

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## 1186062

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  |                             |   | 1         | API No. 15                                    | 5   |   |          |  |  |
|---|-----------------------------|---|-----------|---|---|---|----------|--|--|
|   |                             |   |           | Spot Desc                                     | cription:   |   |          |  |  |
| Address 1:  |                             |   |           |   | •   | Гwp S. R East W                           | est      |  |  |
|   |                             |   |           |   | Feet from   |   |          |  |  |
| City:   |                             |   |           |   | Feet from East / West Line of Section   |   |          |  |  |
| Contact Person:   |                             |   |           |   | Footages Calculated from Nearest Outside Section Corner:  |   |          |  |  |
| Phone: ( )  |                             |   |           | -   | NE NW   | SE SW                                     |          |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D. |                             |   |           |   | County:  Lease Name:  Date Well Completed:  The plugging proposal was approved on:  (KCC District Agent's Name)  Plugging Commenced:  Plugging Completed: |   |          |  |  |
| De <sub>l</sub>   | ptil to 10p                 | BOILOTTI I.D  |           |   |   |   |          |  |  |
| Show depth and thicknes   | s of all water, oil and gas | formations.   | <u>'</u>  |   |   |   | _        |  |  |
|   | Vater Records               |   | Casina Re | sing Record (Surface, Conductor & Production) |   |   |          |  |  |
| Formation   | Content                     | Casing  | Size      | `   | Setting Depth   | Pulled Out                                | $\dashv$ |  |  |
|   |                             | plugged, indicating where the<br>ster of same depth placed from |           |   |   | ods used in introducing it into the hole. | If       |  |  |
| Plugging Contractor License #:  |                             |   |           | Name:   |   |   |          |  |  |
| Address 1:  |                             |   |           | nddress 2:                                    |   |   |          |  |  |
| City:   |                             |   |           | State:  |   |   |          |  |  |
| Phone: ( )  |                             |   |           |   |   |   |          |  |  |
| Name of Party Responsib   | ole for Plugging Fees:      |   |           |   |   |   | _        |  |  |
| State of  | Cou                         | unty,   |           |   | ployee of Operator or   | Operator on above-described we            | ell,     |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)



LOCATION Offar g
FOREMAN Alga Make

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT CEMENT

| DATE                    |                           |                                      |                    |                   |   |        |
|-------------------------|---------------------------|--------------------------------------|--------------------|-------------------|---|--------|
| DATE                    | CUSTOMER#                 | WELL NAME & NUMBER                   | SECTION            | TOWNSHIP          | RANGE                                   | COUNTY |
| 1-29,14                 | 4999 M                    | itchell \$19                         | NW 2               | 28                | 23                                      | CP     |
| 12/48 7                 | of crude                  |                                      | TOLIOK #           |                   |   |        |
| MAILING ADDRES          | s Crace                   |                                      | 730                | DRIVER            | TRUCK#                                  | DRIVER |
| 8325                    | W 172                     | ter                                  | 31-8               | AlaMad D          | Safety                                  | Meet   |
| CITY                    | STATE                     | ZIP CODE                             | 1-75               | Kai Das           |   |        |
| Stilwe                  | 11 155                    | 66085                                | 548                | Mik Ho            |   |        |
| OB TYPE_ P              | 45 HOLE SIZ               |                                      | PTH .              | CASING SIZE & V   | VEIGHT -2"                              |        |
| ASING DEPTH_            | 0 DRILL PIF               |                                      | 10                 |                   | OTHER                                   | 37 12  |
| LURRY WEIGHT_           | SLURRY                    | VOL WATER ga                         | al/sk              | CEMENT LEFT, in   |   | 5      |
| ISPLACEMENT_            |                           | EMENT PSI MIX PSI                    |                    | RATE / 6          | an I                                    |        |
| EMARKS: Hel             | dneeting                  | Washed 1"                            | to well            | TD (              | nixed.                                  | f-     |
| pympe                   | e 10.9%                   | 50/50 cemen                          | t plus             | 470 98            | 7                                       |        |
| Circu                   | lated cen                 | rent fulled                          | 2 1" out           | Topp              | ed 559                                  | 212010 |
|                         |                           |                                      |                    |                   | V                                       | ***    |
|                         | 2                         | 7                                    |                    |                   |   |        |
|                         | 15h Tura                  |                                      |                    |                   |   |        |
|                         |                           |                                      |                    | 11.10             |   |        |
|                         |                           |                                      | 1 /11/11           | Mouse             |   |        |
|                         |                           | 1/                                   | ALINOV             |                   |   |        |
| ACCOUNT                 | OHANITY UNITS             | DESCRIPTION                          |                    |                   | 1000 0000000000000000000000000000000000 |        |
| CODE                    | QUANITY or UNITS          | DESCRIPTION                          | of SERVICES or PRO | DUCT              | UNIT PRICE                              | TOTAL  |
| 34054                   |                           | PUMP CHARGE                          |                    | 368               |   | 50000  |
|                         |                           |                                      |                    |                   |   | 100-   |
| 5406                    | 02.02                     | MILEAGE                              | - CONTRACTOR       | 368_              | ¥7                                      |        |
| 5406<br>54024           | 37.28                     | ton mile                             | 5                  | 368<br>548        |   | 52.57  |
| 5406<br>54024<br>5502 C | 37.28<br>1/2              | MILEAGE  You mile 80 vac             | 5 ,                | 368<br>548<br>675 |   | 52.57  |
| 5406<br>54074<br>5502 C | 37.28                     | ton mile                             | 5                  | 1                 |   | 52.57  |
|                         | 37.28<br>1/2              | ton mile<br>80 vac                   | ***                | 1                 |   | 52.57  |
| 5406<br>54074<br>5502 C | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 1                 |   | 52.57  |
|                         | 37.28<br>1/2<br>10<br>33# | ton mile<br>80 vac                   | ***                | 1                 |   | 52.57  |
|                         | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 1                 | 2.5                                     | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 1                 |   | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 1                 |   | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 1                 | 3.7                                     | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 675               | To Control                              | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 675               | To Control                              | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | ***                | 675               | To Control                              | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | nest               | 675               | To Control                              | 52.57  |
| 118B                    | 1/2                       | ton mile<br>80 vac<br>5000 ce        | nest               | 675               | To Control                              | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce        | nest               | 675               |   | 52.57  |
| 124<br>118B             | 1/2                       | ton mile<br>80 vac<br>5000 ce<br>gel | nest               | 675               | To Control                              | 52.57  |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.