAD27                   | NAD83 WGS84                 |                      |
| Purchaser:                        |                   |                      | County:                        |                             |                      |
| Designate Type of Completion:     |                   |                      | Lease Name:                    | Well                        | l #:                 |
|                                   | e-Entry           | Workover             | Field Name:                    |                             |                      |
|                                   | _                 | _                    | Producing Formation:           |                             |                      |
| ☐ Oil ☐ WSW ☐ D&A                 | ☐ SWD             | □ SIOW<br>□ SIGW     | Elevation: Ground:             | Kelly Bushing: _            |                      |
| OG                                | GSW               | Temp. Abd.           | Total Vertical Depth:          | Plug Back Total Dep         | oth:                 |
| CM (Coal Bed Methane)             | _ dow             | тетір. дай.          | Amount of Surface Pipe Se      | et and Cemented at:         | Feet                 |
| Cathodic Other (Con               | re, Expl., etc.): |                      | Multiple Stage Cementing       | Collar Used? Yes N          | No                   |
| If Workover/Re-entry: Old Well In |                   |                      | If yes, show depth set:        |                             | Feet                 |
| Operator:                         |                   |                      | If Alternate II completion, of | cement circulated from:     |                      |
| Well Name:                        |                   |                      | feet depth to:                 | w/                          | sx cmt.              |
| Original Comp. Date:              | Original T        | otal Depth:          |                                |                             |                      |
| Deepening Re-perf.                | Conv. to E        | NHR Conv. to SWD     | Drilling Fluid Managemer       | nt Plan                     |                      |
| ☐ Plug Back                       | Conv. to G        | SW Conv. to Producer | (Data must be collected from t |                             |                      |
| Commingled                        | Dormit #          |                      | Chloride content:              | ppm Fluid volume: _         | bbls                 |
| Dual Completion                   |                   |                      | Dewatering method used:        |                             |                      |
| SWD                               |                   |                      | Location of fluid disposal if  | i hauled offsite:           |                      |
| ☐ ENHR                            |                   |                      | Loodiion of haid diopodal in   | nation office.              |                      |
| GSW                               | Permit #:         |                      | Operator Name:                 |                             |                      |
| _ <del>_</del>                    |                   |                      |                                | License #:                  |                      |
| Spud Date or Date Re              | ached TD          | Completion Date or   | Quarter Sec                    | TwpS. R                     | East _ West          |
| Recompletion Date                 |                   | Recompletion Date    | County:                        | Permit #:                   |                      |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| Confidentiality Requested   |  |  |  |  |  |  |
| Date:                       |  |  |  |  |  |  |
| Confidential Release Date:  |  |  |  |  |  |  |
| Wireline Log Received       |  |  |  |  |  |  |
| Geologist Report Received   |  |  |  |  |  |  |
| UIC Distribution            |  |  |  |  |  |  |
| ALT I II Approved by: Date: |  |  |  |  |  |  |

Page Two



| Operator Name:   |                           |   | L                     | ease Name: _         |                     |                       | Well #:          |                               |
|--|---------------------------|---|-----------------------|----------------------|---------------------|-----------------------|------------------|-------------------------------|
| Sec Twp  | S. R                      | East We                                 | est C                 | County:              |                     |                       |                  |                               |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in pres     | sures, whether sh                       | ut-in pressur         | e reached stati      | c level, hydrosta   | tic pressures, bott   |                  |                               |
| Final Radioactivity Lo files must be submitted                 |                           |   |                       |                      | gs must be ema      | iled to kcc-well-log  | gs@kcc.ks.go     | . Digital electronic log      |
| Drill Stem Tests Taker<br>(Attach Additional                   |                           | Yes                                     | No                    | L                    |                     | n (Top), Depth an     |                  | Sample                        |
| Samples Sent to Geo  | logical Survey            | Yes                                     | No                    | Nam                  | е                   |                       | Тор              | Datum                         |
| Cores Taken<br>Electric Log Run                                |                           | Yes Yes                                 | No<br>No              |                      |                     |                       |                  |                               |
| List All E. Logs Run:  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           | (                                       | CASING REC            | ORD Ne               | w Used              |                       |                  |                               |
|  |                           | · ·                                     |                       | ıctor, surface, inte | ermediate, producti |                       | T                |                               |
| Purpose of String  | Size Hole<br>Drilled      | Size Casin<br>Set (In O.D               |                       | Weight<br>Lbs. / Ft. | Setting<br>Depth    | Type of<br>Cement     | # Sacks<br>Used  | Type and Percent<br>Additives |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           | ADD                                     | ITIONAL CEN           | MENTING / SQL        | JEEZE RECORD        |                       |                  |                               |
| Purpose:   | Depth<br>Top Bottom       | Type of Cem                             | ent #                 | Sacks Used           |                     | Type and Pe           | ercent Additives |                               |
| Perforate Protect Casing                                       | 100 20111111              |   |                       |                      |                     |                       |                  |                               |
| Plug Back TD<br>Plug Off Zone                                  |                           |   |                       |                      |                     |                       |                  |                               |
| 1 lag on zono  |                           |   |                       |                      |                     |                       |                  |                               |
| Did you perform a hydrau                                       | ulic fracturing treatment | on this well?                           |                       |                      | Yes                 | No (If No, ski)       | o questions 2 ar | nd 3)                         |
| Does the volume of the to                                      |                           | •                                       |                       |                      |                     | _                     | o question 3)    | (" 100 ")                     |
| Was the hydraulic fractur                                      | ing treatment information | on submitted to the c                   | hemical disclo        | sure registry?       | Yes                 | No (If No, fill o     | out Page Three   | of the ACO-1)                 |
| Shots Per Foot   |                           | ION RECORD - Bri<br>Footage of Each Int |                       |                      |                     | cture, Shot, Cement   |                  | d<br>Depth                    |
|  | , ,                       |   |                       |                      | ,                   |                       | ,                |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
|  |                           |   |                       |                      |                     |                       |                  |                               |
| TUBING RECORD:   | Size:                     | Set At:                                 | Pa                    | acker At:            | Liner Run:          |                       |                  |                               |
|  |                           |   |                       |                      |                     | Yes No                |                  |                               |
| Date of First, Resumed   | Production, SWD or Ef     |   | cing Method:<br>owing | Pumping              | Gas Lift C          | ther <i>(Explain)</i> |                  |                               |
| Estimated Production<br>Per 24 Hours                           | Oil                       | Bbls. G                                 | as Mcf                | Wate                 | er Bl               | ols. G                | ias-Oil Ratio    | Gravity                       |
| DIODOCITI  | ON OF CAS:                |   | , 4 CT - 1            |                      | TION:               |                       | DRODUCTIO        | AN INTEDVAL.                  |
| Vented Solo  | ON OF GAS:  Used on Lease | Open Ho                                 |                       | IOD OF COMPLE $\Box$ |                     | nmingled              | PHODUCIIC        | ON INTERVAL:                  |
|  | bmit ACO-18.)             | Other (S                                | necify)               | (Submit              |                     | mit ACO-4)            |                  |                               |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Palmer Oil, Inc.       |
| Well Name | UPC 23-4               |
| Doc ID    | 1185107                |

#### Tops

| Name       | Тор   | Datum |
|------------|-------|-------|
| Heebner    | 4142' | -1016 |
| Lansing    | 4264' | -1138 |
| Marmaton   | 4924' | -1798 |
| Cherokee   | 5120' | -1994 |
| Morrow     | 5635' | -2509 |
| St.Gen     | 6218' | -3092 |
| St.Louis   | 6304' | -3178 |
| St.Louis B | 6366' | -3240 |

# ALLIED OIL & GAS SERVICES, LLC 052321 Federal Tax 1.D.# 20-5975804

| <b>REMIT TO</b> | P.O. BOX 31                  |
|-----------------|------------------------------|
|                 | <b>RUSSELL, KANSAS 67665</b> |

| REMIT TO P.O. B<br>RUSS | IOX 31<br>ELL, KAN                     | ISAS 6766  | 55                     |  | SER                                     | VICE POINT:<br>したし               | al 21                                      |
|-------------------------|--|--|------------------------|--|---|----------------------------------|--|
| DATE 8-/7-/3            | SEC.<br>23                             | TWP.   | RANGE<br>37W           | CALLED OUT   | ON LOCATION                             | JOB START                        | JOB FINISH                                 |
| LEASE UPC               | WELL# =                                | 22-4   | LOCATION 44            | phon KS-No   | Ju to Pl'u"                             | COUNTY                           | STATE                                      |
| OLD OR NEW (Ci          |  |  |                        | ils south  |   | 3-3V-n3                          | 173  |
|                         |  | 14 0   | 10054 27               | 11.5, DONTH 11   | 170                                     | _                                |  |
| CONTRACTOR              | Duk                                    |  |                        | OWNER  |   |                                  |  |
| TYPE OF JOB             | Surfa                                  | THE RESERVE THE PARTY OF THE PA |                        | general and a second se |   |                                  |  |
|                         | 2/4                                    | T.D.   |                        | CEMENT   |   |                                  |  |
|                         | 85/4 2                                 | 4 <sup>#</sup> DEF   |                        |  | RDERED 424                              | k AMD.                           | 3%CC                                       |
| TUBING SIZE             |  | DEF  |                        | 14# Dod  |   |                                  |  |
| DRILL PIPE<br>TOOL      |  | DEF  |                        | 150 sk_  | Closs C-29                              | 6CC                              |  |
| PRES. MAX               |  | DEF  |                        |  | 1172                                    | 90                               | D . OR 50                                  |
| MEAS. LINE              |  |  | NIMUM<br>DE JOINT 42., | COMMON_  | 4605k                                   | @ <u>17.90</u>                   | 7,607.                                     |
| CEMENT LEFT IN          | CSC                                    | 2.4 1  |                        |  |   | @ 24 <u>/ 40</u><br>@ 3 30       | 3,660.                                     |
| PERFS.                  | 1 030.                                 | 1.6  | 306                    | GEL SA   | ns 7991B                                | _ =                              | 2,636.                                     |
| DISPLACEMENT            | 10                                     | R Bex  |                        | ASC GypSa  | 21 85k                                  | @ <u>24. =</u><br>@ <u>37. =</u> | 300.90                                     |
| DIDI ENCENIENT          |  |  | 2772                   | Flo-Secil  | 106 LB                                  | 0 PM                             | 311/82                                     |
|                         | EQU                                    | IPMENT   |                        | SASI   | 80 LB                                   | @ 17.55                          | 1404 =                                     |
|                         |  |  |                        |  | 8020                                    | _@ <i></i>                       | 42/04 -                                    |
|                         | CEMENT                                 |  | iby H                  |  |   |                                  | -  |
|                         | HELPER                                 | Herber   | to V                   |  |   | _ @                              |  |
| BULK TRUCK              |  | <b>.</b>   | A marrier              | S DUSANCE -  |   | _                                |  |
|                         | DRIVER                                 | K.ca   | rdo E                  |  | 100 10 10 10 10 10 10 10 10 10 10 10 10 | _                                |  |
| BULK TRUCK              |  |  |                        |  |   | @                                |  |
| #                       | DRIVER                                 |  |                        | HANDLING   | 629 ft                                  |                                  | 1.559.93                                   |
|                         |  |  |                        | MILEAGE _  | 13/7.507                                |                                  | 3425.50                                    |
|                         | REN                                    | MARKS:   |                        |  |   | TOTAL                            | 22,125, 24                                 |
|                         |  |  |                        |  | SERVI                                   | CE                               |  |
|                         |  |  |                        | DEPTH OF J   | OB <u>/74/4.</u>                        | 74                               |  |
|                         |  |  |                        |  | CK CHARGE                               |                                  | 2213.75                                    |
|                         |  |  | 1868 - 200 Y           | EXTRA FOO  |   | @                                | 2213                                       |
|                         |  |  |                        | MILEAGE A  |   | T@ 7.2                           | 105 00                                     |
|                         | 12-11-11-11                            |  |                        | — MANIFOLD   |   | @ 275.2                          | 275 0                                      |
|                         |  |  |                        | LightMileon  |   | @ 4/.40                          | 220 10                                     |
|                         |  |  |                        |  |   | @                                |  |
| CHARGE TO:              | Pola                                   | 2.05   | 7.7                    |  |   |                                  |  |
| STREET                  |  |  |                        |  |   | TOTAL                            | L <u>3,093.≃</u>                           |
| CITY                    | ST                                     | ATE  | ZIP                    | <u></u>  | PLUG & FLOA                             | т ЕОШРМЕ                         | NT   |
|                         |  |  | •                      |  | 1200 4120.1                             |                                  |  |
|                         |  |  |                        | Guide Sh   | se IEA                                  | @ 250.7                          | 250.75                                     |
|                         |  |  |                        | AFUINS   | U • 0                                   | @ 299.33                         | 299. 30                                    |
| T All: -1 O:1 0-        | Can Cami                               | oos IIC  |                        | Centraliza   |   |                                  | 1/2. 50                                    |
| To: Allied Oil &        |  | (1.5°)   |                        | 2 1 1  | IEA                                     |                                  | 226.50                                     |
| You are hereby re       |  |  |                        |  | Plua IEA                                | _@_76.5                          | 76.59                                      |
| and furnish ceme        |  |  |                        |  | )                                       |                                  |  |
| contractor to do        |  |  |                        |  |   | TOTA                             | L 965. 70                                  |
| done to satisfacti      | was an armen and a state of the second | Comments of the property of  |                        |  |   | IOIA                             |  |
| contractor. I hav       |  |  |                        | 0 A 7 T C TTA V  | (If Anv)                                | <u> </u>                         |  |
| TERMS AND C             | ONDITIO                                | NS" liste  | d on the reverse s     | iue.   |   | 1.00 94                          | ,  |
|                         | 12                                     | i. 7   | ă                      | TOTAL CHA  | ARGES                                   | ,183.7                           | • 2<br>• • • • • • • • • • • • • • • • • • |
| PRINTED NAME            | = mila                                 | 10 K   | 169                    | DISCOUNT   |   | IF PA                            | ID IN 30 DAYS                              |
| . III. I LO I II III II | 1. 1                                   | , 0:   | ,                      |  | Net.                                    | IF PA<br>-20, 947                | 1.16                                       |
|                         |  | Fre.   | 0.00                   |  |   | ,                                | 6 95                                       |

# ALLIED OIL & GAS SERVICES, LLC 052322

| <b>REMIT TO</b> | P.O. BOX 31                  |
|-----------------|------------------------------|
|                 | <b>RUSSELL, KANSAS 67665</b> |

#### SERVICE POINT:

| The second secon | SEC. 3        | TWP.       | RANGE                                   | CALLED OUT                     | ON LOCATION                              | JOB START     | JOB FINISH        |
|--|---------------|------------|---|--------------------------------|--|---------------|-------------------|
| DATE 3-/3-13   |               |            | 3/14                                    |                                |  | 1530          | 1230              |
| LEASE UPC  | WELL# 2       | 3-4        | LOCATION A                              | En KS - Nove                   | 1 - Rd'u"                                | Stevens       | STATE             |
| OLD OR NEW (Ci   | rcle one)     |            |   | ast, South int                 |  |               |                   |
| CONTRACTOR   | Duke          | # 9        |   |                                |  |               |                   |
| TYPE OF JOB  | Suctace       |            | Out                                     | OWNER                          |  |               |                   |
|  | 21/4"         | T.D.       | VII.                                    | CEMENT                         |  |               |                   |
| CASING SIZE  |               | d DEF      | TH                                      |                                | DERED 200                                | at Olar       | - A-Nest          |
| TUBING SIZE  | 1"            | DEF        |   | AMOUNT OR                      | DERED FOO                                | SK LIBS       | STITULET          |
| DRILL PIPE   |               | DEF        |   |                                | 400 m                                    |               |                   |
| TOOL   |               | DEF        |   |                                |  |               |                   |
| PRES. MAX  |               | MIN        | IIMUM 3                                 | COMMON                         | 75sk                                     | @ 17.95       | 1342,50           |
| MEAS. LINE   |               | SHC        | E JOINT                                 | POZMIX                         |  | @             |                   |
| CEMENT LEFT IN   | CSG.          |            |   | GEL                            |  |               |                   |
| PERFS.   |               |            |   | CHLORIDE                       |  | @             |                   |
| DISPLACEMENT   |               |            |   | ASC                            |  | @             |                   |
|  | EOUI          | PMENT      |   |                                |  | _@            |                   |
|  | -201          |            |   |                                |  |               |                   |
| PUMPTRUCK  | CEMENTE       | D 1/       | · / 4                                   |                                |  | @             |                   |
|  |               | K          | **************************************  |                                |  | @             |                   |
| #530 - 454 1   | HELFER        | Acce       | perto V                                 |                                | 10-00-00-00-00-00-00-00-00-00-00-00-00-0 |               |                   |
| #472 - 554   | DDIVED        | Hiex       | 0                                       |                                |  |               |                   |
| BULK TRUCK   | JKIVEK<br>!   | 11/2X      |   | _                              |  | @             |                   |
|  | DRIVER        |            |   |                                |  | _@            | -1-00             |
| · · · · · · · · · · · · · · · · · · ·  | DINIVER       |            |   | — HANDLING_                    | 200 ft3                                  | _ @ _ 2. 43   | 380               |
|  |               |            |   | MILEAGE                        | 176. =                                   | 25            | - <u>458</u>      |
| 147 447  | REM           | ARKS:      |   |                                |  | TOTA          | L 2180 =          |
| •  |               |            | 01 - 12 C18 - 201 - 15 (17 (W) 18 2 - 0 |                                |  |               | *                 |
|  |               |            |   |                                | SERVI                                    | CE            | 190               |
|  |               |            | *                                       | DEPTH OF JC                    | OB 754                                   |               |                   |
|  |               |            |   |                                | CHARGE                                   |               | 1250++            |
|  |               |            |   | EXTRA FOOT                     | AGE                                      | @             |                   |
| Sec. She   |               |            |   | MILEAGE                        | 50 m1                                    | @ 7.70        | 385.2             |
|  |               |            |   |                                |  | @             |                   |
|  |               |            |   | - MARINI OLD                   | 50.MT                                    |               | 320.5             |
|  |               |            |   | Andrew Strands and Strands and |  | @             |                   |
| CHARGE TO:   | DI:           | 0          | ٠,                                      |                                |  |               |                   |
|  |               |            |   |                                |  | TOT           | al <u>4855. °</u> |
| STREET   |               |            |   |                                |  | 101,          | 1L 7,000          |
|  |               |            |   |                                |  | 5 <b>7</b> :2 | à                 |
| CITY   | SIA           | 1E         | ZIP                                     |                                | PLUG & FLOA                              | T EQUIPM      | ENT               |
| · ·  |               |            |   |                                |  |               |                   |
|  |               |            |   | VIESSON - 100                  |  | @             |                   |
|  |               |            |   |                                |  | _ @           |                   |
| N <u>-10</u> 100000000 (242-1044)  |               |            |   |                                |  | _ @           |                   |
| To: Allied Oil &   |               |            |   |                                |  |               |                   |
|  |               |            | nenting equipmer                        | и ———                          |  |               |                   |
| and furnish ceme   | enter and he  | elper(s) t | o assist owner or                       |                                |  |               | C 12              |
| contractor to do   | work as is l  | listed. T  | he above work w                         | as                             |  | mom           | A 7               |
| done to satisfacti   | ion and sup   | ervision   | of owner agent o                        | r                              |  | 101           | AL                |
| contractor. I hav  | e read and    | understa   | ind the "GENERA                         | AL                             | (1C A)                                   |               |                   |
|  |               |            | d on the reverse s                      | ide SALES IAX                  |  | n£            |                   |
|  |               |            |   | TOTAL CHAI                     | RGES 40                                  | 35. 2         |                   |
|  | 111           | 1.0        | doto :                                  |                                |  |               |                   |
| PRINTED NAME   | Ju. 4.        | 110 1      | 10,K)                                   | DISCOUNT -                     |  | 2 700 IF F    | AID IN 30 DAY     |
|  | 12.           |            | 01                                      |                                | Ne+ -                                    | 2 4 8 °       |                   |
| SIGNATURE 6  | 1721          | 1, 12      | 130 V                                   |                                |  |               |                   |
| J. J. J. J. J. J.  | Carried M. C. | A          | W. j. W. j.                             |                                |  |               |                   |



## FIELD SERVICE TICKET 1717 04277 A

|              |         | A CALL TO LOCAL | SERVICES<br>NG & WIRELINE               |                |                |         | DATE        | TICKET NO                     |            |                      |        |
|--------------|---------|-----------------|---|----------------|----------------|---------|-------------|-------------------------------|------------|----------------------|--------|
| DATE OF O    | 75/1    | 3 p             | STRICT, 17/17                           |                | NEW D          | VEL D F | ROD   INJ   | □ WDW                         | □ CL       | ISTOMER<br>RDER NO.: |        |
| CUSTOMER /   | lini    | 1.              | 1 /ila sucu                             | Comment        | LEASE ()       | 70      | 2           | 3 1/                          |            | WELL NO.             |        |
| ADDRESS      |         |                 | -/········                              |                | COUNTY         | 5/64    | cus         | STATE                         | 1.         |                      |        |
|              |         |                 |   |                | SERVICE CR     |         | 14-4        | exir                          | 7          | 8                    |        |
| AUTHORIZED B | Y TI    | ici             |   |                | JOB TYPE: -    | 7.47    | 7           | · ALL                         |            |                      |        |
| EQUIPMENT    | # 1     | HRS             | EQUIPMENT#                              | HRS E          | QUIPMENT#      | HRS     | TRUCK CALL  | ED <                          | PATE       | AM ST                | VIEZC  |
| 70979        |         | 7               |   |                |                |         | ARRIVED AT  |                               |            | AM S                 | CC     |
| 1.554115     |         | 7               |   |                | -              |         | START OPER  | RATION S                      | 125        | AM 0 -               | 2.6    |
| (·.))/((/)   | -2      | 4               |   |                | IIWARE - V     |         | FINISH OPER | RATION                        |            | AMI 3                | 75     |
| 700          |         |                 |   |                |                |         | RELEASED    | State of Seamon               |            | A 4.                 | 20     |
|              |         |                 |   |                | •              |         | MILES FROM  | STATION TO                    | WELL       | 50                   |        |
| ITEMPRICE    |         | M               | ATERIAL, EQUIPMENT                      | AND SERVICES I | JSED           | UNIT    | (WELL OWNE  | UNIT PRICE                    | т          | RACTOR OR AC         |        |
| REF. NO.     | 1/ 1/   | . 7             | RIERIAL, EQUIFMENT                      | AND SERVICES ( | 7350           | SK      | 200         | ONT PAR                       | , <u> </u> | \$ ANOUN             | T      |
| CL 103       | (20)    | (216)           | 27                                      | **             |                | SK      | 50          |                               |            |                      | $\Box$ |
| C113         | Guiz    | un              | 1                                       |                |                | Lb      | 940         | -3-1 /3-2 44 3-151            |            |                      |        |
| Ciu          | 34      | +               |   |                |                | Lb      | 1107        |                               |            | -                    |        |
| CC103        | C-1     | 5_              | edwid-edd-                              |                |                | Lb      | 113         |                               |            |                      | -      |
| 0000         | C-4     | 11              | · -                                     |                | Section .      | Lb      | 44          | 22                            | 1          | Durch .              |        |
| CE1251       | 74      | Colli           | 1) Circlestin                           |                |                | FM      | 100         |                               | +          | -                    |        |
| CF 10017     | 10      | ch              | DOUGH PY                                | 3              |                | FA      | Ti I        |                               |            | <del></del>          |        |
| CF4457       | Circ    | 10              | 1651                                    |                |                | EN      | 17          |                               |            |                      |        |
| CF4557       | 300     | 5/0             | 1 , , , , , , , , , , , , , , , , , , , |                |                | FH      | 1           |                               | $\perp$    | ).<br>(82)           |        |
| CF 5000      | Thora   | al              | uck Kit                                 |                |                | F4      | 1           |                               | -          |                      | 4-     |
| 75151        | 11.00   | إحليد           | 1511                                    | -(             |                | Gal     | 500         |                               |            | -                    |        |
| CE 3         | 1300    | 4               | - qui Mineu                             | 1 Charac       |                | SK      | 250         |                               | +          |                      |        |
| E113         | 130     | 177             | Deliveri de                             | 7 (1.6.1.5)    |                | Tm      | 578         |                               |            |                      |        |
| CFOUL        | 120.5   | 1.0             | have Jell                               | 10740          |                | 41      | ,           |                               |            |                      |        |
| CESI         | Mi      | s Ci            | xita ic.                                |                |                | Sch     |             |                               |            |                      | 1      |
| FILE         | Pu      | V.              | s th. lease                             |                | 945            | libi.   | 50          | 72<br>11 (2000) (2000) (2000) |            |                      | -      |
| СН           | EMICAL/ | ACID DA         | TA:                                     |                |                |         |             | SUBT                          | OTAL       | 10854,               | 6      |
|              |         |                 |   | 12.2           | SERVICE & EQUI | PMENT   |             | X ON \$                       | ,          |                      | 4      |
|              |         |                 |   | 1 4            | MATERIALS      |         | %TA         | X ON \$                       | OTAL       |                      | +      |
|              |         |                 |   | J              |                |         |             | į                             | OTAL       |                      |        |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: SERVICE (WELL OWNER OPERATOR CONTRACTOR OF AGENT) REPRESENTATIVE



|                  | Liberal   | I, Kansas | •  |            |  |                 | Cement Report               |
|------------------|-----------|-----------|--|------------|--|-----------------|-----------------------------|
| Customer<br>FQ W |           |           | Warrior  | Lease No.  | *******  | Dat             | 6/25/13                     |
| Lease ( )        | X X       |           |  | Well # 2 = | 3-41   | Service Re      |                             |
| Casing 51        | /2        | Depth 64  | 90.  | County     | tivens   | State /         |                             |
| Job Type (       | 5.        |           | Formation  |            | Leg  | - I Danasiation | - 37 - 37                   |
|                  | · _ ·     | Pipe I    | Data   |            | Pe   | rforating Data  | Cement Data                 |
| Casing size      | 5/2       |           | Tubing Size                                      |            |  | Shots/Ft        | Lead 2005x<br>AA-2 G-14.5 = |
| Depth (g L)      |           |           | Depth  |            | From   | То              | AA-Z (-14.5 *               |
|                  | 4917      | -         | Volume   |            | From   | То              | 1.51 6.61                   |
| Max Press        | 7.1 /     |           | Max Press  |            | From   | To              | Tall in 505 x 60            |
| Well Connec      | ction > ( | ******    | Annulus Vol.                                     |            | From   | То              | @13,5#                      |
| Plug Depth       | 1,01      | ····      | Packer Depth                                     |            | From   | To              | 1.48 7.3                    |
|                  | Casing    | Tubing    | <b></b>  | Ι          |  |                 |                             |
| Time             | Pressure  | Pressure  | Bbls. Pumbed                                     | Rate       | (21/ 5   |                 | rvice Log                   |
| 20.00            | <b>a</b>  |           | -  | -          | CILO   | C, 5/27 9+      | E.V. aftigase               |
| 02.00            | 300       |           | <del>                                     </del> |            | 10.7   | 111-1011        | 7                           |
| 02.14            | 930       |           | 17   | 15         | 16ng   | Muchtives       | <del></del>                 |
| W:16             | 350       |           | 5  | 5          | 1170   | DILLIN          |                             |
| 1,2.20           |           |           | -  | +_         | 11/19  | 124M            | 114#                        |
| 02,30            | 310       |           | Ø  | 5          | Stary  | 111./1,10, (a   |                             |
| (2.41)           | Ø         |           | . 54   | R          | Finedo   | Sof Michily     | 12 rup (Co), Custin         |
| 02.47            | 190       |           | 2  | 7          | Skur   | 133             |                             |
| 03.C7            | 650       |           | 139  | 25         | 1300 L   | Raci            |                             |
| 03 11            | 456-195   | p         |  | -          | 17:09  | Doron           | 7.51/2.16/                  |
| 03.13            | , C       |           | <b> </b>   |            | Rolcai   | 10 17 14        | Toat hale                   |
|                  |           |           | <b>ļ</b>   |            | 300  | Conflict        | <u></u>                     |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  | <b> </b>   |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           |  |            |  |                 |                             |
|                  |           |           | Mana mara /                                      | ارسوررا    | CEDEL  |                 |                             |
| Service Un       |           |           | 3722337926<br>T. Maralles                        | 1435/1     | 42.49  |                 |                             |
| Driver Nam       | nes (14)  | 117       | T. Marolle                                       | C. Gruc    | <u>15                                     </u> |                 |                             |

**Customer Representative** 

**OPERATOR** 

Palmer Oil, Inc. Company:

3118 N. Cummings Rd. Address: P.O. Box 399

Garden City, KS 67846

**Contact Geologist:** 

Contact Phone Nbr: 620-275-9231 Well Name: UPC #23-4

Sec. 23 - T32S - R37W Location: API: 15-189-22813-0000 Field: Pool: Willis

State: Kansas Country: USA

Scale 1:240 Imperial

Well Name: UPC #23-4

Surface Location: Sec. 23 - T32S - R37W **Bottom Location:** 

15-189-22813-0000 API:

License Number: 34904 Spud Date: 8/16/2013

Time: 00:00 Region: **Stevens County Drilling Completed:** Time: 20:55 8/23/2013

Surface Coordinates: 900' FSL & 2120' FWL

**Bottom Hole Coordinates:** 

Ground Elevation: 3114.00ft

K.B. Elevation: 3126.00ft 4700.00ft Logged Interval:

Total Depth: 6490.00ft Mississippian - St. Louis Formation:

Chemical/Fresh Water Gel Drilling Fluid Type:

## **SURFACE CO-ORDINATES**

To:

6490.00ft

Well Type: Vertical

Latitude: Longitude: N/S Co-ord: 900' FSL

E/W Co-ord: 2120' FWL

Company:

## **LOGGED BY**

## Keith Reavis Consulting Geologist

Keith Reavis, Inc.

Address: 3420 22nd Street Great Bend, KS 67530 Phone Nbr: 620-617-4091

Logged By: KLG #136 Name: Keith Reavis

CONTRACTOR

Contractor: **Duke Drilling Company** Rig #:

Rig Type: mud rotary 8/16/2013

Spud Date: Time: 00:00 TD Date: 8/23/2013 Time: 20:55 Rig Release: Time:

**ELEVATIONS** 

K.B. Elevation: 3126.00ft Ground Elevation: 3114.00ft K.B. to Ground: 12.00ft

## **NOTES**

Due to the results of DST #1 and structural position, the operator elected to run 5 1/2" production casing and utilize the UPC #23-4 as a saltwater injection well. Based on electrical logs, it is recommended that the interval from 6466 ft. -6468 ft. be perforated and stimulated to determine if the zone proves economical.

A Bloodhound gas detection system operated by Bluestem Environmental was employed on this well. ROP and gas curves were imported into this mudlog. The gamma ray and caliper curves were also imported from the electrical log suite.

Respectfully submitted, Keith Reavis

DATE

7:00 AM DEPTH

## Palmer Oil, Inc. daily drilling report

## **REMARKS**

| 08/20/2013 |      | Geologist Keith Reavis on location @ 1915 hrs, 4741 ft, drilling ahead Lansing   |
|------------|------|--|
| 08/21/2013 | 5404 | drilling ahead, Marmaton, Cherokee, wiper trip @ 5500', drilling Morrow  |
| 08/22/2013 | 6093 | drilling ahead, Morrow, Chester, St. Gen., St. Louis wiper trip @ 6320', back on bottom condition hole and mud, resume drilling, gas kick and show in St. Louis B warrants test, cfs, ctch, TOH for DST #1           |
| 08/23/2013 | 6405 | trip test tools, conducting DST #1, successful test, TIH w/bit, rathole ahead to TD, 6490' @ 2055 hrs, ctch, TOH for logs  |
| 08/24/2013 | 6490 | TOH for logs, conducting logging operations, truck on location only had enough wireline to log from 5800', logged from that depth until arrival relief, complete logging operations 1030 hrs, geologist mob off loc. |
|            |      |  |

## well comparison sheet

COMPARISON WELL

COMPARISON WELL

> Log 6 6 4 -1

> > -9

-13

-13

Palmer Oil, Inc.

|              |        |            |                 |                      |      |                       |                      | l I    |      |                       |        |        |  |
|--------------|--------|------------|-----------------|----------------------|------|-----------------------|----------------------|--------|------|-----------------------|--------|--------|--|
|              |        | Palmer - t | EOG - UPC #23-1 |                      |      | EOG - Willis #23-1    |                      |        |      |                       |        |        |  |
|              | 9      | 00' FSL &  | 2120' F         | WL                   | 2    | 2310' FSL & 1830' FWL |                      |        |      | 1650' FSL & 1750' FEL |        |        |  |
|              | s      | ec. 23 -T3 | Se              | Sec. 23 -T32S - R37W |      |                       | Sec. 23 -T32S - R37W |        |      | 7W                    |        |        |  |
|              |        |            |                 |                      |      |                       | Struct               | ural   |      |                       | Struc  | tural  |  |
|              | 3126   | кв         |                 |                      | 313  | 3 KB                  | Relati               | onship | 312  | 2 KB                  | Relati | onship |  |
| Formation    | Sample | Sub-Sea    | Log             | Sub-Sea              | Log  | Sub-Sea               | Sample               | Log    | Log  | Sub-Sea               | Sample | Log    |  |
| Base Heebner | 4144   | -1018      | 4142            | -1016                | 4150 | -1017                 | -1                   | 1      | 4145 | -1023                 | 5      | 7      |  |
| Lansing      | 4264   | -1138      | 4264            | -1138                | 4271 | -1138                 | 0                    | 0      | 4266 | -1144                 | 6      | 6      |  |
| Marmaton     | 4925   | -1799      | 4924            | -1798                | 4940 | -1807                 | 8                    | 9      | 4926 | -1804                 | 5      | 6      |  |
| Cherokee     | 5118   | -1992      | 5120            | -1994                | 5126 | -1993                 | 1                    | -1     | 5120 | -1998                 | 6      | 4      |  |
| Mammara      | E634   | -2500      | EGGE            | -2500                | E620 | -2407                 | -11                  | -10    | E630 | -2500                 | ^      | -1     |  |

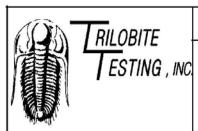
5932

6216

6304

6367

6499



GENERAL INFORMATION:

5928

6217

6304

6365

6490

Morrow LS mark

St. Gen

Interval:

Serial #: 8846

St. Louis

St. Louis B

Total Depth

## Palmer Oil

DRILL STEM TEST REPORT

3118 N. Cummings Rd. UPC #23-4 Garden City KS 67846 Job Ticket: 52904

-2799

-3083

-3171

-3234

-3366

-5

-11

-9

-6

5923

6201

6293

6349

6582

23-32s-37w Steven, KS

Reference Elevations:

-2801

-3079

-3171

-3227

-3460

Test Type: Conventional Bottom Hole (Initial)

-12

DST#:1

3126.00 ft (KB)

ATTN: Keith Reavis Test Start: 2013.08.23 @ 02:34:01

0

3223.27

145.11

shale, red

Ss

C Chalky

L Lithogr

Initial Hydro-static

..... Sltst

Formation: St.Louis Deviated: Whipstock: ft (KB) No

Inside

IS:No return blow FF:BOB in 1 min.

6360.00 ft (KB) To 6405.00 ft (KB) (TVD)

DRILLING WELL

-2802

-3091

-3178

-3239

-3364

5936

6218

6304

6366

6502

-2810

-3092

-3178

-3240

-3376

Time Tool Opened: 05:55:41 Tester: Mike Roberts Time Test Ended: 12:29:38 Unit No: 65

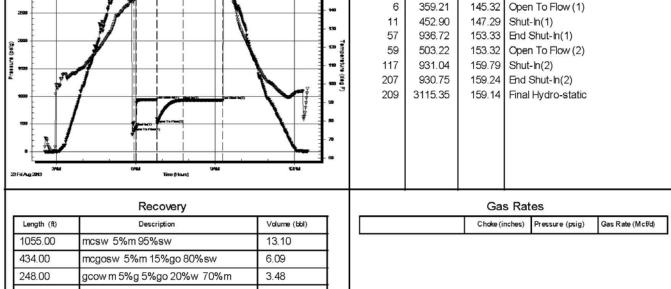
Total Depth: 6405.00 ft (KB) (TVD) 3116.00 ft (CF) 7.88 inchesHole Condition: Fair KB to GR/CF: 10.00 ft Hole Diameter:

Press@RunDepth: Start Date: 2013.08.23

TEST COMMENT: IF:BOB in 1 min.

931.04 psig @ 6361.00 ft (KB) Capacity: 8000.00 psig 2013.08.23 End Date: Last Calib .: 2013.08.23 Start Time: 02:34:01 End Time: 2013.08.23 @ 05:50:24 12:29:37 Time On Btm: Time Off Btm: 2013.08.23 @ 09:18:37

FS:No return blow PRESSURE SUMMARY Annotation Time Pressure Temp (Min.) (psig) (deg F)



248.00 mud 100%m 3.48 **ROCK TYPES** 

shale, gry

Carbon Sh

#### **ACCESSORIES TEXTURE** STRINGER

P Pyrite · Silty △ Chert White

**MINERAL** 

Chert, dark

Clystgy

sdy Imst

Fossils < 20% Oolite Pellets

**ó** Oomoldic

FOSSII

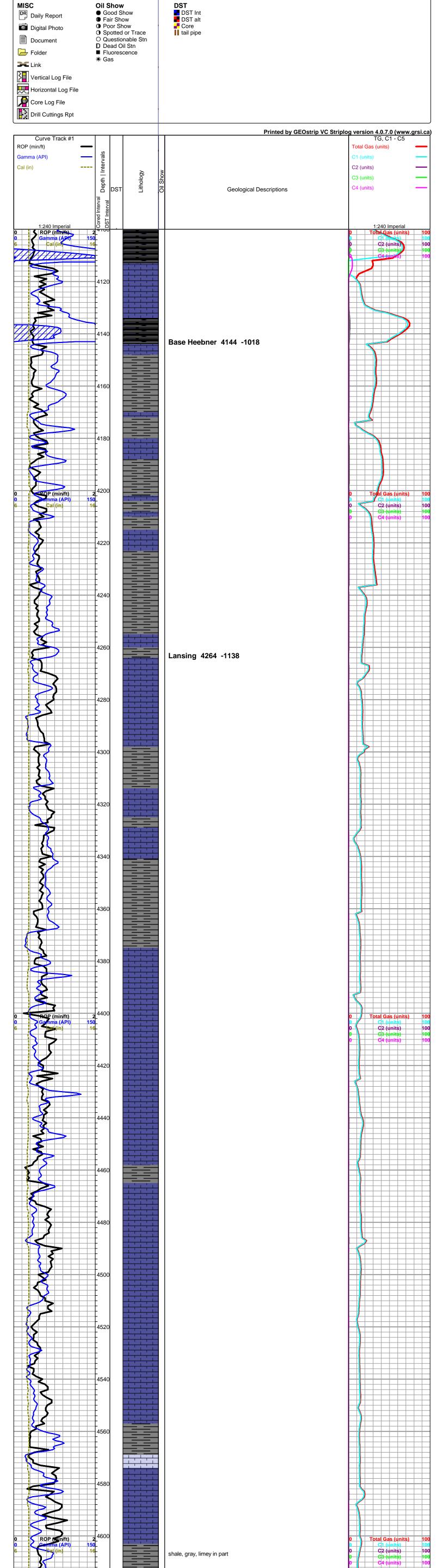
 Bioclastic or Fragmental Dolomite

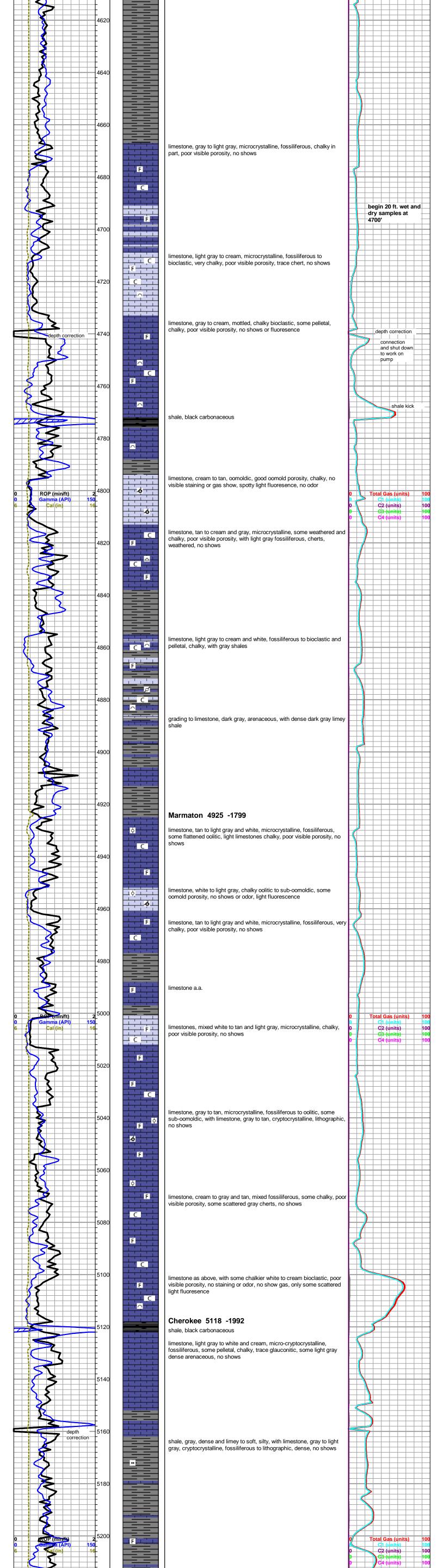
Lmst fw<7

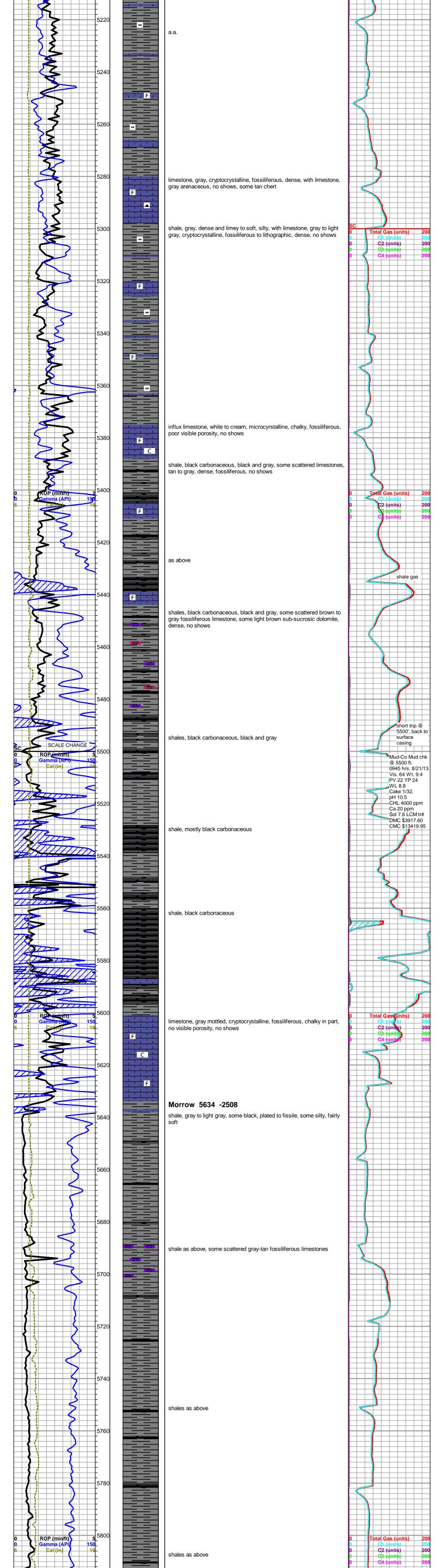
Lmst fw7>

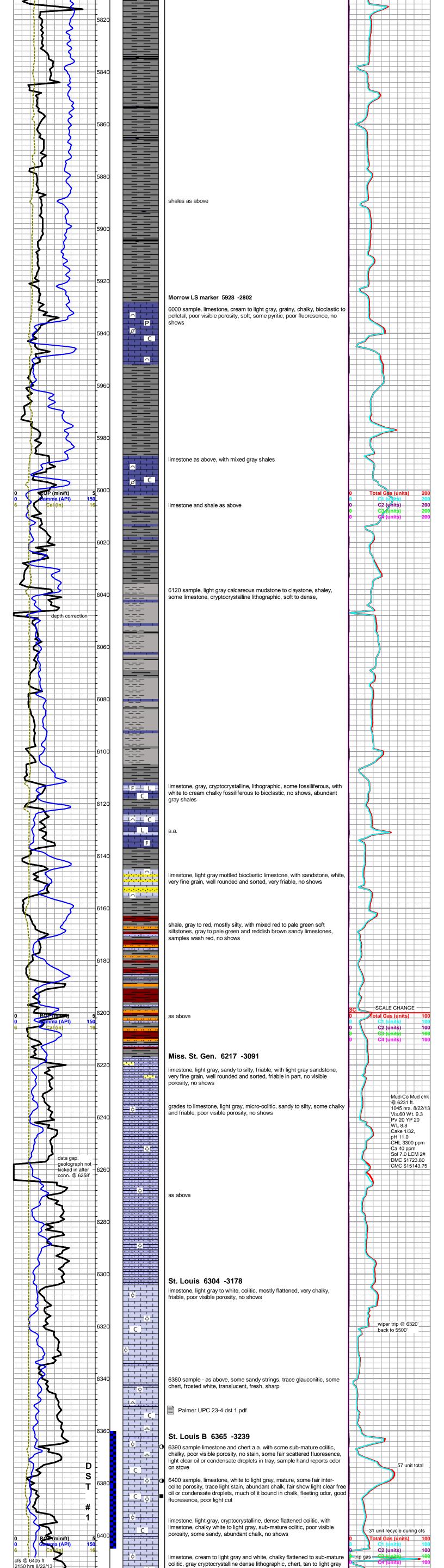
Limestone Sandstone

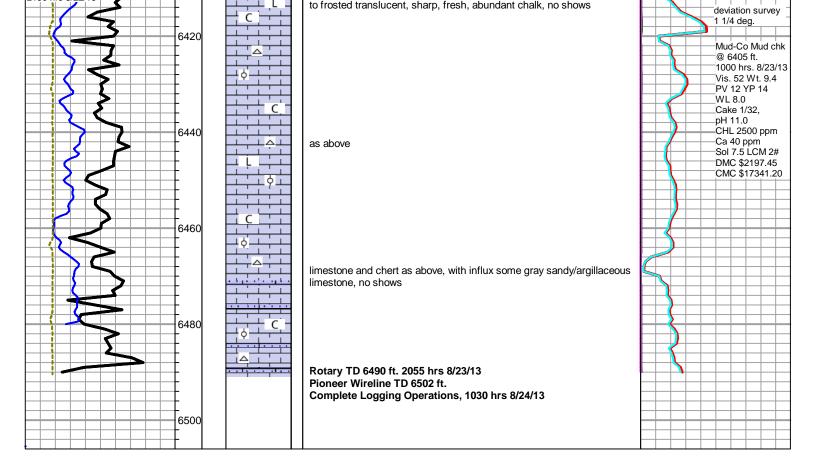
**OTHER SYMBOLS** 

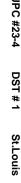
















Prepared For: **Palmer Oil** 

> 3118 N. Cummings Rd. Garden City KS 67846

ATTN: Keith Reavis

#### **UPC #23-4**

#### 23-32s-37w Steven,KS

Start Date: 2013.08.23 @ 02:34:01 End Date: 2013.08.23 @ 12:29:38 Job Ticket #: 52904 DST #: 1

Trilobite Testing, Inc PO Box 362 Hays, KS 67601

ph: 785-625-4778 fax: 785-625-5620



Palmer Oil

23-32s-37w Steven, KS

3118 N. Cummings Rd. Garden City KS 67846 **UPC #23-4** 

Tester:

Capacity:

Job Ticket: 52904

DST#: 1

8000.00 psig

ATTN: Keith Reavis

End Time:

Test Start: 2013.08.23 @ 02:34:01

Mike Roberts

#### GENERAL INFORMATION:

Formation: St.Louis

Deviated: Test Type: Conventional Bottom Hole (Initial) No Whipstock: ft (KB)

Time Tool Opened: 05:55:41 Time Test Ended: 12:29:38

Unit No: 65

2013.08.23

12:29:37

Interval: 6360.00 ft (KB) To 6405.00 ft (KB) (TVD)

Inside

Reference Elevations: 3126.00 ft (KB) 3116.00 ft (CF)

6405.00 ft (KB) (TVD) Hole Diameter: 7.88 inches Hole Condition: Fair

KB to GR/CF: 10.00 ft

Serial #: 8846

Total Depth:

Start Time:

6361.00 ft (KB) 931.04 psig @

Press@RunDepth: Start Date: 2013.08.23 End Date: 02:34:01

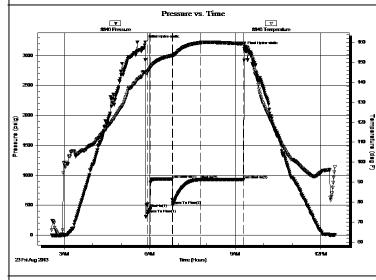
Last Calib.: 2013.08.23

2013.08.23 @ 05:50:24 Time On Btm: Time Off Btm: 2013.08.23 @ 09:18:37

PRESSURE SUMMARY

TEST COMMENT: IF:BOB in 1 min.

IS:No return blow FF:BOB in 1 min. FS:No return blow



| Ī | Time   | Pressure | Temp    | Annotation           |
|---|--------|----------|---------|----------------------|
|   | (Min.) | (psig)   | (deg F) |                      |
|   | 0      | 3223.27  | 145.11  | Initial Hydro-static |
|   | 6      | 359.21   | 145.32  | Open To Flow (1)     |
|   | 11     | 452.90   | 147.29  | Shut-In(1)           |
|   | 57     | 936.72   | 153.33  | End Shut-In(1)       |
|   | 59     | 503.22   | 153.32  | Open To Flow (2)     |
|   | 117    | 931.04   | 159.79  | Shut-In(2)           |
| ì | 207    | 930.75   | 159.24  | End Shut-In(2)       |
| , | 209    | 3115.35  | 159.14  | Final Hydro-static   |
|   |        |          |         |                      |
|   |        |          |         |                      |
|   |        |          |         |                      |
|   |        |          |         |                      |
|   |        |          |         |                      |

#### Recovery

| Length (ft) | Description               | Volume (bbl) |
|-------------|---------------------------|--------------|
| 1055.00     | mcsw 5%m 95%sw            | 13.10        |
| 434.00      | mcgosw 5%m 15%go 80%sw    | 6.09         |
| 248.00      | gcow m 5%g 5%go 20%w 70%m | 3.48         |
| 248.00      | mud 100%m                 | 3.48         |
|             |                           |              |
|             |                           |              |

| Gas Rat        | es              |                  |
|----------------|-----------------|------------------|
| Choke (inches) | Drocouro (poig) | Coo Boto (Mof/d) |

Trilobite Testing, Inc. Ref. No: 52904 Printed: 2013.08.26 @ 11:13:16



Palmer Oil

23-32s-37w Steven, KS

3118 N. Cummings Rd. Garden City KS 67846 **UPC #23-4** 

Job Ticket: 52904

DST#: 1

ATTN: Keith Reavis

Test Start: 2013.08.23 @ 02:34:01

#### GENERAL INFORMATION:

Formation: St.Louis

Time Tool Opened: 05:55:41

Deviated: No Whipstock: ft (KB)

Test Type: Conventional Bottom Hole (Initial) Tester: Mike Roberts

Unit No: 65

Time Test Ended: 12:29:38

6360.00 ft (KB) To 6405.00 ft (KB) (TVD)

3126.00 ft (KB)

Total Depth: 6405.00 ft (KB) (TVD) Reference Elevations: 3116.00 ft (CF)

Hole Diameter: 7.88 inches Hole Condition: Fair KB to GR/CF: 10.00 ft

Serial #: 8737

Outside

Press@RunDepth:

6361.00 ft (KB) psig @

Capacity: Last Calib.: 8000.00 psig

Start Date:

2013.08.23

End Date: 2013.08.23 12:29:15

Time On Btm:

2013.08.23

Start Time:

Interval:

02:34:15

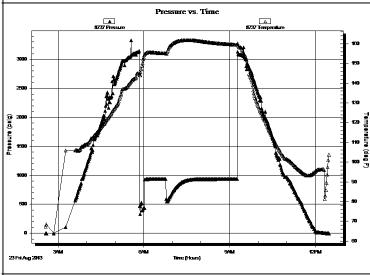
End Time:

Time Off Btm:

TEST COMMENT: IF:BOB in 1 min.

IS:No return blow FF:BOB in 1 min.

FS:No return blow



#### PRESSURE SUMMARY

|   | FINESSUINE SUIVIIVIAINT |                    |                 |            |  |  |  |
|---|-------------------------|--------------------|-----------------|------------|--|--|--|
|   | Time<br>(Min.)          | Pressure<br>(psig) | Temp<br>(deg F) | Annotation |  |  |  |
|   | ,                       | (1 3)              | ( ) /           |            |  |  |  |
|   |                         |                    |                 |            |  |  |  |
| • |                         |                    |                 |            |  |  |  |
|   |                         |                    |                 |            |  |  |  |
| , |                         |                    |                 |            |  |  |  |
|   |                         |                    |                 |            |  |  |  |
|   |                         |                    |                 |            |  |  |  |
|   |                         |                    |                 |            |  |  |  |
|   |                         |                    |                 |            |  |  |  |

#### Recovery

| Length (ft) | Description               | Volume (bbl) |
|-------------|---------------------------|--------------|
| 1055.00     | mcsw 5%m 95%sw            | 13.10        |
| 434.00      | mcgosw 5%m 15%go 80%sw    | 6.09         |
| 248.00      | gcow m 5%g 5%go 20%w 70%m | 3.48         |
| 248.00      | mud 100%m                 | 3.48         |
|             |                           |              |
|             |                           |              |

#### Gas Rates

| C | hoke (inches) | Pressure (psig) | Gas Rate (Mct/d) |  |
|---|---------------|-----------------|------------------|--|
|---|---------------|-----------------|------------------|--|

Trilobite Testing, Inc. Ref. No: 52904 Printed: 2013.08.26 @ 11:13:16



**TOOL DIAGRAM** 

Palmer Oil

23-32s-37w Steven, KS

3118 N. Cummings Rd. Garden City KS 67846 **UPC #23-4** 

Job Ticket: 52904

DST#: 1

ATTN: Keith Reavis

Test Start: 2013.08.23 @ 02:34:01

**Tool Information** 

Drill Collar:

Drill Pipe: Length: 6159.00 ft Diameter: Heavy Wt. Pipe: Length:

Length:

0.00 ft Diameter: 187.00 ft Diameter: 3.80 inches Volume: 86.39 bbl 0.00 inches Volume: 2.25 inches Volume: Total Volume:

0.00 bbl 0.92 bbl 87.31 bbl Tool Weight: 1500.00 lb Weight set on Packer: 2500.00 lb Weight to Pull Loose: 11000.00 lb Tool Chased

15.00 ft

String Weight: Initial 80000.00 lb

Final 90000.00 lb

Drill Pipe Above KB: 15.00 ft Depth to Top Packer: 6360.00 ft

Depth to Bottom Packer: ft Interval between Packers: 45.00 ft Tool Length: 74.00 ft

Number of Packers:

2 Diameter: 6.75 inches

Tool Comments:

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Change Over Sub  | 1.00        |            |          | 6332.00    |                |                         |
| Shut In Tool     | 5.00        |            |          | 6337.00    |                |                         |
| Hydraulic tool   | 5.00        |            |          | 6342.00    |                |                         |
| Jars             | 5.00        |            |          | 6347.00    |                |                         |
| Safety Joint     | 3.00        |            |          | 6350.00    |                |                         |
| Packer           | 5.00        |            |          | 6355.00    | 29.00          | Bottom Of Top Packer    |
| Packer           | 5.00        |            |          | 6360.00    |                |                         |
| Stubb            | 1.00        |            |          | 6361.00    |                |                         |
| Recorder         | 0.00        | 8846       | Inside   | 6361.00    |                |                         |
| Recorder         | 0.00        | 8737       | Outside  | 6361.00    |                |                         |
| Perforations     | 5.00        |            |          | 6366.00    |                |                         |
| Change Over Sub  | 1.00        |            |          | 6367.00    |                |                         |
| Drill Pipe       | 32.00       |            |          | 6399.00    |                |                         |
| Change Over Sub  | 1.00        |            |          | 6400.00    |                |                         |
| Bullnose         | 5.00        |            |          | 6405.00    | 45.00          | Bottom Packers & Anchor |

**Total Tool Length:** 74.00

Trilobite Testing, Inc Ref. No: 52904 Printed: 2013.08.26 @ 11:13:16



**FLUID SUMMARY** 

Palmer Oil

23-32s-37w Steven,KS

3118 N. Cummings Rd. Garden City KS 67846 **UPC #23-4** 

Job Ticket: 52904

DST#:1

ATTN: Keith Reavis

Test Start: 2013.08.23 @ 02:34:01

#### **Mud and Cushion Information**

Mud Type:Gel ChemCushion Type:Oil A Pl:0 deg A PlMud Weight:9.00 lb/galCushion Length:ftWater Salinity:15000 ppm

Mud Weight: 9.00 lb/gal Cushion Length: ft V Viscosity: 60.00 sec/qt Cushion Volume: bbl

Water Loss: 8.77 in<sup>3</sup> Gas Cushion Type:

Resistivity: 0.00 ohm.m Gas Cushion Pressure: psig

Salinity: 3300.00 ppm Filter Cake: 1.00 inches

#### **Recovery Information**

#### Recovery Table

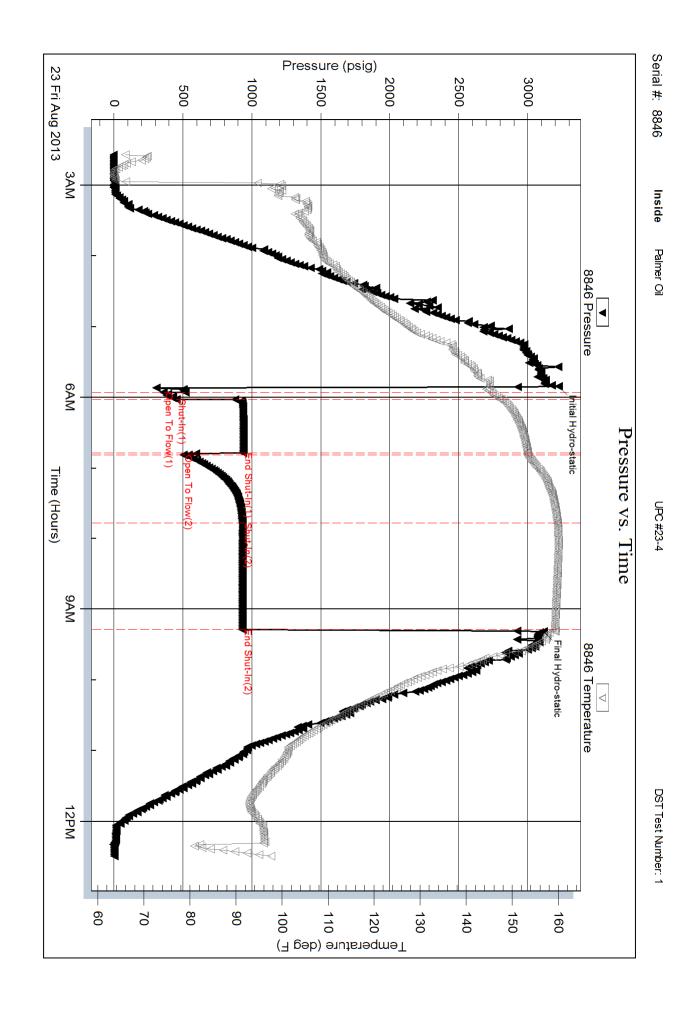
| Length<br>ft | Description               | Volume<br>bbl |
|--------------|---------------------------|---------------|
| 1055.00      | mcsw 5%m 95%sw            | 13.095        |
| 434.00       | mcgosw 5%m 15%go 80%sw    | 6.088         |
| 248.00       | gcow m 5%g 5%go 20%w 70%m | 3.479         |
| 248.00       | mud 100%m                 | 3.479         |

Total Length: 1985.00 ft Total Volume: 26.141 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

Laboratory Name: Laboratory Location: Recovery Comments: RW= .345@95.4\*=15,000 ppm

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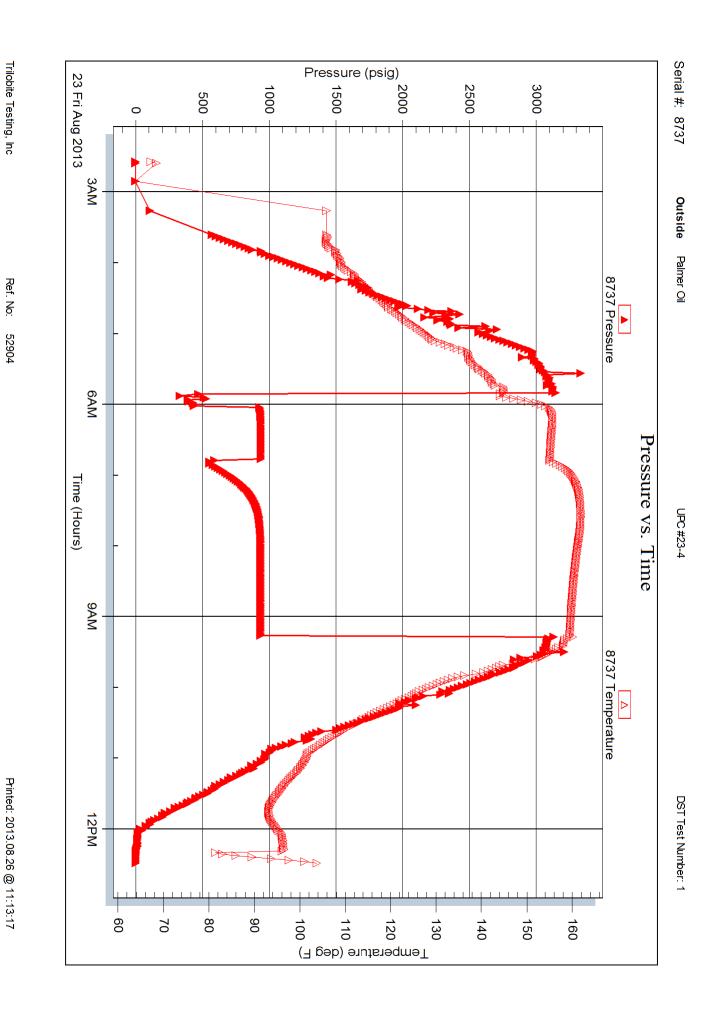


Trilobite Testing, Inc

Ref. No:

52904

Printed: 2013.08.26 @ 11:13:17





# RILOBITE | ESTING INC. 1515 Commerce Parkway • Hays, Kansas 67601

#### **Test Ticket**

No. 52904

|   | Test No                      | Date 8-23-13   |
|---|------------------------------|--|
| company Palmer Oil  | Elevation 3/2                | 16 KB 3116 GL  |
| Address 3118 N. Commings R  | d. Grardon City KS 67        | 816  |
| Co. Rep/Geo. Keith Reavis   | Rig Duke #                   | 9  |
| Location: Sec. 23 Twp. 325  |                              | State KS   |
| Interval Tested 6360 - 6405   |                              |  |
| Anchor Length 45  | Drill Pipe Run 6159          | Mud Wt. 9.3  |
| Top Packer Depth 6356   | Drill Collars Run 187        | vis 60   |
| Bottom Packer Depth 6360  | Wt. Pipe Run                 | wl_ <i>8,</i> 8  |
| Total Depth 6405  | Chlorides 3300 ppm Sys       | ^  |
| Blow Description  |                              | E STATE OF THE STA |
| Is! No Return   |                              |  |
| FF: BOBIN   |                              |  |
| FS: No Rel  |                              |  |
| Rec 248 Feet of MUD   | %gas                         | %oil %water /co %mud   |
| Rec 248 Feet of 900WM   | Skim of oil untop 5 %gas 5.  | 9734 20 %water 70 %muc   |
| Rec 434 Feet of MCGOSW  | Skim of oil on top/5 %gas to |  |
| Rec 1055 Feet of MOSW   | %gas                         | %oil 95 %water 5 %mu   |
| Rec Feet of   | %gas                         | %ojl %water %mud   |
| Rec Total 1985 BHT 160  | Gravity API RW , 345 @75     | 54/- F Chlorides 15000 ppn   |
| (A) Initial Hydrostatic3223   | UN Test 1450.00/-            | T-On Location 0/130  |
| (B) First Initial Flow 359  | W Jars 250,00/-              | T-Started 62:39  |
| (C) First Final Flow 452  | W Safety Joint 75.69         | T-Open 05:52   |
| (D) Initial Shut-In 936   | Circ Sub                     | T-Pulled 09:17   |
| (E) Second Initial Flow503  | ☐ Hourly Standby             | T-Out/2 1/29   |
| (F) Second Final Flow 93/   | 1 Mileage 206 RT 319.39/-    | Comments   |
| (G) Final Shut-In 930   | ☐ Sampler                    |  |
| (H) Final Hydrostatic 3/15  | ☐ Straddle                   | Ruined Shale Packer  |
|   | ☐ Shale Packer               | ☐ Ruined Packer  |
| Initial Open  | ☐ Extra Packer               | ☐ Extra Copies   |
| Initial Shut-In 95  | ☐ Extra Recorder             | Sub Total0   |
| Final Flow 40   | ☐ Day Standby                | Total 2094.30  |
| Final Shut-In 90  | CI Accessibility             | MP/DST Disc't  |
| 11 0 .  | Sub Total 42094.30/          |  |
| Approved By Time Lican  | Our Representative 77        | M. Kolit   |
| Initiability Testing Inc. shall not be liable for damaged of any kind of the property |                              | red or sustained, directly or indirectly, through the use of its   |